

CURRICULUM VITAE

Name: MUMTAZ KHAN

Designation: Formerly Associate Professor of Geography, Department of Geography, Jamia Millia Islamia, New Delhi-110025.

Date of Birth: October 1, 1945

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Academic Performance

S. No.	Year	Degree	Division	University
(i)	1969	M.A.	I (2 nd Position)	Udaipur
(ii)	1966	B.A.	II	Rajasthan

Employment Profile

S. No.	From	To	Position Held	University
(i)	1.1.2006	30.9.2010	Associate Professor	Jamia Millia Islamia, Delhi
(ii)	10.1 1995	31.12 2005	Reader	Jamia Millia Islamia, Delhi
(iii)	4.8.1988	9.1.1995	Lecturer (Selection Grade)	Govt. of Rajasthan (P.G Colleges)
(iv)	1.1.1986	3.8.1988	Lecturer (Senior Grade)	Govt. of Rajasthan (P.G Colleges)
(v)	4.8.1972	31.12.1985	Lecturer	Govt. of Rajasthan (P.G Colleges)
(vi)	1.9.1971	9.5.1972	Lecturer	Udaipur University
(vii)	1.9.1969	22.12 1969	Jr. Lecturer	Udaipur University

Total Teaching Experience: About 40 Years

Specialization:

1. Evolution of Geographic Thought (Richard Hartshorne)
2. Cultural Geography
3. Geography of Dargahs

HIGHLIGHTS OF INTERNATIONAL RECOGNITION OF RESEARCH PUBLICATIONS

- a) My research publications (book & papers) have been cited in the following disciplines:
- (i) Indology/Sanskrit Studies (U.K., POLAND & CANADA)
 - (ii) Theology & Religion (U.K. & BRAZIL)
 - (iii) Anthropology (U.K. & AUSTRALIA)
 - (iv) Architecture (U.S.A., GERMANY, ARGENTINA & BRAZIL)
 - (v) Archaeology and Ancient History (SWEDEN & CANADA/NEW MEXICO)
 - (vi) Planning (U.S.A.)
 - (vii) Sociology (U.S.A. & INDIA)
 - (viii) Political Science (AUSTRALIA)
 - (ix) History (U.S.A. & INDIA)
 - (x) Cartography (INDIA)
 - (xi) Economics (INDIA)
 - (xii) Ethnology (POLAND)
 - (xiii) Archaeoastronomy/Cultural Astronomy (GERMANY)
 - (xiv) Culture {Dance Theatre (AUSTRALIA); Traditional Cuisine (INDONESIA)}
 - (xv) Geography (U.S.A., U.K., FRANCE, SWEDEN, AUSTRALIA, BRAZIL & INDIA)
- b) Developed the following Two Indigenous Models (Co-authorship Jai Pal Singh) that have been well received by the International peer-group (cited in research publications; recommended readings; used as a comparative piece of research and tested in other regions):
- (i) Marital Linkages in North Indian Villages.
 - (ii) Social Morphology of Villages in Northwestern India.
- c) Prof. Joseph E. Schwartzberg (U.S.A.), one of the leading international authorities on South Asia, in a review article in *India's Worlds and U.S. Scholars 1947- 1997*, Joseph E. Elder et al (Eds.), pleaded for a new paradigm and recommended one of my papers (Co-authorship Jai Pal Singh) as a model for Indian geographers to follow.
- d) Professor G.J. Martin (U.S.A), one of the leading international authorities in Geographic Thought, quoted one of my papers to substantiate his own findings. Moreover, later on as an Editor of the Journal *GEOGRAPHERS: BIOBIBLIOGRAPHICAL STUDIES* he invited me to contribute a paper in it.

- e) My book/articles have been among the recommended readings in some of the American Universities not only in geography (KENT STATE UNIVERSITY & UNIVERSITY OF MINNESOTA) but also in religion (CONCORDIA UNIVERSITY, CANADA).
- f) Research papers published in the following International Journals:
- (i) *Geografiska Annaler* (SWEDEN)
 - (ii) *Geographie et Cultures* (FRANCE)
 - (iii) *GeoJournal* (THE NETHERLANDS)
 - (iv) *Philippine Geographical Journal* (PHILIPPINES)
- g) I was one of the three Indian geographers invited by the editors of a French Journal, *Geographie et Cultures* (2000), to contribute to a special issue on India (Volume 35). The paper was translated and published in the French language.
- h) Review of my book was published in the following International Journals:
- (i) *Geografiska Annaler* (SWEDEN)
 - (ii) *Geographie et Cultures* (FRANCE)
 - (iii) *Journal of Cultural Geography* (U.S.A.)
 - (iv) *Professional Geographer* (U.S.A.)
- i) My research publications have been cited in the following languages
- (i) Spanish
 - (ii) Portuguese
 - (iii) Polish
 - (iv) Italian
 - (v) English
 - (vi) Hindi
- j) My research publications have been cited, besides Indian Universities, in Unpublished Ph.D. Theses in the following Universities (Countries):
- (i) University of California, Los Angeles (U.S.A.)
 - (ii) Kansas State University (U.S.A.)
 - (iii) University of Michigan (U.S.A.)
 - (iv) University of Toronto (CANADA)
 - (v) University of Birmingham (U.K.)

- (vi) Australian National University (AUSTRALIA)
 - (vii) Murdoch University Western Australia (AUSTRALIA)
 - (viii) University of Queensland (AUSTRALIA)
 - (ix) Federal University of Parana, Curitiba (BRAZIL)
 - (x) Karlstads University, Karlstads (SWEDEN)
- k) My attempts to explore and develop geography of *dargahs* as a sub-field of cultural geography (two students awarded the degree of Ph.D. under my supervision, papers published in books and journals and presented at national and international conferences), have been appreciated not only by some of the leading American geographers (James Wescoat, MIT; Joseph E. Schwartzberg, MINNESOTA; and Surinder M. Bhardwaj, KENT) but also by the Scholars in History of Sufism (Nile Green, CALIFORNIA), Landscape Architecture (D. Fairchild Ruggles, ILLINOIS), Islamic Civilisation (Carl W. Ernst, NORTH CAROLINA) and Indian History (HarbansMukhia, J.N.U., INDIA & Muzaffar Alam, CHICAGO).
- l) Professor Richard Hartshorne (U.S.A.), one of the greatest philosophers of geography in the 20th Century, while highly appreciating one of my published papers sent me a book and invited my comments on it.
- m) My Research Publications have been praised not only by the leading geographers of U.S.A (Richard Hartshorne, Geoffrey J. Martin, Joseph E. Schwartzberg, Surinder M. Bhardwaj); U.K. (Dennis Cosgrove); FRANCE (Jean Luc Racine); and GERMANY (Wolf Tietze) but also by American scholars in LANDSCAPE ARCHITECTURE (Amita Sinha, D. Fairchild Ruggles) and HISTORY (Carl W. Ernst, Nile Green, Muzaffar Alam).
- n) The following four leading authorities in the world on South Asia gave me testimonials to highlight my contributions:
- (i) Joseph E. Schwartzberg (U.S.A.)
 - (ii) James Wescoat Jr. (U.S.A.)
 - (iii) Surinder M. Bhardwaj (U.S.A.)
 - (iv) Jean Luc Racine (FRANCE)

Comments of Eminent Scholars and Reviews of the Book

BOOK

Mythical Space, Cosmology and Landscape: Towards a Cultural Geography of India,
(Co-authorship J.P. Singh), Manak Publications, New Delhi.

1. **Prof. Denis Cosgrove (University of California at Los Angeles, USA)**

I have looked through your book Mythical Space, Cosmology and Landscape. It is a very interesting collection of essays. I am impressed by the range of landscape elements and themes that are dealt with in the book. It is significant that you seek to maintain the intellectual strength of the ecological and empirical traditions of Cultural geography while being sensitive to more recent concerns with symbolism and meaning in space and landscape. I also note the focus on embodied spaces and the gendered aspects of sacred space. I think this book will be important in redefining the scope and intellectual contribution of Cultural geography within Indian geography. Given the communal tensions surrounding sacred spaces and temple sites in parts of India I think there is a critical contribution to be made by geographers about the constructed nature of landscape and identity and its place in such ideological disputes.

Thank you for letting me see this valuable and instructive book.

(Personal communication February 5, 2003)

2. **Prof. Joseph E. Schwartzberg (University of Minnesota, Minneapolis, USA)**

In these well-crafted essays by Jai Pal Singh and Mumtaz Khan we find exemplary demonstrations of what a distinctively Indian cultural geography can and ought to be. These studies combine careful field work with interpretive analyses that are richly informed by insights derived from ancient and medieval Hindu texts bearing on cosmology and related elements of the Hindu cultural tradition. The normative concepts embedded in those texts have played an enduring role in shaping the settlement pattern and other aspects of the material and spiritual landscape of India. Unless one draws on such insights no attempt to explain the rich spatial variations in Indian culture can be considered complete.

(Back Cover of the Book)

3. Prof. Surinder M. Bhardwaj (Kent State University, U S A)

In *Mythical Space, Cosmology and Landscape*, Professors J. P. Singh and Mumtaz Khan interpret aspects of India's cultural geography fully informed by western geographic concepts, yet ultimately grounded in India's own cultural concepts and realities. Rarely ever have Indian geographers so consistently and methodically examined the Indian Landscape on India's terms. Seeking reflections of the enduring Indian concepts in the landscape, Singh and Khan have made the ordinary landscape, including the sacred, in India come alive with meaning. With the benefit of these essays, students of cultural geography, and other disciplines such as anthropology, sociology, and social history will 'discover' social and spatial patterns perhaps not earlier seen. They will probably understand better the relationships of patterns to processes, especially in the rural context, where most of India's people live and work. Looking through their scholarly apparatus, such as bibliographies and end notes, one is impressed with the authors' erudition. I am personally very thankful to the authors for pulling together their several papers in the form of this book, and making it more accessible to students and scholars in India and abroad. Recognizing the value of these ideas of Professors Khan and Singh, I have earlier assigned some of their essays as required reading for my classes on South Asia and Cultural Geography. I intend to do the same next semester when I will be teaching South Asia and the Geography of Religions.

(Personal E-mail Oct.10, 2003)

4. Prof. A.B.Mukerji (Panjab University, Chandigarh, INDIA)

A clear, consistent, and convincing application of the core concept of landscape distinguishes the new book in cultural geography, undoubtedly the first of its kind, written by Jai Pal Singh and Mumtaz Khan. The core concepts of cultural geography form the basis of the entire discussion. The core traditions uniformly inform the entire discussion. Undoubtedly Singh and Khan have been eminently successful in demonstrating the structure and process of the Hindu religious ideologies derived from the classics and their translations in the specific landscapes in a variety of settings. Throughout the theoretical discussions are founded in personal and detailed observations, investigations, and discussions in the field. Singh and Khan authenticate their formulations in the landscape. From the landscape to the epics and the prevailing oral traditions – this is the hallmark of the book.

(Back Cover of the Book)

5. **Prof. Jean-luc Racine (School for Advanced Studies in Social Sciences, Paris, FRANCE)**

Many thanks for having sent me a copy of your book “Mythical Space, Cosmology and Landscape: Towards a Cultural Geography of India”. You know that I appreciated enough one of your paper on Kurukshetra for having it translated into French for a special issue of the French journal “Geographies et Culture”. The collected essays offered by the book, which I shall be happy to review, confirm the point. They are really a noted contribution to a field-cultural geography – which is important at a time when questions of identities are debated upon. I wish to congratulate you for the precise and scientific approach which you have adopted. The diversity of the topics addressed helps to build up a wide, but detailed, perception of the linkage between the past, the space, the society and the present. I wish more Indian geographers would work on such topics, for the benefit of a type of knowledge which is useful to assert with great care the deep legacy of India, and the richness of her present. My sincere congratulations for the book!

(Personal communication January 27, 2003)

Reviews of the Book in International Journals

1. ***JOURNAL OF CULTURAL GEOGRAPHY* (USA)**

This fine volume of essays on symbolic and social landscapes of northern India succeeds in addressing a wide readership of cultural geographers in South Asia, Europe and North America... South Asia specialists will have read earlier versions of several of their chapters in international journals, but this book.... reveals the author’s broader intellectual project of charting out the cultural geography of India.

These chapters, and the volume overall, stamp out for their balanced use of Indian cultural sources, geographic inquiry on India by South Asian and foreign scholars, and cultural geographic inquiry outside India.

.... the volume as a whole articulate broad concerns of cultural geographic inquiry in India and other regions of the world while, at the same time, illuminating aspects of Indic cultural landscape inquiry that have wide scholarly significance.

**James L. Wescoat Jr.,
University of Illinois at Urbana Champaign, (USA)**

2. *GEOGRAFISKA ANNALER* (SWEDEN)

.... with its focus on the symbolic landscape of India this book offers the reader an opportunity to look for a while at the world through new spectacles...

However, I soon found that such suspicions were ill – founded. It is not a pamphlet but a piece of cultural geography of high scholarship.

In general, however, the essays are well crafted, and together they offer a rich and well - researched story of how the normative elements of the age - old sacred texts and Hindu traditions have played an enduring role in shaping landscapes in an Indian world that is not only material but also spiritual and highly symbolic.

...they [the authors] have taken me on an interesting and fascinating journey into a landscape that I would never have discovered had I ventured to travel unguided. I recommend many others to make the trip.

I. Hans Holmen,
Linkoping University, (SWEDEN)

3. *GEOGRAPHIE ET CULTURES* (FRANCE)

.... this collection of eight essays, which constitutes a contribution of quality to the cultural geography of India, which stays, as such, pretty neglected. Since the pioneer work of David Sopher... the collections of the geographers on this subject remain a rarity. Hence the significance of this volume, which combines the groundwork, references to normative texts of the Hindu tradition, theoretical concern, and brings to light the historical evolution.

Jean – Luc Racine,
Ecole des Hautes Etudes en Sciences Sociales, Paris (FRANCE)

4. *ANNALS OF THE NAGI* (INDIA)

The book makes important arguments for understanding how mythical spaces inform people’s traversal, occupation, and negotiation of extant geographic spaces. Policy makers, human rights and environmental activists, planners, and anyone consciously involved in writing on the landscape would benefit from this book.

Chandra Shekhar Balachandran
Founder and Director
The Indian Institute Geographical Studies
Bangalore (INDIA)

RESEARCH PUBLICATIONS

Books	Co-author	1
	Edited	1
Journals	Edited Annals of RGA, Vols15&16 (1998-99)	
Research Papers		
	International Journals	5
	Indian Journals	34
	In Books	11
	Presented in Conferences	25
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	Total	75

RESEARCH SUPERVISION

A) GEOGRAPHY

Ph.D. Theses:

1. Mohar Singh Yadav (Awarded 2003)
Locational Analysis of the Patterns of Rural Settlements in Alwar District.
2. Atia Rabbi Nizami (Awarded 2010)
Ajmer Sharif: Geographical Analysis of a Place of Muslim Pilgrimage.
3. Zakia Akhtar (Awarded 2011)
Sacred Place and Pilgrimage in a Plural Society: A Geographical Analysis of Prominent Dargahs of Delhi.

B) HISTORY

M.Phil. Dissertation:

1. Subhash Chand (Awarded 2001)
Territorial Expansion and Organization of Dahangal Pal (Co-Supervisor with Prof. S.I.A. Zaidi).

PRESIDENTIAL ADDRESS

Twenty Sixth Annual Conference of Rajasthan Geographical Association, organised by M.L. Sukhadia University, Udaipur (Rajasthan) (Nov.17, 1995).
‘Richard Hartshorne’s Debate with his Contemporaries: A Study in Responsible Scholarship’.

VALIDICTORY ADDRESSES

- a) **National Seminar on Water Problems in India with Special Reference to Rajasthan,** organised by Govt. P.G. College Tonk (Rajasthan) (Dec.19, 2009).
Water Problems in India: Some Social Issues
- b) **Fifth U.G.C. Refresher Course in Geography,** organised by J.R.N. Rajasthan Vidyapeeth University, Udaipur (Rajasthan) (Jan.10, 2003).
Geography in India: A Critical Appraisal

MEMORIAL LECTURES

- a) **Prof. A. N. Bhattacharya Memorial Lecture**(Sep.14, 2019)Organised by Department of Geography, Government P. G. College, Jaisalmer, (Rajasthan).
‘Geography’s Underworld: War,Exploration and Imperialism’
- b) **First Prof. A. N. Bhattacharya Memorial Lecture**(Feb. 22, 2015)Organised by Department of Geography, M. L. Sukhadia University, Udaipur (Rajasthan).
‘Richard Hartshorne’s Wartime Contribution in the Office of Strategic Services’.
- c) **Second International Indian Geography Congress (NAGI),** organised by J.R.N. Rajasthan Vidyapeeth University, Udaipur (Rajasthan).
Dr. Vineet Kumar Chaudhary Memorial Lecture (March 1, 2008).
‘Oral Traditions and Cultural Geography in India’
- d) **37th National Conference of the Rajasthan Geographical Association,** organised by Shri Bhavani Niketan Girls P.G. College, Jaipur (Rajasthan)**Prof. A.N. Bhattacharya Memorial Lecture** (September 12, 2009).
‘Richard Hartshorne’s Contribution to Climatology’

LIFE MEMBERSHIP OF LEARNED SOCIETIES

- a) National Association of Geographers, India (New Delhi).
- b) Regional Science Association, India (Kharagpur).
- c) The Rajasthan Geographical Association (Bhilwara).
- d) The Deccan Geographical Society (Pune).

POSITIONS HELD IN RAJASTHAN GEOGRAPHICAL ASSOCIATION

- a) **President**-1995.
- b) **Secretary**- 1993-94.
- c) **Editor-Annals of the RGA (1998-2000)**

EXTENTION LECTURES

- a) Banaras Hindu University, Varanasi (U. P.)- March, 25, 2017.
- b) Tata Institute of Social Sciences (TISS) –
- c) M. L. Sukhadia University, Udaipur (Rajasthan) -
- d) M.S.University of Baroda, Vadodara (Gujarat)-Three Lectures Feb.9-10,2015
- e) Banaras Hindu University, Varanasi (U.P.) – Two Lectures April 2, 2014.
- f) Shivaji University, Kolhapur (Karnataka)- Five Lectures Jan 29-31, 2009.
- g) Aligarh Muslim University, Aligarh (U.P.) - Two Lectures.
- h) Govt. P.G. College, Narnaul (Haryana).
- i) Govt. G.D. Girls College, Alwar (Rajasthan).
Inaugural Address – Geography Association.
- j) Govt. P.G. College, Bhilwara (Rajasthan).
Inaugural Address – Geography Association.
- k) Govt. P.G. College Hisar (Haryana).
- l) J.R.N. Rajasthan Vidyapeeth University, Udaipur (Rajasthan).
- m) Govt, Lohia College Churu (Rajasthan).

LECTURES IN REFRESHER COURSES

- a) Barkatullah University, Bhopal (Madhya Pradesh).
- b) M. L. Sukhadia University, Udaipur (Rajasthan).
- c) J.R.N. Rajasthan Vidyapeeth University, Udaipur (Rajasthan).
- d) Jamia Millia Islamia (New Delhi).
- e) Govt. P.G. College, Narnaul (Haryana).

SPECIAL HONOURS

- a) **Member, Executive Council, Jamia Millia Islamia, New Delhi (2010).**
- b) **Member, Court, Jamia Millia Islamia, New Delhi (2010).**
- c) **Member, Advisory Board – The Institute of Geographical Studies (TIGS), Bangalore (Karnataka).**
- d) **Member, Advisory Board – Dharni Trust (The parent body that administers the TIIGS), Bangalore (Karnataka).**
- e) **Member, Editorial Board- *Research Fronts: A Journal of Multiple Sciences, Arts and Commerce*, Rajnandgaon (Chhattisgarh).**
- f) **Member, Editorial Board-*Indian Geographical Quest* (Kolhapur).**
- g) **Member, Editorial Board-*Earth Exploration: Multidisciplinary International Research Journal*, (Solapur),**

AWARDS AND PROFICIENCY

- a) **Head of the Department's Silver Medal** for being the **Best Student** in the class (M.A. Final) in 1969, Udaipur University, Udaipur (Rajasthan)
- b) **First Prize** for Preparing the **Best Map** in the Exhibition on Southwest Asia in 1967, Udaipur University, Udaipur (Rajasthan).
- c) **First Prize in All Rajasthan Geography Essay Competition** in 1967, organised by Shramjeevi College Udaipur (Rajasthan).
- d) **N.C.C. - Received both B and C Certificates.**

EXAMINOR Ph.D./M.Phil. THESES

- a) Calcutta University, Kolkata (West Bengal).
- b) Jawaharlal Nehru University (New Delhi).
- c) Barkatullah University, Bhopal (Madhya Pradesh).
- d) M.L. Sukhadia University, Udaipur (Rajasthan).
- e) J.R.N. Rajasthan Vidyapeeth University, Udaipur (Rajasthan).
- f) Rajasthan University, Jaipur (Rajasthan).
- g) M.D.S. University, Ajmer (Rajasthan).
- h) Kurukshetra University, Kurukshetra (Haryana).
- i) V.B.S. Purvanchal University, Jaunpur (Uttar Pradesh).
- j) H.N.B. Garhwal University, Srinagar (Uttarakhand)

RESEARCH PUBLICATIONS

Books

1. Singh, J.P. and Khan, M. (2002), *Mythical Space, Cosmology and Landscape: Towards a Cultural Geography of India*, New Delhi: Manak Publications Pvt. Ltd.
2. Khan, M. (ed.) (1994), *Geographical Aspects: Proceedings of 24th Annual Conference of Rajasthan Geographical Association*, Alwar: Department of Geography, Govt. Arts College, Alwar (Rajasthan).

Research Papers

(International Journals)

1. 'Divine Traces on the Kurukshetra Landscape', (Co-authorship J. P. Singh), *Geographie et Cultures (France)*, 2000, Vol. 35, pp.103-130.
2. 'Cosmology and the Orientation and Segregation of Castes in the Rural Settlements of Northwestern India', (Co-authorship J. P. Singh) *Geografiska Annaler (Sweden)*, 1999, Vol. 81B, No.1, pp.19-39.
3. 'Saptadvipa Vasumati: The Mythical Geography of the Hindus', (Co-authorship J. P. Singh) *GeoJournal (The Netherlands)*, 1999, Vol. 48, No.4, pp.269-278.
4. 'Hartshorne and Ethics in Geography', *Philippine Geographical Journal (Manila)*, 1989, Vol. 33, No.3, pp. 137-147.
5. 'The Image of Rajasthan', *Philippine Geographical Journal (Manila)*, 1986, Vol. XXX, No. 1 & 2, pp. 51-61.

(National Journals/Books)

6. "Symbolism and Sacralization Process of Rituals at Sufi Dargah, Ajmer in India" (Co-authorship A.R. Nizami), in M. S. Jaglan (ed.), 2020 (Forthcoming), *Reflections on 21st Century Human Habitats in India: Felicitation Volume in Honour of Professor M. H. Qureshi*. Springer Publications.

7. "The Geographical Cradle of Urdu" (Co-authorship Jai Pal Singh) **Annals of the National Association of Geographers India**, New Delhi 2016, Vol. 36 (1), pp 167 – 178,
8. "The Power of Ajmer Sharif: Hierophantic Narratives of Pilgrims Transcending Religions" (Co-authorship A.R. Nizami) in M.H.Qureshi ed. 2013, **Jamia Geographical Studies II**, pp.201-224. New Delhi: Manak Publications.
9. 'In Memoriam-Professor AnathBandhu Mukerji (1929-2011),' **Annals of The Rajasthan Geographical Association(Bhilwara)**, 2012, Vol. 29, pp. i-v.
10. 'Richard Hartshorne: A Biographical Sketch and Academic Pathways', in M. H. Qureshi ed. 2012, **Jamia Geographical Studies**, pp 9-34. New Delhi: Manak Publications
11. 'Origin and Evolution of Chishti *Dargahs* in South Asia: A Preliminary Exploration,' (Co-authorship A. R. Nizami), in M. H. Qureshi ed., 2012. **Jamia Geographical Studies**, pp. 35-66. New Delhi: Manak Publications.
12. 'Richard Hartshorne: A Bibliography' **The Geographer (Aligarh)**, (2011), Vol. 58(2), pp, 74-84.
13. 'The Symbolism of Dargah Hazarat Nizamuddin Auliya' (Co-authorship Z. Akhtar) **Annals of the Rajasthan Geographical Association(Bhilwara)**, 2011, Vol.28, pp. 1-15.
14. 'Richard Hartshorne's Contribution to Climatology' **Annals of the National Association of Geographers India**, (2009), Vol, 29(2), pp, 50-59.
15. 'Richard Hartshorne's Contribution to the Field of Urban Geography', **Annals of The Rajasthan Geographical Association(Bhilwara)**, 2008, Vol. 25, pp. 1-17.
16. 'Richard Hartshorne's Contribution to the Field of Social Geography'. **The Population Geography (Chandigarh)**, 2007, Vol. 29, Nos. 1&2, pp. 27-34.
17. 'Richard Hartshorne's Contribution to the Geography of Manufacturing'. **Annals of the Rajasthan Geographical Association (Bhilwara)**, 1995-96 [Pub.2006], Vol. 13, pp. 37 – 50.

18. 'Richard Hartshorne's Contribution to the Field of Agricultural Geography'. **The Geographer (Aligarh)**, 2006, Vol.6, No.1, pp. 46-54.
19. 'The Erotic Landscape of Khajuraho (Co-authorship J.P.Singh), in Singh J.P. and Khan M. (2002), **Mythical Space, Cosmology and Landscape: Towards a Cultural Geography of India**, New Delhi: Manak Publications Pvt. Ltd., pp.66-85.
20. 'Dichotomy in the Built Environment of Medieval Hindu Cities' (Co-authorship J.P.Singh) (2002), **Mythical Space, Cosmology and Landscape: Towards a Cultural Geography of India**, New Delhi: Manak Publications Pvt. Ltd., pp.121-137.
21. 'Richard Hartshorne: A Bibliography', **Annals of The Rajasthan Geographical Association (Bhilwara)**. 2000 – 01, Vol. 17 & 18, pp.13-22.
22. 'Sites of Cultural Contestation in Yadav's Novels (Co-authorship J.P.Singh), **The Annals of The Rajasthan Geographical Association (Bhilwara)**, 1998&1999, Vols. 15 & 16, pp. 9-22.
23. 'Territorial Organization and Traditional Leadership in Mewat: A Case Study of Naiwara', (Co-authorship J. P. Singh and S. Khan), in Qureshi, M. H. (ed.), (1998), **Muslims in India since Independence: a Regional Perspective**, New Delhi: Institute of Objective Studies, pp.95-116.
24. 'The Confusion Maps of Rajasthan', **The Geographical Observer (Meerut)**, 1995, Vol. XXXI, pp.13-20.
25. 'The Cultural Landscape of Mewat' (Co-authorship J. P. Singh) in Ahmed, A. (ed.) (1993), **Social Structure and Regional Development: A Social Geography Perspective**, Jaipur: Rawat Publications, pp. 151-177.
26. 'Richard Hartshorne (1899-1992)', **Annals of the National Association of Geographers India (New Delhi)**, 1993, Vol. XIII, No.2, pp.83-85 and **Annals of The Rajasthan Geographical Association (Bhilwara)**, 1990, Vol. X, pp. 4-8.
27. 'The Image of Rajasthan - Alwar and Udaipur View', **Annals of The Rajasthan Geographical Association (Bhilwara)**, 1990, Vol. X, pp.30-40.

28. `Space Preferences for Service in Rajasthan', *The Geographer (Aligarh)*, 1989, Vol. XXXVI, No.2, pp. 51-62.
29. `A Model of Marital Linkages for North Indian Villages', (Co-authorship J. P. Singh), *The Geographer (Aligarh)*, 1987, Vol. XXXIV, No. 1, pp. 45-56.
30. `Contributions to the Annals of NAGI: Review of their Content and Coverage', (Abstract), (Co-authorship K.N. Prasad), *Annals of National Association of Geographers India (New Delhi)*, 1987, Vol. VI, No.2, p. 113.
31. `Hartshorne on Quantification in Geography', in Pandey, P. (ed.) (1984), *Modern Geographical Trends*, New Delhi: Today and Tomorrow's Printers and Publishers, pp.57-62.
32. `Occupational Structure of Population in Rajasthan', (Co-authorship M. A. Qureshi), *Annals of the Association of Rajasthan Geographers (Bhilwara)*, 1982, Vol. II, pp.17-24.
33. `The Ignorance Surface of Rajasthan', *Geographical Aspects, The 14th Academic Conference of Rajasthan Geographical Association (Sangaria)*, 1981, pp. 1-7.
34. `Place of Surveying in Geography Curriculum: A Reappraisal', *Teacher Today (Bikaner)*, 1981, pp.45-53.
35. `Size Hierarchy of Urban Centers in Rajasthan' *Geographical Outlook (Ranchi)*, 1980-81, Vol. XVI, pp. 95-101.
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