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ABSTRACT

The present study initiated with the assumption that abortion in reality is a very complicated issue having profound implications for society in general and women in particular. Traditionally though abortion is considered as taboo in, the Indian society is now a rampant phenomenon. The issue of abortion has been very contentious which is precisely due to multiple societal pressures, religious contentions and social ethics. When a woman undergoes for abortion, question always occurs about her being right or wrong. For some, abortion is as bad as a murder. Whereas for some it is questioning of God's will. The greatest risk connected with pregnancy after abortion is that of future emotional problems. The study has navigated deep into the multiple dimensions of abortions.

The Present study has attempted to know the following social issues which are directly connected to abortion related extremely strong issues.

To know the level of motivation, Suggestion, decision making power in the family, first consulted when decided for abortion, satisfaction level of Government facilities, Circumstances for abortion, gender based decision, sex determination test earlier, respondent previous records for abortion , physical condition after abortion, health problems after abortion, pressure for abortion, depression after abortion, preferences for abortion, conception prevention knowledge, whether respondent satisfied with Government facilities or not. These issues were looked at them, Profession women. Education women, Locality respondent, age of marriage, types of marriage, types of family, economic statuses of respondent, age of women and religion of the respondents. Above mentioned issued were looked for both the places Sheohar and East Delhi

The present study comes under the Gender and society whereupon the problem of abortion is looked critically with the investigation of people's attitude, perspective and the discourse of democratic space for women in the society. On the other the study also find out the existing conditions which give space for problems like abortion in the society such as son preference, dowry system, old traditions and conventions and other existing prejudices against women in the society. Thus, the study will contribute not only to the existing literature in gender studies, but it will come out with the new hypothesis and results in the light of contemporaneity. Thus, the study is not only an attempt to explore the increasing problems of abortion in a refresh manner but it will be helpful to explain issues in policy making and implementations as well. Thus, the study will significantly contribute to sociology in general and to gender studies in particular.

As the present study, explains the nature and causes of abortion in East Delhi and Sheohar district of Bihar in comparative manner. The study not only explore the emerging concerns, trends and issues at regional or local level but it may have complications to generalize the problem to Indian society as a whole