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Ph.D Thesis Islam and Foreign Policy of Post - Revolution Iran

Abstract

Selection of an approach and theory for foreign policy analysis is considered as one of the important issues. There is also a need for the analysis of foreign policy of the Islamic Republic of Iran. Therefore, it was tried to analyze the foreign policy of the Islamic Republic of Iran using the dominant theories in international relations. However, we cannot ignore and ignore the ideas of international relations to analyze the foreign policy of the Islamic Republic of Iran. But it can be argued that none of the theories can independently illustrate and analyze the foreign policy of the Islamic Republic of Iran. And the reason for this is that, firstly, all theories and discourses of the template are formed at different levels, based on the understanding of the societies and realities of the countries, and therefore they cannot be ignored. Secondly, the nature of the Iranian revolution is due to Islamicity, and any theory cannot be accepted without consideration of Islamic principles and be under the burden of it.

The three perspectives of realism, liberalism, and constructivism analyzed for foreign policy analysis of the Islamic Republic of Iran make it impossible to use these international relations approaches because of the extreme rationalism and positivism in these theories. This prevents them from using the theories to analyze the foreign policy of the Republic of Iran. In other words, none can fully answer the analysis of foreign policy issues of Iran. Because essentially the discourse, principles and principles of the foreign policy of the Islamic Republic of Iran are based on religious principles, Because there is an important principle in the decision-making of the foreign policy of the Islamic State (Islamic Republic of Iran) in the name of adherence to religious rules, which Islamic state is obliged to

observe obligatory religious law due to its Islamic nature. The spirit of this principle governs all the fundamental principles of the system of international relations, such as the principle of adherence, the principle of peaceful coexistence with and prior to the nations.

Despite the numerous views on international relations theory, there is no general and universal theory that can analyze foreign policy of countries. This lack of consensus on foreign policy analysis of the Islamic Republic of Iran is more understandable. Because the foreign policy of the Islamic Republic of Iran is based on some principles based on religious teachings and shari'a, and therefore, for the analysis of the foreign policy of the Islamic Republic of Iran based on the views of international relations, it is not absolute rejection nor absolute acceptance, but the choice of a third way Different from the politics of all systems, revolutions and governments. Understanding the foreign policy of the Islamic Republic of Iran is crucial for understanding its nature and ontology. It is very important to understand the nature of the actor, the central scholar, the orbital task of collecting between dignity and wisdom in making decisions, as well as paying attention to immaterial matters in the analysis and understanding of Iran's foreign policy. It is very important, with reasoned theories, to be able to fully discern and analyze the behavior of politics Outside the Islamic Republic of Iran. Although some of the international relations theories may have the ability to analyze some of the foreign policy issues in the periods of the foreign policy of the Islamic Republic of Iran after the revolution, there is no possibility for complete analysis because of the foreign policy difference of the Islamic Republic of Iran. Therefore, in order to analyze the foreign policy of the Islamic Republic of Iran, it is necessary to state that it is to answer all the issues of foreign policy of the Islamic Republic of Iran.