

JAMIA MILLIA ISLAMIA

(Application for the Grant of Financial Support for attending International Workshop/Conference/Seminar/Symposium etc. abroad.)

1. Name :
2. Designation :
- (a) Date of appointment on the present post :
- (b) Nature of appointment
(Permanent/Temporary/Ad-hoc/
Contractual) :
- (c) Date of Initial Appointment on
permanent basis (JMI) :
3. Department :
4. Have you completed at least three years :
continuous service (Permanent basis) in Yes/No
- Jamia Millia Islamia
5. Exact Title/Name of International :
Conference/Seminar/Symposium/Workshop :
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6. Exact place of the Conference/
Seminar/Symposium/ Workshop :
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7. Specific period and dates of the Conference/
Seminar/Symposium/ Workshop :
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8. Name of the sponsoring Authority of the
Conference/Seminar/Symposium/
Workshop :
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9. Whether seeking financial support for the
first time. If yes, :
- (a) Have you published at least three
research papers in journals of International :
repute during the preceding 5-6 years. :
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P.T.O

(b) Teacher from Law/Humanities/Social Sciences disciplines should have the evidence of having published learned research work in the form of research articles/monographs/ books, etc :

10 Whether the author of the paper is one or multiple. If multiple, a declaration submitted from other authors that the paper is not being presented by them in the same of other international workshop/Conference/Seminar/Symposium :

11 Have you availed financial support from University Grants Commission Unassigned Grant during the preceding years? If yes, please mention year and months. :

12 Whether papers presented in previous conferences have been published in referred journal of international repute/proceeding/research articles monographs published by reputed publishers. :

13 Whether the research papers were published in the referred journals of international repute subsequent to your having attended the last conference/seminar/symposium/ workshop, etc. :

- 14 Are you presiding over the conference? : Yes/No
Or Chairing a session, : Yes/No
Or Invited to deliver key note address, : Yes/No
Or Invited to present your paper, : Yes/No
Or Invited for Poster Session, : Yes/No
Or Invited for a Talk/Lecture. : Yes/No

- 15. **Approximate Air Fare by Economy Class and by shortest route (In Indian Currency)** :
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- 16. **DA for No. of days required.** :
- 17. **Do you require Registration fee? If so mention the Amount (In Indian Currency)** :
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- 18. **Have you enclosed the Invitation Letter?** : **Yes/No**
- 19. **State the title of your paper.** :
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- 20. **Have you enclosed an Abstract, Or a copy of your paper to be read by you.** : **Yes/No**
- 21. **Have you enclosed copies of letter of acceptance of the paper and invitation letter.** : **Yes/No**
- 22. **Any other information that you would like to supply for consideration of the request.** :
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Note: The Applicant must fill up each column clearly and submitted all enclosures. Incomplete Application shall not be considered for financial assistance from UGC Grant.

Dated:

Signature of the Teacher/Applicant

RECOMMENDATIONS OF THE HEAD OF THE DEPARTMENT:

RECOMMENDATIONS OF THE DEAN CONCERNED: