

JAMIA MILLIA ISLAMIA
Accredited by NAAC in 'A' Grade
(A Central University by an Act of Parliament)
Maulana Mohammed Ali Jauhar Marg, New Delhi-110025

जामिया मिल्लिया इस्लामिया
(संसदीय अधिनियमानुसार केन्द्रीय विश्वविद्यालय)
मौलाना मोहम्मद अली जौहर मार्ग, नई दिल्ली-110025

Tel. : 26988334
EPABX : 26981717
Ext. : 1720, 1721, 1722
E-mail : provostboys@jmi.ac.in
Website : http://jmi.ac.in



Hall of Boys' Residence

M. M. A. Jauhar Hall


Provost Office

08th May 2018

NOTICE

The residents of MMA Jauhar Hall who wish to stay during summer vacations for their official training/Projects/Field Work/Internships are required to submit their applications on a prescribed format along with a copy of their Training/Field Work/Project/Internship letter from their respective Companies/Organizations/ Institutions or Project Supervisors duly forwarded and recommended by the HoDs/Deans/Directors to the office of the undersigned latest by 22nd May 2018 to process their cases for granting permission to stay in the hostel.

Applications received after the last date and without acceptance letter will not be entertained.


Prof Eqbal Hussain
Provost

Cc to.

Notice boards of MMA Jauhar Hall Hostels

All Sr. Wardens

APPLICATION FOR STAY IN HOSTEL DURING SUMMER BREAK

(Only if the Project/Training/Field Work is part of Curriculum)

The Provost
Hall of Boys' Residence,
Jamia Millia Islamia.

Affix a recent
passport size
photograph
here

Sir,

I am a resident of(hostel) and a student of
.....(class) would
like to stay in the hostel during summer vacations in connection with (purpose)
..... Please
grant me permission for the same. A copy of the acceptance letter from the organization/institution for
summer training/project work is attached herewith.

Signature.....

Name.....

Room No.....

Recommendation from HOD/Director/Dean

Certified that Mr. _____ (student) of
class _____ year _____ has to undertake
Project/Dissertations/Summer Training/Field Work during summer vacations, which is an integral and
compulsory part of the his course/curricular in the current academic session 2015-2016.
Duration of training/project is from _____ to _____ (.....days).

Head of the Department/Director/Dean
Signature with Seal

Note: Please attach Acceptance letter of the Host Institution/agency