

## **NOTE**

- Acceptance of Application forms is subject to clearance from the Proctor Office of Jamia Millia Islamia.
- Candidates against whom any disciplinary action has been taken are required to take prior clearance from the Proctor's Office otherwise their form may be rejected / cancelled at any stage.
- Students permitted to appear in various examinations of Jamia as Private Candidates/ Distance Mode, shall not be entitled for consideration for admission under the Internal (Jamia) category.
- Candidates are advised to remain in touch with Jamia web site:  
***www.jmi.ac.in***



## **NOTICE**

### **I. ADMIT CARD & DATE SHEET**

It is hereby notified for information of all concerned that the Date-sheets and Admit Cards of the private candidates, appearing in the Annual Examinations 2014 for various courses, will be sent by post / courier. **They are, therefore, required to enclose a self addressed envelope of size 9"x4" so that their Admit Cards & Date-sheet are sent to them.**

Since the school examinations are expected to begin in the Ist. week of March, 2014 those candidates, who do not get their Admit Cards by **15th. of Feb., 2014**, and for graduate & post graduate candidates by **15th. of March, 2014**, should contact the concerned Sections of Examination Branch for issue of Duplicate Admit Cards (with two passport size photographs), along with the proof of submission of their application forms.

For further enquiry, candidates may contact on the following Phone Nos: 26981717, 26988044, 26985176, Extn. 1422 (P.G. and U.G. Courses); 1431 (Schools).

The Admit Cards of Ex-Students and C.R./D.I. regular students will be issued through their respective Schools/ Departments/ Faculties/ Centres.

**The Annual Examinations of Schools are expected to start w.e.f. 1st. March, 2014, and Graduate and Post Graduate courses w.e.f. 1st. April, 2014.**

### **II. Last Date for submission of duly filled in Application Forms**

#### **Examinations**

#### **Last Date for submission**

Senior School Certificate (Class XII)  
Sec. School Certificate (Class X) &  
Ex-Students (School Exams.)

M.A. (Previous/ Final)  
B.A./B.A. (Hons.) (Part I/II/III) &  
Ex-Students (other than School Exams.)

**20/12/2013**

Time: 10:00 a.m. to 12:30 p.m. }  
02:30 p.m. to 04:30 p.m. } **Monday to Thursday**

**Friday upto 12:00 Noon**

Please check Jamia Holidays calendar.

**Note: APPLICATION FORMS WILL ALSO BE ACCEPTED ON PAYMENT OF LATE FEE OF Rs. 100/- up to 31/12/2013 for School and UG/ PG Examinations 2014.**

## **REGISTRATION OF FRESH APPLICANTS**

The following documents must be attached with registration form/ Examination form for fresh registration as private candidates:

1. Proof of passing the last examination (attested photostat copy).
2. Certificate of marks obtained at the last examination (attested photostat copy).
3. Age Certificate (based on Sec. School/ Matriculation Cert.). In the absence of acceptable Age Certificate, an Affidavit (in Original) to be produced for Secondary School Certificate (Class X) Examination only.
4. Character Certificate (attested photostat copy).
5. Three copies of recent photographs passport size (not Xerox of photographs) duly attested and pasted on the application form for Admit Card, Examination form and Students Record Card. Write your name/full signature on each photograph.
6. Self- addressed Envelope of 9"x4" size in bold letters with phone numbers.
7. No Objection Certificate from the employer if the candidate is employed (in original).
8. Certificate regarding occupation in the intervening period (Gap Certificate) from a Gazetted Officer, if there has been a break in his/ her studies.
9. Certificate of completing practical course from the Head of the Institution concerned (in original) in case the candidate has offered a subject in which practical is a part of the examination (such as Science & Technology, Home Science etc.)
10. Migration Certificate/ T.C. **IN ORIGINAL**, from the last School/ College attended.
11. Candidates appearing in B.A. final year examination will have to submit latest Marks-sheets of Parts I & II both.

- Note:** (a) (i) The documents mentioned above shall be compared with the original documents in the Office of the Controller of Examinations, Jamia Millia Islamia. The original documents will be returned soon after comparison. Above documents enclosed with the examination form will not be returned to the candidate in any case.
- (ii) Photographs must be pasted properly.
- (b) Registration of Old students (for next Parts-II/III/IV), students appearing in next part of Comptt. Examination should submit
- (c) Registration of Ex-Students: Ex-Students should submit their Application for examination along with registration form and Marks sheet(s) of previous part/ examination through the Dean/ Principal/ Director of the Faculty/ School/ Centre concerned.

## **IMPORTANT INSTRUCTIONS**

1. **INCOMPLETE / WRONG EXAMINATION FORMS OR THE FORMS OF INELIGIBLE CANDIDATES WILL BE REJECTED WITHOUT INFORMATION.**
2. The private candidates are not allowed to offer any paper/ subject which is not being taught in the concerned Department/ Institution [Ref. Para 3(3)]. Candidates are advised to keep in touch with the concerned Department/ Institution of Jamia Millia Islamia for purposes of verifying the combination of paper/ subject, prescribed books and current syllabus of studies.
3. **Syllabus of Studies:**  
Copies of the syllabus are available with the concerned Department/ School/ Centre of Jamia Millia Islamia, New Delhi - 110025, on sale.
4. Improvement and clear remaining papers of Class X & XII will be held as per current syllabus.
5. **Medium of Examination:**
  - i. Medium of Examination of all courses and papers except languages & literature shall be Urdu. However, the Academic Council may allow a candidate to answer the Question Papers in Hindi or English.
  - ii. Question Papers in Science, Engg., Commerce subjects, B.A. (H) Sociology, Economics and M.A. (other than languages) are provided in English only.

## **IMPORTANT**

- (A) Please be sure before submission of your Application form for Examination that you have enclosed:
1. Marks-sheets of all previous examinations (Attested Copy).
  2. Migration Certificate (in original) (only for Fresher).
  3. Certificate of SC/ST/ Jamia Employee/ Physically handicapped/ Urdu Medium, which ever is applicable.
  4. Three copies of recent photographs (to be pasted as directed).
  5. Self-addressed envelope of 9"x4" size.
  6. NOC (if employed).
  7. Gap Certificate (if break in study).
  8. Age Certificate (only for Fresher).
  9. Character Certificate (only for Fresher).
  10. Certificate of Completion of Practical Course (only for Class X/ XII).
  11. Receipt of Examination Fee (if any).

**Note: Name of the candidate and his/ her father's name etc. should be filled up as recorded in school certificate/ affidavit etc. submitted.**

- (B) Private candidates are not allowed to offer those papers, which have not been offered by the regular students. They are advised to confirm their selected papers from the Department/ Centre concerned.

## Private Candidates:

Candidates from the following categories may be permitted by the Majlis -e- Talimi (Academic Council) to appear as Private Candidates at the Examinations to be held in **March-April/ May 2014** by submitting to the Controller of Examinations, Jamia Millia Islamia, their complete Admit Card, Examination Form and Enrolment Form (Student's Record Card) duly attested, by the last date of receipt of application form.

### Categories

### Courses

- |  |                                     |
|--|-------------------------------------|
| ● Women  | All courses given in the Guidelines |
| ● Permanent Teachers and other employees of Jamia Millia Islamia | -do-                                |
| ● Defence Personnel in Uniform                                   | -do-                                |
| ● Urdu Medium Candidates   | -do-                                |
| ● Physically handicapped Candidates                              | -do-                                |

Provided that no permission shall be given to appear at the examination as a private candidate in a professional course or in a course for which a practical examination/ field work is prescribed.

Provided that no boys will be allowed to appear as private candidates in Class X and XII Examinations under the "Urdu Medium Candidates" except the Madrasa students whose degree is recognised by Jamia Millia Islamia for having passed the examination in English of Sr. Sechool Certificate separately for admission to B.A. (Pass/Hons.) Ist year courses in Jamia Millia Islamia.

The candidates shall be required to fulfill the following requirements as mentioned under each Category:

#### (a) Women:

- (i) Those candidates, who have not studied in any recognized institution during the academic year at the end of which they wish to appear at the University Examinations.
- (ii) Their application for admission to the Examination are supported by an Affidavit certifying the condition laid down in Sub-Para 1.3 (i) of Jamia Ordinance 15 (XV).

**Note:** Foreign women candidates may be considered, in case they are holding a valid visa other than tourist visa.

#### (b) Teachers and other Employees of Jamia Millia Islamia:

- (i) The candidates must be a permanent whole-time teacher/ employee of the Jamia.
- (ii) His/ her application for admission to the Examination is certified and recommended by the Head of the Department/ Institution/ Centre/ School/ Office concerned.

**(c) Defence Personnel in Uniform:**

- (i) Defence Personnel in Uniform (i.e. Officers, NCOs, JCOs, other Ranks, Non-Combatants, enrolled in the Indian Army and corresponding ranks in the Air Force and the Navy), who are in active service.
- (ii) Their applications for admission to the Examinations are certified and recommended by their respective Commanding Officers.

**(d) Urdu Medium Candidates:**

- (i) The candidates should have passed High School or a higher examination from a recognized Board/University with Urdu as an optional subject.
- (ii) The candidates having acquired qualification equivalent to Class X and above from a Madrasa recognized by Jamia Millia Islamia
- (iii) The candidates having passed Elementary/Easy Urdu and the candidates possessing Urdu Proficiency Certificate from institutions other than recognized Board/University (such as Urdu Academies, Jamia Urdu Aligarh etc.) will not be eligible as Urdu medium candidate.

**NOTE:**

- (a) Candidate, who has already obtained his Master's degree from Jamia as a regular student, may be allowed to appear at any other M.A. Examination as a private candidate, wherever such a permission exists.
- (b) Private candidates shall not be eligible for admission as regular student for the entire duration of the course for which they have been registered as a private candidate.
- (c) After passing any engineering course, a candidate may not be permitted to appear at any examination as a private candidate.

**WARNING**

- (A) **If any fake statement/ information is given or false document submitted, the Jamia Millia Islamia has the right to cancel the process of examination of the concerned candidate and legal action may be taken against the candidate and or his/ her father/ mother/guardian as per rule of JMI.**
- (B) **Submission of application form for taking a particular examination does not entitle a candidate to appear in the examination if he/ she is otherwise not eligible.**

## Courses and Requirements:

### Examination

### Minimum Requirement (for Private Candidates)

#### 1. Secondary School Certificate (Class X)

- (i) A Leaving Certificate of School's last examination of any class with a proof of date of birth.
- (ii) In case of non-school education, an affidavit by real father/ mother (if parent not alive, then by the Guardian.)
  - a) "That ..... D/o ..... has not studied in any school, but at home up to the standard of Class IXth.  
(verified by the Ist. Class Magistrate).
  - b) A certificate of Municipal Corporation for Date of Birth, or an Affidavit verified by the Ist. Class Magistrate.

**Note:** In any case the minimum age should not be less than fifteen years on 31st. March, 2014 i.e. the date of birth should be before 31/3/1999.

#### 2. Senior School Certificate (Class XII)

- i) A passing certificate of Class Xth. or an equivalent Examination securing atleast 45% marks in the aggregate from any recognized school with one year's gap. The candidate should have passed English in Class X.
- ii) School Leaving Certificate **in original**.
- iii) Those candidates who opt Islamic Studies/ Arabic/ Persian as an optional subject, may be given relaxation to the extent of 5% in the aggregate of marks obtained in the qualifying examination.

#### 3. B.A. (Hons.) Arabic/ English/ Islamic Studies/ Persian/ Hindi/ History/ Urdu

Senior Secondary School Certificate or an equivalent Examination with not less than 45% marks in aggregate **or** 50% marks in the subject concerned.

#### 4. B.A. (Hons) Economics

Senior Sec. School Certificate or an equivalent Examination with not less than 50% marks in aggregate.



- |   |  |
|---|--|
| 5. <b><u>B.A. (Hons)</u></b><br><b>Sociology</b>  | Senior Sec. School Certificate or an equivalent Examination with not less than 50% marks in aggregate.   |
| 6. <b><u>B.A. (Hons)</u></b><br><b>Political Science</b>  | Senior Sec. School Certificate or an equivalent Examination with 50% marks in aggregate or 45% marks in Political Science and in aggregate.  |
| 7. <b><u>B.A. Part-I</u></b>  | Senior Sec. School Certificate or an equivalent Examination with not less than 45% marks in aggregate.   |
| 8. <b><u>M.A. (Previous)</u></b><br><b>Urdu, Hindi, History,<br/>Islamic Studies, Persian,<br/>Arabic</b> | B.A./ B.Sc. or B.A./ B.Sc./ B.Com. (Hons.) with not less than 45% marks in the aggregate <b>or</b> 50% marks in the subject concerned.   |
| 9. <b><u>M.A. (Previous)</u></b><br><b>English</b>  | A Bachelor's degree with not less than 50% marks in aggregate <b>or</b> in the subject concerned.  |
| 10. <b><u>M.A. (Previous)</u></b><br><b>Sociology</b>   | Three years Bachelor degree in any discipline with not less than 50% marks in aggregate.   |
| 11. <b><u>M.A. (Previous)</u></b><br><b>Economics</b>   | B.A./B.A. (Hons.) in subject concerned with not less than 50% marks in aggregate.  |
| 12. <b><u>M.A. (Previous)</u></b><br><b>Political Science</b>   | B.A. (H) in Pol. Sc. with not less than 50% marks in the aggregate <b>or</b> B.A. with Pol. Sc. with not less than 50% marks in the aggregate <b>or</b> B.A./ B.Sc./ B.Com. <b>or</b> B.A./ B.Sc./ B.Com. (Hons.) with not less than 55% marks in the aggregate. |
| 13. <b><u>M.A. (Previous)</u></b><br><b>Public Administration</b>   | A Bachelor's Degree in any discipline from a recognized University <b>or</b> an equivalent institution with 50% marks in aggregate.  |
| 14. <b><u>M.A. (Previous)</u></b><br><b>Comparative Religion</b>  | Graduation in any subject from a recognized University or an equivalent institution with at least 45% marks in aggregate.  |
| 15. <b><u>M.A. (Previous)</u></b><br><b>Social Exclusion<br/>&amp; Inclusive Policy</b>                   | A Bachelor's Degree under 10+2+3 pattern in any discipline with an aggregate of 45% marks from a recognized University or an equivalent institution.   |

***Note:***

- I.** Candidates belonging to Scheduled Castes and Tribes/ Urdu Medium/ Jamia Employee may be given relaxation to the extent of 5% in the aggregate of marks obtained in the qualifying examination.

**II. SPECIAL PROVISION FOR N.C.C.**

- (a) Relaxation to the extent of 5% marks in aggregate or in the subject concerned, as the case may be, will be given to N.C.C. cadets having the following N.C.C. Certificate for admission to all programmes (excluding part-time / evening programmes).
- “A” or “B” Certificate for admission to undergraduate programmes.
  - “C” Certificate for admission to postgraduate programmes.
- (b) Students admitted on the basis of N.C.C. Shall have to continue in the N.C.C. at least for one year.
- (c) The relaxation of marks on the basis of N.C.C. Certificate shall be permissible only on production of relevant certificate duly verified by the N.C.C. Officer of the Jamia.

- III Ex- Students/Compartment/ Promoted Candidates and students who want to improve their past performance/ clear remaining paper(s)/ subject(s) are advised to register their name in the respective Department/ Faculty/ Centre/ School submitting Registration/ Examination forms to the Controller of Examinations, Jamia Millia Islamia through the Dean of the Faculty/ Principal of the School/ Director of the Centre concerned together with the examination fee by the prescribed date as mentioned above.**

## **SUBJECTS:**

### **1. CLASS X:**

[Secondary School Certificate (Class X) Exam.]

1. Islamiat or Hindu Ethics
2. \*Advance Urdu with
3. Hindi B.

**OR**

- \*\*Elementary Urdu with
3. Hindi A
4. English - B
5. Mathematics

**OR**

- Home Science (for Girls only) (without Practical)
6. Science & Technology (with Practical)

**OR**

- General Science (For Girls only) (without Practical)
7. Social Science.

\*Advance Urdu for those candidates who have studied Ele. Urdu up to VIII standard.

\*\*Ele. Urdu for those candidates who have not studied Urdu up to VIII standard.

### **2. CLASS XII:**

[Senior School Certificate (Class XII) Exam. (under 10+2 Scheme)]

#### **Compulsory: (Qualifying)**

- i. Islamiat OR Hindu Ethics
- ii. Elementary Urdu (for those candidates who have not studied Urdu up to VIII standard).

#### **Main Subjects (One from each group):**

- a. English (Core)
- b. Urdu Lit./ Hindi Lit.
- c. Maths/Arabic/ Sociology/ History
- d. Persian/ Home Science (for Girls only with Practical)/ Fine Arts (with Practical)/ Economics
- e. Political Sc./ Geography (with Practical)/ Islamic Studies

### **3. B.A. Part - I**

#### **Compulsory Subjects:**

- a. Islamiat OR Hindu Religious Studies OR Indian Religions and Culture (in Part - I only)
- b. Urdu Language OR Elementary Urdu (Part - I only)
- c. General English (Parts - I & II only)

Candidates from the Arabic Madrasa background are specifically asked to choose either Indian Religions and Culture OR Hindu Religious Studies. They will not be allowed to choose Islamiat as a compulsory subject.

### **Optional Subjects:**

Candidates will be required to opt 3 subjects selecting not more than one subject from each of the groups mentioned below:

<b>Group A</b>	<b>Group B</b>	<b>Group C</b>
Sociology	Economics	Political Science
History	Islamic Studies	Hindi
Arabic	English	
Persian	Urdu	

#### **4. B.A. (Hons) Part - I**

- i. **Compulsory subjects as given in B.A. above.**

#### **Main and Subsidiary Subjects:**

- ii. Candidates offering any one of the above mentioned three groups as main subject shall offer two more as their subsidiary subjects selecting not more than one from a group as in B.A. (Gen.) given above.
- iii. Candidates can offer not more than two Languages/ Literature courses.

#### **NOTE:**

1. Candidates appearing in the subjects having practical examination will have to submit a certificate from the Department/ School concerned regarding the completion of prescribed practical work at least 30 days before the commencement of the practical exam., otherwise permission to appear at the examination may be withdrawn.
2. i. Applicants who have not studied Urdu shall have to offer Elementary Urdu as a Compulsory subject at the B.A. (Hons/ Gen.) level.  
ii. A candidate may be exempted from Ele. Urdu/ Urdu Language if he/ she has studied Urdu at least up to the V/VIII Standard as Compulsory/ Optional/ Elective subject respectively.  
iii. Foreign candidates may be exempted from Urdu, if they so desire.
3. Candidates of Arabic Madrasas shall have to offer Hindu Religious Studies or India Religions & Culture.
4. Marks of Gen. English shall be added in B.A. for award of division.
5. In Honours Courses the marks of subsidiary subjects will be added to the marks of main subjects for award of Division.
6. Candidates are advised to contact the concerned Department for syllabus of Main and Subsidiary subjects.

## **M.A. (PREVIOUS/FINAL) EXAMINATIONS**

The papers of M.A. Previous/ Final Examinations are given below. Private candidates are not allowed to offer those papers which have not been offered by the regular students.

**Note:** Papers to be offered in M.A. (Previous/ Final) may be checked from the Department before submission of form.

### **1. M.A. (ARABIC) PREVIOUS**

- i. Arabic Prose (up to the beginning of the Modern Period including Spain and North Africa)
- ii. Arabic Poetry (from Jahaliya to Abbasid Period including Spain and North Africa)
- iii. Translation and Essay
- iv. Linguistics, Rhetorics and Prosody

### **M.A. (ARABIC) FINAL**

- v. Arabic Prose—Modern Period
- vi. Modern Arabic Poetry
- vii. Translation and Essay
- viii. Principles of Literary Criticism
- ix. Methodology of Arabic Teaching and Research

### **VIVA-VOCE**

### **2. M.A. (PERSIAN) PREVIOUS**

- i. History of Persian Literature in Iran from Islamic Period upto the Modern Times
- ii. Linguistics and Literary Criticism
- iii. Persian Sufi Literature
- iv. Classical Persian Prose and Poetry

### **M.A. (PERSIAN) FINAL**

- v. Modern Persian Prose and Poetry
- vi- b. Special Study of Amir Khusru
- vii. History of Indo-Persian Literature
- viii. Essay and Translation

### **VIVA-VOCE**

### **3. M.A. (ISLAMIC STUDIES)**

Papers VA ‘Arabic-I’ in M.A. (Previous) and XA ‘Arabic-II’ in M.A. (Final) are only for the candidates with no knowledge of Arabic. While the alternate two papers VB ‘Non-Muslims’ Contribution to Islamic Studies in M.A. (Previous) and XB ‘Special Study of Medieval Muslims’ Contribution to Science, Technology and Fine Arts in M.A. (Final) are for the candidates with knowledge of Arabic.

### **M.A. (ISLAMIC STUDIES) PREVIOUS**

- i. History of Muslim Civilization (from the Advent of Islam till the fall of Baghdad i.e. 1258 A.D.)
- ii. History of Muslim Civilization in the Medieval Period Sudry Dynasties
- iii. Islamic Religious Sciences: The Quran, The Hadith, The Fiqh and Tasawwuf
- iv. Development of Muslim sects, Kalam & Philosophy v.a. Arabic - I

**OR**

- v. b. Non- Muslims' Contribution to Islamic Studies.

### **M.A. (ISLAMIC STUDIES) FINAL**

- vi. Islam in the Indian Sub-Continent
- vii. Islam in the Modern Age (from 1800 A.D. onwards)
- viii. Muslim Reform Movements & Thinkers
- ix. Major World Religions (Aryans & Sematic Religions)
- x.a. Arabic - II

**OR**

- x.b. Special Study of Medieval Muslims' Contribution to Science, Technology and Fine Arts

**VIVA-VOCE**

### **4. M.A. (URDU) PREVIOUS**

- i. History of Urdu Language & Literature in Cultural Context
- ii. Literary Criticism: Principles and theories
- iii. Classical Forms of Poetry (Masnavi, Qaseeda, Marsia, Shahr -e- Ashob)
- iv. Urdu Ghazal
- v. Urdu Nazm

**Optional (Any one of the following):**

- vi. (a) Special Study of Mir Taqi Mir
- (b) Special Study of Ghalib
- (c) Special Study of Iqbal

### **M.A. (URDU) FINAL**

- vii. Urdu Fiction, Dastan, Novel & Short story
- viii. Urdu Prose Excluding Fiction - Letters, Autobiography, Biography, Sketches, Humour and Satire & Essay
- ix. Mass Media: Principles & Practice

**Optional (any one of the following):**

- x-(a) Special Study of Wali
- (b) Special Study of Mir Anees
- (c) Special Study of Sir Syed Ahmad Khan
- (d) Special Study of Shibli
- (e) Special Study of Prem Chand

**Optional (any one of the following):**

- xi-(a) Classical Literature
- (b) Modern Literature

**VIVA-VOCE**

**5. M.A. (HINDI) PREVIOUS**

- i. Kavyashastra Evam Sahitya Drishti
- ii. Hindi Sahitya Ka Itihas
- iii. Prachin Evam Madhya Kalin Kavya
- iv. Navjagaran Evam Chhayavad
- v. **Vaikalpik Pathyakaram:**
  - A) Malik Muhammad Jaisi
  - B) Bhartendu Harishchandra
  - C) Hazariprasad Divedi

**M.A. (HINDI) FINAL**

- vi. Natak Evam Nibandh
- vii. Chhayavadottar Kavya
- viii. Katha Sahitya
- ix. Prayojanmulak Hindi
- x. **Vaikalpik Pathyakaram:**
  - A) Lok Sahitya
  - B) Urdu Sahitya
  - C) Hindi Patrakarita

**VIVA-VOCE**

**Note:** For Optional papers and details of Syllabus, please consult the Department.

**6. M.A. (ENGLISH) PREVIOUS**

- i. Poetry - I
- ii. Fiction - I
- iii. Drama - I
- iv. Criticism - I
- v. Introduction to English Linguistics & Phonetics
- vi. Non-Fiction Prose

## **M.A. (ENGLISH) FINAL**

- vii. Poetry - II
- viii. Fiction - II
- ix. Drama - II
- x. Criticism - II

### **Optional (any two of the following):**

- xi. American Literature
- xii. Post- colonial Literature
- xiii. English Language Teaching

### **VIVA-VOCE**

## **7. M.A. (HISTORY) PREVIOUS**

### **Any one of the following:**

- P-1 State Formation in Medieval India (1200-1526 A.D.)
- P-2 Colonial State and government in India (1740-1858 A.D.)

### **Candidates are required to chose any three of the following papers:**

- P-3 History of Islam in India
- P-4 The World Power & Diplomacy (1870-1945 A.D.)
- P-5 History of West Asia (610-1258 A.D.)
- P-6 Capitalism, Colonialism and Imperialism
- P-7 Trends in Historiography
- P-8 Early Medieval India: Historical Survey from 6th. to 13th. Century

### **VIVA-VOCE**

## **M.A. (HISTORY) FINAL**

### **Any one of the following groups:**

#### **GROUP-A (Medieval India)**

### **Candidates have to offer any four of the following papers.**

#### **Two papers F-2 and F-3 are compulsory.**

- F-1 State People and Culture in India (1200-1750 A.D.)
- F-2 The Indian/ State and Economy (1200-1707 A.D.)
- F-3 History of the Mughals (1526-1707 A.D.)
- F-4 Art and Architecture in Medieval India
- F-5 Medieval Indian Historiography
- F-6 The Eighteenth Century in India (Common to both Med. & Modern India)
- F-7 Gender Relations in Indian History (1200-1900 A.D.)
- F-8 Historical Demography in India (1556 to 1981 A.D.)
- F-13 Health, Medicine and Society in Colonial India



**Group-B: Candidates have to offer any four of the following papers. No Paper is compulsory.**

- F-6 The Eighteenth Century in India
- F-8 Historical Demography in India (1556 to 1981 A.D.)
- F-9 The Economic History of India (1800-1964 A.D.)
- F-10 Social History of India (1800-1960 A.D.)
- F-11 Agrarian Movements and Uprising (1830-1951 A.D.)
- F-12 Indian Nationalism and Political Processes (1875-1956 A.D.)
- F-7 Gender Relations in Indian History (1200-1800 A.D.)
- F-13 Health, Medicine and Society in Colonial India

**VIVA-VOCE**

## **8. M.A. (POLITICAL SCIENCE) PREVIOUS**

### **Compulsory Papers**

- PPMC-I Western Political Thought
- PPMC-II Contemporary Political Theory and Political Sociology
- PPMC-III Comparative Political Analysis
- PPMC-IV International Politics: Theory and Issues

### **Optional Papers**

**Any one of the following:**

- PPMO-1 Indian Political Ideas
- PPMO-3 India's Foreign Policy

## **M.A. (POLITICAL SCIENCE) FINAL**

### **Compulsory Papers**

- PFMC-V Indian Political System
- PFMC-VI Administrative Theory

### **Optional Papers**

**Candidates are required to opt one paper from each group:**

**Group-A: Any one of the following:**

- PFMO-1 Govt. and Politics in West Asia
- PFMO-2 Govt. and Politics in Sub-Saharan Africa
- PFMO-3 Political Development in South Asia

**Group-B: Any one of the following:**

- PFMO-5 Development Administration in India
- PFMO-6 Minorities in India
- PFMO-8 State Politics in India

**Group-C: Any one of the following:**

PFMO-4 Research Methodology

PFMO-7 Global Political Economy (with special reference to USA)

PFMO-9 World Politics and Foreign Policy Decision Making

**VIVA-VOCE**

**9. M.A. (PUBLIC ADMINISTRATION) PREVIOUS  
Compulsory Papers**

PPAC-I Administrative Thought

PPAC-II Personnel Administration and Human Resource Development

PPAC-III Indian Administration

PAPO-1 Financial Administration

PAPO-3 Public Policy

**M.A. (PUBLIC ADMINISTRATION) FINAL  
Compulsory Papers**

PAFC-IV Development Administration in India

PAFC-V Administrative Theory

PAFO-5 Office Management and Administrative Improvement

PAFO-7 Organizational Behaviour

PAFO-9 Research Methodology

**VIVA-VOCE**

**10. M.A. (ECONOMICS)**

There will be 11 papers in all during the two years M.A. Programme for Private candidates. Out of which 3 Compulsory Papers and 2 Optional Papers can be selected by the candidates in M.A. (Previous). In M.A. (Final) the private candidates have to take all six papers from the list provided herewith. All papers carry 100 marks each.

**M.A. (ECONOMICS) PREVIOUS  
Compulsory Papers:.**

C-1 Micro Economics

C-2 Quantitative Methods

C-3 Industrial Economics and Investment Analysis

**Optional Papers:**

**(Candidates can choose any two optional papers of the following)**

OB-1 International Trade: Theory and Policy Analysis

OF-1 Rural Economics

OG-1 Environmental and Natural Resource Economics-I

## **M.A. (ECONOMICS) FINAL**

### **(Papers to be offered)**

- C-4 Macro Economics
- C-5 Economics of Growth and Development
- C-6 Indian Economic Policy
  
- OB-2 International Finance and Banking
- OF-2 Agricultural Economics
- OG-2 Environmental and Natural Resource Economics-II

**Note:** For Private Candidates there is no internal assessment and all papers carry 100 marks each. In lieu of dissertation and Viva-Voce, they will take an additional optional paper in M.A. (Final). For further details please contact the Department.

## **11. M.A.(SOCIOLOGY) PREVIOUS**

- I- (A) Classical Sociological Theory
- II- (A) Indian Society: Structure Agency and Change
- III- (A) Research Method: Theory and Practice
- VI- (B) Ethnicity, Pluralism and Minorities

### **Any one of the following:**

- IV. Organization, Management and Labour
- VI. Urban Sociology

## **M.A.(SOCIOLOGY) FINAL**

- VII- (A) Contemporary Sociological Theory
- VIII- (A) Sociology of Development, Modernity and Globalization
- IX- (B) Culture, Society and Media
- X- (A) Women and Society
- XIII- (A) Population and Society

## **12. M.A.(COMPARATIVE RELIGIONS) PREVIOUS**

There will be in all 10 papers and a viva-voce in the two- year course of M.A. in Comparative Religions. These papers will be of 100 marks each and as per the following scheme:

- Paper I Nature and Scope of Religion Methodologies and Approaches to the Study of Religion
- Paper II Primal Religions
- Paper III Hinduism
- Paper IV Buddhism
- Paper V Jainism

## **M.A. (COMPARATIVE RELIGIONS) FINAL**

Paper VI Zoroastrianism

Paper VII Judaism

Paper VIII Christianity

Paper IX Islam

Paper X Sikhism

**VIVA- VOCE**

## **13. M.A. (SOCIAL EXCLUSION & INCLUSIVE POLICY) PREVIOUS**

Code MSI-I- Social Exclusion- Concept, Approaches and Forms

Code MSI-IIA- Minorities in India

Code MSI-IIB- Idea of Caste

Code MSI-III- Minorities across the World-Contemporary Issues

Code MSI-IV- Social Exclusion and Contemporary India

## **M.A. (SOCIAL EXCLUSION & INCLUSIVE POLICY) FINAL**

**The following three papers are compulsory:**

Code MSI- VII- Indian Constitution and the Marginalized

Code MSI- VIII-Inclusive Policies in India - Institutions, Policies and Plans

Code MSI-XIII-Research Methods

**Any Two of the following five optional papers can be opted:**

Code MSI-VI- Dalit Mobilization in Colonial and Post-Colonial India

Code MSI- IX- Social Movements and Inclusive Processes

Code MSI-X- Human Rights and Inclusive Processes

Code MSI-XI- Globalization and the Marginalized

Code MSI-XII- Education and Social Exclusion

**In addition a 100 marks Viva-Voce is compulsory for all M.A.Final students.**

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**Maximum Duration (No. of Years)**  
**for Passing an Examination**

No Person shall be allowed to appear in the Examination after the expiry of the periods specified against each course, noted below:

<b>Name of the Course</b>	<b>Max. Duration (in years)</b>
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**Faculty of Humanities & Languages**

M.Phil.	4
M.A.	4
B.A. (Hons)	6
P.G. Diploma in TV Journalism	2
P.G. Diploma in Mass Media & Creative Writing	2
P.G. Diploma in Mass Media, Translation and Professional Urdu	2
Ad. Dip. in Modern Arabic L. & Translation	2
Adv. Dip. in French/ Russian	2
Adv. Dip. in Modern Persian	2
Dip. in Urdu Lang. & Proficiency	2
Dip. in Modern Arabic Lang.	2
Dip. in French/ Russian	2
Dip. in Modern Persian	2
Cert. in Modern Arabic Lang.	2
Cert. in French/ Russian	2
Cert. in Modern Persian	2

**Faculty of Social Sciences**

M.A.	4
M. Com.	4
B.A. (Hons)	6
B.Com.	6
BBS	6
BIBF	6
B.A. (General)	6
BACA	6
B.Lib.	3
P.G. Diploma in Human Rights & Duties Education	2
P.G. Diploma in Counselling Psychology / PGD in NGO Mgt./	
PGD in Child Rights	2

**Faculty of Natural Sciences**

M.A. / M.Sc.	4
P.G. Diploma in Computer App.	4
P.G. Diploma in Computer App. (Part Time)	3
Adv. Diploma in Computer Assisted Cartography	3
B.Sc./ B.A. (Hons./ General)	3
B.Sc. Bio-Sc.	6
B.Sc. Instrumentation	6
MCA	5
Advance Dip. in Remote Sensing & GIS	2
P.G. Diploma in Bio-Informatics	3

**Faculty of Law**

B.A., LLB (Hons)	8
LLM	4

**Faculty of Education/ Faculty of Fine Arts**

M.Phil.	4
M.A. (Educational Plan & Admn.)	4
M.Ed. (Full Time)	3
M.Ed. Elementary Edu./ M.Ed. (Special Education)	3
M.A. Education	4
M.F.A.	4
B.Ed./ B.Ed. Nursery Education	3
B.Ed. (Special Education)	3
B.F.A.	6
Dip. in Elementary Teacher Education	4
Certificate Courses in Fine Arts (Part Time)	3

**Faculty of Engineering & Technology**

M.Tech.	4
M.B.A. (Part Time)	6
M.Sc. Electronics	4
B.Tech.	7
B.E. (Evening)	7

**Faculty of Architecture & Ekistics**

M. Arch.	4
M. Ekistics	4
B. Arch.	8
B. Arch (Evening)	8

<b>University Polytechnic</b>	
Diploma Courses in Engg. (Full Time)	6
Diploma Courses in Engg. (Part Time)	7
<b>AJK Mass Communication Research Centre</b>	
M.A. in Convergent Journalism	4
Diploma	2
<b>Centre for the Study of Comparative Religion &amp; Civilisation</b>	
M.A. in Comparative Religion	4
<b>Dr. K.R. Narayanan Centre for Dalit and Minorities Studies</b>	
M.A. in Social Exclusion & Exclusive Policy	4
<b>Centre for West Asian Studies</b>	
M.Phil	4
<b>Centre for Jawaharlal Nehru Studies</b>	
M.Phil	4
<b>Centre for Culture, Media &amp; Governance</b>	
M.A. in Media Governance	4
<b>India Arab Cultural Centre</b>	
PG. Dip. in Iranology	2
<b>Centre for Early Childhood Development &amp; Research</b>	
M.A. (Early Childhood Development)	4
<b>Centre for Nanoscience &amp; Nanotechnology</b>	
M.Tech. ( Nanotechnology)	4
<b>M.M. Ali Jauhar Academy of International Studies</b>	
M.Phil.	4
Diploma/ Certificate	2
<b>Centre for Management Studies</b>	
MBA (Full Time)	4
MBA (Evening)	5
<b>Centre for Physiotherapy &amp; Rehabilitation Sciences</b>	
MPT	4
BPT	7

<b>Nelson Mandela Centre for Peace &amp; Conflict Resolution</b>	
M.A (Conflict Analysis & Peace Building)	4
<b>Centre for Spanish &amp; Latin American Studies</b>	
M.Phil	4
Adv. Diploma/ Diploma/ Certificate	2
<b>School</b>	
Class X & XII (Including IX & XI)	4



### **RECOGNIZED COURSES OF ARABIC MADRASAS/ INSTITUTIONS**

The following courses, with English of Senior School Certificate (10+2)/ Intermediate standard, have been recognized for purposes of admission to the B.A. (Pass/ Hons.) Ist. year courses.

- I.1. Fazil-e-Adab of Lucknow University
2. Dabeer Kamil of Lucknow University
3. Alimiat of Darul Uloom Nadvatul Ulema, Lucknow
4. Fazeelat of Madarsatul Islah, Saraimir, Azamgarh
5. Alimiat of Jamiatul Falah, Bilariaganj, Azamgarh
6. Alimiat of Jamiatur Rashad, Azamgarh
7. Fazil of West Bengal Madrasa Education Board, Calcutta
8. Alimiat of Bihar State Madrasa Education Board, Patna
9. Alimiat of Darul Uloom, Tajul Masajid, Bhopal
10. Alimiat of Jamia Darus Salam, Omerabad (Tamil Nadu)
11. Alimiat of Jamia Serajul Uloom Al Salafiah, Jhanda Nagar, Nepal
12. Alimiat of Jamia Islamia Kashiful Uloom, Aurangabad, Maharashtra
13. Alimiat of Al-Jamiatus Salafiah (Markazi Darul Uloom), Reori Talab, Varanasi
14. Alimiat of Jamia Syed Nazir Hussain Muhaddis, Phatak Habash Khan, Delhi
15. Alimiat of Jamia Alia Arabia, Mau Nath Bhanjan (U.P.)
16. Alimiat of Al-Jamiatul Islamia, Tilkhana, Siddharth Nagar, Basti (U.P.)
17. Fazilat of Madrasa Riyazul Uloom, Urdu Bazar, Jama Masjid, Delhi
18. Fazilat of Jamitus Salehat, Rampur (U.P.)
19. Fazilat of Jamia Islamia Sanabil, New Delhi
20. Fazilat of Jamia Mohammadia, P.O. Box 144, Malegaon, Maharashtra
21. Fazilat of Calcutta Madrasah College, Calcutta
22. Fazilat of Darul Uloom Ashrafia Misbahul Uloom, Mubarkpur, Azamgarh
23. Alim of U.P. Madrasa Education Board, Lucknow
24. Alimiat of Jamia Ibn Taimiya, Champaran-12 (Bihar)
25. Alimiat of Noorul Islam Education Society, Niswan, Lucknow
26. Alimiah of Tauheed Education Trust, Kishanaganj, Bihar
27. Alimiah of Jamia Misbahul Uloom, Siddharth Nagar, U.P.
28. Alim of Darul Uloom Al-Islamia, Basti, U.P.
29. Alimiat of Darul Uloom Ahmadia Salafia, Darbhanga, Bihar
30. Shahadatul Ikhtisas of Al-Mahadul Aali Al-Islami, Hyderabad
31. Fazilat of Al-Jamia Al-Islmia Darul-Uloom, Maunath Bhanjan (U.P.)
32. Fazilat of Al-Madrasatul Islamia, Raghonagar, Bhavara, Madhubani (Bihar)
33. Moulvi Fazil Saqafi of Markazu Ssaquafthi Ssunniyya, Karanthur., Khozhikode, Kerala.
34. Alimiat of Jamia Syed Ahmad Shaheed, Malihabad, Lucknow (U.P.)
35. Alimiat of Darul Uloom Alimia, Jamda Shahi, Basti (U.P.)
36. Aliya of Darul Hoda Islamic Academy, Kerala.
37. Fazilat of Al-Mahadul Islamia As-Salafi, Richa, Bareilly (U.P.)
38. Alimiat of Darul Uloom Warsia, Vishal Khand-4, Gomti Nagar, Lucknow (U.P.)
39. Fazilat of Hado Jamia Islahul Muslemeen, Malda, West Bengal.

40. Fazilat of Jamiatulbanat Almuslimat, Sambhal Road, Moradabad (U.P.)
41. Alimiati of Jamia Islamia, Muzaffarnagar, Azamgarh (U.P.)
42. Aali of Jamea-tul-Hidaya, Ramgarh Road, Jaipur (Rajasthan)
43. Alimiati of Jamiatul Banat Al-Islamia, Adul Fazal Enclave-II, Jamia Nagar, New Delhi -25

**II.** The Graduates of the following Madrasas, having passed the Examination in English of Senior School Certificate/ Intermediate standard from Jamia Millia Islamia or any recognized University or Board separately, may be admitted to B.A. (Pass./ Hons). Ist. year course:

1. Darul Uloom, Deoband
2. Madrasa -i- Alia Calcutta.
3. Madrasa -i- Alia Fatehpuri, Delhi
4. Madrasa Mazahirul Uloom, Saharanpur
5. Madrasatul Uloom Hussain Baksh, Delhi
6. Alimiati of Jame -ul- Uloom Furqania, Rampur, U.P.
7. Alimiati of Jamia Islamia Sanabil, Opp. Kalindi Kunj, New Delhi
8. Alimiati of Jamiatus Salehat, Rampur, U.P.
9. Fazil of Madrasa Aminia, Kashmiri Gate, Delhi
10. Alimiati of Kashafia Educational & Preaching Centre, Banihal, Kashmir
11. Alimiati of Madrasa Riyazul Uloom, Jama Masjid, Delhi
12. Alimiati of Jamia Asaria, Darul Hadees, Mau Nath Bhanjan, U.P.
13. Alim of Jamia Arabic Shamsul Uloom, Shahdara, Delhi-32
14. Alimiati/ Fazilat of Jamiatul- Taiyebat, Kanpur, U.P.
15. Alimiati of Jamia Sirajul Uloom, Bondihar, Gonda, U.P.
16. Alimiati of Al-Jamiah-Al-Islamia Khairul Uloom, Domaria Ganj, Siddharth Nagar, U.P.
17. Alimiati of Jamiatul Banat, Gaya, Bihar
18. Fazilat of Jamia Ahsanul Banat, Muradabad, U.P.
19. Alimiati of Jamia Mohammadia, Malegaon, Nasik (Maharashtra)
20. Fazilat of Jamia Husainia Arabia, Raigad (Maharashtra)

**III.** The Graduates of the Madrasas recognized by the Jamia as listed under item (II) above may be permitted to appear as private candidates only at the English Examination of Jamia Senior School Certificate (10+2) scheme.

**IV.** Adib Kamil of Jamia Urdu, Aligarh having passed English of B.A. standard from Aligarh Muslim University, Aligarh or any other University separately, has been recognized for admission to the M.A. (Urdu) Course.

**V.** SANVI Certificate of Jamiatul Hidayat, Jaipur equivalent to Sec. School Certificate (Class X) of Jamia Millia Islamia for admission to Class XI in all streams and for appearing in the Entrance Test of Jamia's Diploma Engineering courses.

## FEES SCHEDULE

No.	Name of Course*	Private Candidate	Ex- Student	Comptt./ Clear Remaining/ Improvement (Each Part)
<b>FACULTY OF HUM. &amp; LANGUAGES/ SOCIAL SCIENCES/ NATURAL SCIENCES:</b>				
1.	M.Phil.0	.....	720	240
2.	M.A. (Pre./Final)	720	720	240
3.	M.Sc./M.Com. (Pre./ Final)/ PGDCA	.....	720	240
4.	B.A./B.A.(Hons) Part I,II,III	720	720	240
5.	B.A. (Hons)Mass Media	.....	720	240
6.	B.Sc./B.Com/BBS/BIBF/BCA/ MCA	.....	720	240
7.	Adv. Diploma in Cultural Her. & Tour	.....	720	240
8.	Adv.Dip. in Comp. Ast. Cart.	.....	720	240
9.	Adv. P.G. in Language	.....	720	240
10.	All P.G. Diploma Courses	.....	720	240
11.	Dip. Courses in Languages	.....	720	240
12.	Cert. Courses in Languages	.....	720	240
<b>FACULTY OF LAW</b>				
1.	LLM./B.A. L.L.B	.....	720	240
<b>DR. ZAKIR HUSAIN LIBRARY</b>				
1.	B.Lib & Information Science	.....	720	240
<b>FACULTY OF ENGG. &amp; TECHNOLOGY</b>				
1.	M. Tech. in Env. Sc. & Engg.	.....	1800	180
2.	B. Tech Part I,II,III,IV/ M.Sc. Electronics	.....	800	180
3.	B.E. Part I,II,III,IV/M.B.A.	.....	1800	180
4.	Dip. in Engg. Part I,II,III	.....	800	180
5.	Dip. in Engg. Part I,II,III,IV (Evn.)	.....	1800	180
<b>FACULTY OF EDUCATION/ FACULTY OF FINE ARTS</b>				
1.	M.Phil. (Education)	.....	720	240
2.	M.Ed./M.A. (Edu.)/ M.F.A.	.....	720	240

No. Name of Course*	Private Candidate	Ex- Student	Comptt./ Clear Remaining/ Improvement (Each Part)
3. B.Ed.	.....	420	240
4. B.F.A. Part I,II,III,IV	.....	420	240
5. Dip. in ETE Part I,II	.....	420	240
6. Cert. Courses in Fine Arts Part Time (Self-Financing)	.....	420	240
<b>SCHOOLS</b>			
1. Senior School Cert. (Class XII)	600	420	200/500#
2. Sec. School Cert. (Class X)	600	420	200/500#

**Note: Please attach self-addressed envelope of size 9"x4".**

\* For details of name of Courses/ Syllabus, please refer the *Prospectus 2013-14*.

# Rs. 200/- for one paper and Rs. 500/- for two or more papers. Fee for clear remaining and improvement will be deposited separately.

**The fee of Private Candidates shall not be refunded or carried over in any circumstances. [Vide Para 8(6) of the Ordinance relating to Examinations.]**

**A sum of US \$ 200 (or its equivalent Currency) will be charged as fee from all foreign candidates except those who are from SAARC countries.**

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