

CBCE, SEC AND AEC COURSES OFFERED TO MA STUDENTS UNDER CBCS SCHEME

SEMESTER	PAPER TITLE	NATURE	CREDITS
SEMESTER I	ROLE OF SUFIS AND SUFI SHRINES IN INDIAN HISTORY	CBCE	4
SEMESTER II	HISTORY OF HINDI CINEMA IN THE TWENTIETH CENTURY	CBCE	4
SEMESTER III	THE GANDHIAN THOUGHT: POLITICAL, ECONOMIC AND SOCIAL	CBCE	4
	INDIAN ARCHITECTURE IN MEDIEVAL TIMES (1200-1753)	AECC	4
SEMESTER IV	URBANIZATION IN INDIAN HISTORY	CBCE	4
	MONUMENTS, POWER AND CONTESTED HISTORIES	SEC	4

UNIT-I

1. Growth of Sufism and Sufi orders in Islam; advent of Sufi Silsilas in India
2. Growth and expansion of Sufi silsilas in India: Chistis, Suhrawardis, Qadiris and Naqshbandis
3. Representations of Sufi life and thought in *Mal'uzat*, *Tazkiras*, *Maktubat* and *Hindavi* romance narrative

UNIT-II

4. Sufis and the state: Sultanate, Mughal and Colonial periods
5. Sufis, Society and gender relations
6. Sufi interactions with Nathpantis, Sants, and Vaishnava devotees

UNIT-III

7. Growth of Sufi-saint cults and political-religious authority of the Sufi shrines
8. Sufis and Sufi Shrines during the Colonial period
9. Sufism in Contemporary India

Reading List:

1. Aziz Ahmad, 'Sufism and Hindu Mysticism, in his *Studies in Islamic Culture in the Indian Environment*, Oxford University Press, Delhi, 1999, pp. 19-39.
2. Bruce B. Lawrence, 'The Sant Movement and North Indian Sufis', in KarineSchovner and W. H. McLeod (eds.), *The Sants: Studies in a Devotional Tradition of India*, Motilal Banarsidas, Delhi, 1987, pp. 359-374.
3. Carl W. Ernst, 'The Interpretation of the Sufi Biographical Tradition in India', in his *Eternal Garden: Mysticism, History and Politics at a South Asian Sufi Centre*, Oxford University Press, Delhi, 2004, pp. 85-96.
4. Carl W. Ernst, 'The Textual Formation of Oral Teachings in Early Chishti Order', in his *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Centre*, Oxford University Press, Delhi, 2004, pp. 62-84.
5. Carl W. Ernst, *Refractions of Islam in India: Situating Sufism and Yoga*, Sage, New Delhi, 2016.
6. Iqtidar Husain Siddiqui, 'The Early Chisti Dargahs', in Christian W. Troll, (ed.), *Muslim Shrines in India: Their Character, History and Significance*, Oxford University Press, New Delhi, 1989, pp. 1-23.
7. Irfan Habib, 'The Political Role of Shaikh Ahmad Sirhindi and Shah Waliullah', *Enquiry*, Vol. 5, 1961, pp. 36-55.
8. Ishtiaq Ahmad Zilli, 'Chishtis and the State: A Case Study of Shaikh Nizamuddin Aulia's Relations with the Khalji Sultans', in Nazir Ahmed and I. H. Siddiqui (eds.), *Islamic Heritage in South Asian Subcontinent*, Vol. 1, Publication Scheme, Jaipur, 1998, pp. 46-58.
9. J. S. Grewal, 'Female Voice in Punjabi Sufi Poetry', in Mansura Haidar (ed.), *Sufis, Sultans and Feudal Order*, Manohar, New Delhi, 2004, pp. 45-54.
10. K. A. Nizami, 'Naqshbandi Influents on Mughal Rulers and Politics', *Islamic Culture*, Vol. 39, 1965, pp. 41-52.
11. K. A. Nizami, *Religion and Politics in India during the 13th Century*, reprint, Oxford University Press, Delhi, 2002.
12. M. Currie, 'The Quest for the Muin al-din Chishti of History', Chapter 2 in his *The Shrine and Cult of Muin al-Din Chishti of Ajmer*, Oxford University Press, Delhi, 1989, pp. 21-65.
13. Mohammad Habib, 'Chishti Mystic Rewards of the Sultanate Period', in K. A. Nizami (ed.), *Politics and Society during the Early Medieval Period*, Vol. 1, People's Publishing House, New Delhi, 1974, pp. 385-433.
14. Muzaffar Alam, 'Assimilation from a Distance Confrontation and Sufi Action in Awadh Society', in R. Champakalakshmi, and S. Gupta (eds.), *Traditions, Dissent and Ideology: Essays in Honour of Romila Thapar*, Oxford University Press, Delhi, 1996, pp. 164-191.
15. N. K. Wagle, 'Hindu-Muslim Interaction in Medieval Maharashtra', in Gunther-Deity Santheimer and Hermann Kulke (eds.), *Hinduism Reconsidered*, Manohar, Delhi, 2001, pp. 134-152.
16. N. R. Farooqi, 'Early Sufis of India: Legend and Reality', in Mansura Haidar (ed.), *Sufis, Sultans and Feudal Orders: Professor Nurul Hasan Commemoration Volume*, Manohar, New Delhi, 2004, pp. 3-21.
17. R. Champakalakshmi, 'From Devotion and Dissent to Dominance: The Bhakti of the Tamil Alvars and Nayanars', in David N. Lorenzen, (ed.) *Religious Movements in South Asia 600-1800*, Oxford University Press, Delhi, 2004, pp. 47-80.

UNIT-I

1. Situating Gandhi in biographical and historical perspectives.
2. Journey to South Africa and construction of multi-cultural/ plural world view
3. Experimenting with techniques of political resistance
4. Hind Swaraj: Critiquing the Colonial hegemony

UNIT-II

5. Conceptualizing Satya and Ahimsa as tools of self-empowerment
6. The Bhagwat Geeta as Gandhi guide to moral and ethical practices
7. Gandhi and Varnashram and the caste question
8. Campaigns against untouchability; Gandhi-Ambedkar debate

UNIT-III

9. Gandhi's idealization of the rural society as Village Republic
10. Critiquing the industrial society and search for an alternative
11. Gandhi and the women question, personal and political
12. In search of the lasting Hindu-Muslim unity

UNIT-IV

13. Gandhi and political campaigns against the colonial rule.
14. Education as tool of social transformation
15. Gandhian visualization of the state system and citizens
16. Critics and admirers of Gandhi on local and global scale

READINGS

1. A. L. Basham, 'Traditional Influences in the Thought of Mahatma Gandhi', in R. Kimar, ed. *Essays in Gandhian Politics*, Clarendon Press, Oxford, 1971.
2. B R. Nanda, *Mahatma Gandhi: A Biography*, Oxford University Press, Oxford, 1958.
3. Bhikhu Parekh, *Colonialism, Tradition and Reform: An Analysis of Gandhi's Political Discourse*, Sage, New Delhi, 1989.
4. Dalton (ed.), *The Philosophy of Mahatma Gandhi*, Popular Book Depot, Bombay, 1946.
5. David Hardiman, *Gandhi in His Times and in Ours: The Global Legacy of His Ideas*, California University Press, New York, 2003,
6. Douglas Allen (ed.), *The Philosophy of Mahatma Gandhi for the 21st Century*, Lexington Books, 2008.
7. Ghanshayam Shah (ed.), *Re-Reading Hind Swaraj: Modernity and Subalterns*, Routledge, New Delhi, 2013.
8. Joan Bondurant, *Conquest of Violence-The Gandhian Philosophy of Conquest*, Princeton University Press, New Jersey, 1958.
9. Judith M. Brown and Anthony Parel, *The Cambridge Companion to Gandhi*, Cambridge University Press, Cambridge, 2011.
10. Judith M. Brown, *Gandhi: The Prisoner of Hope*, Oxford University Press, Delhi, 1990.
11. Louis Fischer, *The Life of Mahatma Gandhi*, Vintage, 2015.
12. M. K. Gandhi, *From Yervada Mandir*, tr. G. V. Desai, Navjivan Press, Ahmedabad, 1935.
13. M. K. Gandhi, *Hind Swaraj and other Writings*, ed. Anthony Parel, Cambridge University Press, Cambridge, 2009.
14. M. K. Gandhi, *The Gospel of Selfless Action or The Gita According to Gandhi*, ed. Mahadev H. Desai, Navjivan Publishing House, Ahmedabad, 1946.
15. M. K. Gandhi, *The Story of My Experiments with Truth*, tr. M. Desai, Navjivan Trust, Ahmedabad, 1927.
16. Margaret Chatterjee, *The Religious Thought of Mahatma Gandhi*, University of Norte Dame Press, Norte Dame, 1983.
17. Pyarelal, *Mahatma Gandhi-The Early Phase*, Navjivan Publishing House, Ahmedabad, 1956.
18. Pyarelal, *Mahatma Gandhi-The Last Phase*, 2 vols. Navjivan Publishing House, Ahmedabad, 1956.
19. R. R. Diwakar, *Satyagrah-Its Technique and Theory*.
20. Raghavan Iyer, *The Moral and Political Thought of Mahatma Gandhi*, Oxford University Press, New York, 1973.
21. Ramachandra Guha, *Gandhi: The Year that Changed the World, 1914-1948*, Random House Canada, 2018.