

**Minutes of the meeting of the Board of Studies held on 02/11/2018 at 11:00 am.**

Members Present:

1. Prof Nishat Manzar (HoD)
2. Prof. Rameshwar. Prasad Bahuguna
3. Prof. Rizwan Qaiser
4. Prof. Farhat Nasreen
5. Mr. Mukul Kesavan
6. Dr. Jawaid Alam
7. Mr. Rajneesh Kumar
8. Dr. Samana Zafar

Following members could not attend-

- i) Prof. Wahajuddin Alvi (Dean F/O Humanities and Languages)
- ii) Prof. Shashi Bhushan Upadhyay (external member)
- iii) Prof. Seema Alavi (external member)
- iv) Prof. Mohammad Ishaque (internal member)
- v) Prof. V. Saravanan (internal member)

Agenda Items

- a) Confirmation of minutes of the last meeting held on 11/05/2018
- b) Extension of non-NET fellowship
- c) Extension of registration period of Ph.D. students beyond the period of five years and six years
- d) Approval of the newly constituted DRC
- e) Approval of new courses to be introduced in future
- f) Any other item with the permission of Chair

Proceedings of the meeting:

1. Minutes of the last meeting were confirmed.
2. In response to their application the non-NET Fellowship of the following students was extended from the 3<sup>rd</sup> to the 4<sup>th</sup> year:
  - i. Alisha Anand
  - ii. Heena
  - iii. Umar Majid
  - iv. Khwaja Danish Hamid.
3. In response to their application, recommendation of their respective supervisors and the approval of the competent committees the Board approved of the extension of Ph. D. admissions of the following students:

*Nishat Manzar*  
 Head 26.11.18  
 Department of History and Cul  
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 New Delhi-110025

- i. **Deepak Kumar**: Extended for a year from 24.09.2018 to 23.09.2019 from 5<sup>th</sup> to 6<sup>th</sup> year.
  - ii. **Devender Kumar Yadav**: The Board approved that his application shall be forwarded to the Vice Chancellor for the latter's consideration for granting extension of admission from the 6<sup>th</sup> to the 7<sup>th</sup> year.
4. The Board approved of the newly constituted **DRC** (of the Department of History & Culture) as per the regulations contained in the M.Phil./Ph.D. Ordinances of the University. It shall have the following members for a period of three years:
  - i. Prof. Nishat Manzar (HoD) Ex-officio Chairman of the committee.
  - ii. Prof. R. P. Bahuguna
  - iii. Prof. Rizwan Qaiser
  - iv. Prof. Farhat Nasreen
  - v. Dr. Jawaid Alam
5. Two M.Phil. students Zakir Hussain and Mufeeda K. were granted extension of M. Phil. admission by one year beyond the limit of two years, from 01.07.2018 to 30.06.2019.
6. In view of Professor R Gopinath's long leave the Board approved of the change of supervisor of the following students who were working under his supervision:
  - i. **Zakir Hussain** (M.Phil.): New Supervisor is Dr. Jawaid Alam (Date of submission of dissertation- 30.06.2019)
  - ii. **Mufeeda K.** (M.Phil.): New Supervisor is Mr. Mukul Kesavan (Date of submission of dissertation- 30.06.2019)
  - iii. **Nuti Namita** (Ph.D.): New Supervisor is Prof. R. P. Bahuguna
7. The Board approved the list of examiners for the forthcoming end-semester (December 2018) and annual examinations (May 2019).
8. Following new titles of the courses to be introduced in the forthcoming semesters were approved-
  - 1). Islamic Symbols of Authority in Medieval India (MA/ CBCS)
  - 2). Intellectual Traditions in Medieval India (MA, Core paper)
  - 3). The Indian Ocean World (M.A/CBCS)
  - 4). History of Indian Architecture (MA/CBCS)
  - 5). Connected and Comparative Histories of Empires: The Ottomans, Safavids and Mughals (MA, Core paper)
  - 6). Pilgrimage in India: A Historical Perspective (CBCS)
  - 7). Environmental History of India (CBCS)
  - 8). Political, Social, Economic and Cultural Thought of Mahatma Gandhi (M.A./CBCS)
  - 9). History of Institutions and Organizations in the Context of Indian Nationalism (M.A./CBCS)
  - 10). Caste in Indian History (M.A.)
  - 11). Gender and Nation in Colonial India (M.A.)
  - 12). Science and Society in India (CBCS, B.A.)
9. The meeting ended at 11: 35 am

*Nishat Manzar*  
Head 26.11.18  
Department of History and C  
Jamia Millia Islamia  
New Delhi-110025

Copy to  
C.P. Singh  
Rutradish  
7.7.15

**Department of History and Culture  
Jamia Millia Islamia, New Delhi-110025**

**MINUTES OF THE MEETING OF THE BOARD OF STUDIES HELD ON  
07.07.15 (TUESDAY) at 10.30 AM IN THE SEMINAR ROOM,  
DEPARTMENT OF HISTORY AND CULTURE**

The following members attended the meeting:

1. Prof. Sunita Zaidi
2. Prof. R. Gopinath
3. Prof. Rizwan Qaiser (Head)
4. Mr. Mukul Kesavan
5. Dr. R.P. Bahuguna
6. Dr. P.K. Basant
7. Dr. Nishat Manzar
8. Dr. Farhat Nasreen
9. Dr. Ranjeeta Dutta
10. Dr. Jawaid Alam
11. Mr. Rajneesh Kumar
12. Prof. M. Asaduddin, Department of English, Jamia Millia Islamia (External Member)
13. Dr. Padmanabh Samrendra, Centre for Dalit and Minorities Studies, Jamia Millia Islamia (External member)

On Leave:

1. Prof. S.M.S. Azizuddin Husain
2. Prof. G.P. Sharma
3. Prof. A.P. Sen

Agenda:

1. Confirmation of minutes of the previous meeting
2. Approval of the new courses at the graduate and post graduate level under the Choice Based Credit System (CBCS)
3. Any other item with the permission of the Chair

Minutes

1. The Head informed that Prof. Kunal Chakravarti, Centre for Historical Studies, JNU, one of the external members of the BOS would be unable to attend the meeting as he was out of station. The Head thanked Prof. Asaduddin, Department of English, JMI

and Dr. Padmanabh Samrendra, Associate Professor, Centre for Dalit and Minorities Studies, JMI for agreeing to attend the meeting at a short notice, despite their busy schedules.

2. The minutes of the Board of Studies held on 21.05.15 were confirmed by circulation.
3. Prof. M.Asaduddin as the Director, Academic Affairs, JMI, clarified that since CBCS is already operational in the postgraduate programme, it will now be introduced in the undergraduate programme from the forthcoming semester.
4. The courses framed by the teachers of the Department for CBCS for the undergraduate and postgraduate programmes were discussed. The Board approved the following courses:

#### **BA Honours**

1. Early Indian Religious Traditions. Designed by Dr.P.K.Basant
2. Emergence of Japan as Modern State. Designed by Prof. RizwanQaiser.
3. History of Delhi: From Ancient to Modern Times. Designed by Dr. Ranjeeta Dutta.

#### **MA History**

1. The History of Hindi Cinema in the 20<sup>th</sup> Century. Designed by Mr. MukulKesavan.
2. Religious Interactions in India, c.1200-c. 1750. Designed by Dr.R.P.Bahuguna
3. Urbanisation in Indian History. Designed by Dr.P.K.Basant
4. History of Central Asia: From the 13<sup>th</sup> to 16<sup>th</sup> Century. Designed by Dr. NishatManzar.
5. Monuments, Power and Contested Histories. Designed by Dr.Ranjeeta Dutta

5. The Board suggested changes for some BA and MA courses. The following courses that would be resubmitted after incorporating the Board's suggestions are as follows:

#### **BA History**

1. Medieval Indian Culture: New Perspectives. Designed by Dr. R.P. Bahuguna ✓
2. Political Institutions and Economy in Medieval India. Designed by Dr. Nishat Manzar ✓
3. Communalism in Contemporary India. Designed by Dr.JawaidAlam. ✓

## MA History

1. History of Sufism. Designed by Dr.FarhatNasreen
2. Muslims and Nationalist Politics in India. Designed by Dr.JawaidAlam.

6.The Board approved Mr.Rajneesh Kumar's request for designing a BA course under CBCS on "Caste in Indian History". The course will be discussed in the next BOS meeting after Mr.Kumar has designed and circulated it for comments.

7.The Board granted the request for minor modifications in the topics of the following ongoing PhDs:

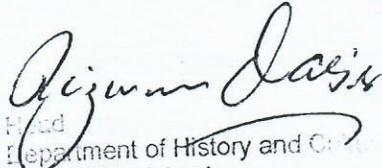
1. Ms. SangeetaWadhwa, "Buddhism and Buddhist Culture in Ladakh: 17<sup>th</sup> Century to 19<sup>th</sup> Century". Supervisor: Dr. NishatManzar. Application dated: 21.05.15

**Changed Topic:** "Buddhism and Buddhist Culture: Commonalities in Pali and Mahayana Texts, c. Fifth century BCE to Thirteenth century CE." Dr.NishatManzar

- ✓ 2. Ms. Almas Zaidi, "Military Contingents of Kachchwaha Chiefs from Sixteenth Century to Eighteenth Century". Supervisor: Dr.NishatManzar. Application dated: 10.06.2015

**Changed Topic:** "Military History of Jaipur State in the Seventeenth and Eighteenth Century".

The meeting came to an end at 2.30 PM.

  
Head  
Department of History and C  
Jamia Millia Islamia  
New Delhi-110025

Approved  
2016  
10-5-16

Minutes of the meeting of Board of Studies held on 10<sup>th</sup> May 2016 at 2 PM

Members Present:

1. Prof. S. M. Azizuddin Hussain
2. Prof. G. P. Sharma
3. Prof. R. Gopinath
4. Prof. Rizwan Qaiser
5. Prof. R. P. Bahuguna
6. Mr. Mukul Kesavan
7. Dr. P. K. Basant
8. Dr. Nishat Manzar
9. Dr. Farhat Nasreen
10. Dr. Jawaid Alam
11. Mr. Rajneesh Kumar
12. Dr. Ranjeeta Dutta (Special invitee)

Deptt. of History & Culture
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No. 329333/3120
Dated 12-5-2016

Agenda Items:

1. Confirmation of minutes of the previous meeting
2. Approval of change of supervisor of Mr. Anindiya Dutta
3. Approval of change of supervisors in regard to research scholars working under Dr. Ranjeeta Dutta
4. Approval of changes in course/s and their titles
5. Approval of applications from Ph D candidates seeking extension from Vice- Chancellor beyond 6<sup>th</sup> year
6. Approval of monitoring mechanism of research progress of M. Phil and Ph D scholars
7. Any other item with the permission of the chair.

Proceedings of the meeting:

1. The Head of the department welcomed Prof. G. P. Sharma who has resumed his duties in the department after availing leave. He also welcomed Dr. Ranjeeta Dutta who was present as a special guest.
2. The Head of the department informed the Board that the external members were unable to join the meeting due to prior engagements.
3. Minutes of the last meeting were confirmed.

Head  
Department of History and Culture  
Jamia Millia Islamia  
Delhi 110025

The Board approved of the change of supervisor of Mr. Anindiya Dutta; he will now be supervised by Prof. Rizwan Qaiser instead of Prof. R. Gopinath.

5. In case of students working under the supervision of Dr. Ranjeeta Dutta; who has proceeded on leave, the following were approved of as the new supervisors by the Board:
  - i. Manoj Kumar (M. Phil): Supervisor-Dr. Farhat Nasreen
  - ii. Archana Kumari (Ph D): Supervisor- Dr. Nishat Manzar
  - iii. Sandeep Kumar (Ph D): Supervisor- Dr. R. P. Bahuguna
  - iv. Salma Alam (Ph D): Supervisor- Prof. R. P. Bahuguna
  - v. M. Kazim (Ph D): Supervisor- Prof. S. M. Aziziuddin Hussain
6. The Board approved of reduction in the course content of the paper entitled History of Central Asia- 13<sup>th</sup> to the early 17<sup>th</sup> Century (M. A. second semester; optional). Dr Nishat Manzar informed the Board that some minor themes had been deleted from the paper while the number of topics/heading etc remains the same.
7. The Board approved the course entitled **Indian Architecture in Medieval Times 1200-1753** to be taught as an Ability Enhancement Course at the M. A. Level.
8. The following titles were approved by the Board for courses required to be taught under the CBCS program:
  - i. **Delhi After Partition**
  - ii. **Demographic Change in India.**

The Board authorized the Head of the Department to look into the details of designing of the above mentioned courses and of any other courses that may be required for being offered; in consultation with colleagues with relevant expertise.

9. Applications of the following Ph D students were considered for being forwarded to the Vice Chancellor for extension of their Ph D admission to the 7<sup>th</sup> year:
  - i. Iliyas Husain
  - ii. Md. Naushad
  - iii. Sadaf Akhtar

The Board decided that all the cases would be referred to a committee of experts constituted by the Head of the department and will be

Department of History and Culture  
Jamia Millia Islamia, New Delhi-1100025

Autub  
Syllabus

**The minutes of the meeting of the Board of Studies held on 21.12.15 (Monday) at 02.00 P.M. in the Seminar Room, Department of History and Culture**

The following members attended the meeting:

1. Prof. R.Gopinath
2. Prof. R.P.Bahuguna
3. Prof. Rizwan Qaiser (Head)
4. Mr.Mukul Kesavan
5. Dr. P.K.Basant
6. Dr. Nishat Manzar
7. Dr. Farhat Nasreen
8. Dr. Ranjeeta Dutta
9. Dr. Jawaid Alam
10. Prof. Kunal Chakravarti, JNU (External Member)
11. Dr. Padmanabh Samrendra, Centre for Dalit and Minority Studies, JMI (External Member)

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No. 308660/2997	
Dated 6-1-2016	

Members on Leave:

1. Prof.S.M.Azizuddin Hussain (on duty leave)
2. Prof. M. Asaduddin (on leave)
3. Mr.Rajneesh Kumar (on duty leave)

Agenda:

1. Confirmation of the minutes of the previous meeting
2. Approval of the new courses for UG/PG and CBCS
3. Approval of change of supervisor/s and extension
4. Any other item with the permission of the Chair

Minutes:

1. The Head welcomed the external members, Prof. Kunal Chakravarti, Centre for Historical Studies, JNU and Dr. Padmanabh Samrendra, Associate Professor, Centre for Dalit and Minority Studies, JMI.
2. The minutes of the meeting of the Board of Studies held on 07.09. 15 were confirmed.
3. The Board approved the following courses for M.A. in Medieval Indian History for the next semester and suggested modifications:
  1. Social History of Medieval India (c.1200-c.1750)
  2. Development of Architechture Under the Sultans of Delhi and the Mughal Emperors.

4. The members approved the Skill Enhancement course titled, "The Study of Heritage: The Qutb and the Hauz Khas Complexes" to be offered by the Department. The Board authorized the Head to finalize the contents of the course.
5. The Board granted the following PhD students an extension of one year for the completion of their theses:

b/c

## UNIT-I

1. Situating Gandhi in biographical and historical perspectives.
2. Journey to South Africa and construction of multi-cultural/ plural world view
3. Experimenting with techniques of political resistance
4. *Hind Swaraj: Critiquing the Colonial hegemony*

## UNIT-II

5. Conceptualizing Satya and Ahimsa as tools of self-empowerment
6. The Bhagwat Geeta as Gandhi guide to moral and ethical practices
7. Gandhi and Varnashram and the caste question
8. Campaigns against untouchability; Gandhi-Ambedkar debate

## UNIT-III

9. Gandhi's idealization of the rural society as Village Republic
10. Critiquing the industrial society and search for an alternative
11. Gandhi and the women question, personal and political
12. In search of the lasting Hindu-Muslim unity

## UNIT-IV

13. Gandhi and political campaigns against the colonial rule.
14. Education as tool of social transformation
15. Gandhian visualization of the state system and citizens
16. Critics and admirers of Gandhi on local and global scale

## READINGS

1. A. L. Basham, 'Traditional Influences in the Thought of Mahatma Gandhi', in R. Kumar, ed. *Essays in Gandhian Politics*, Clarendon Press, Oxford, 1971.
2. B. R. Nanda, *Mahatma Gandhi: A Biography*, Oxford University Press, Oxford, 1958.
3. Bhikhu Parekh, *Colonialism, Tradition and Reform: An Analysis of Gandhi's Political Discourse*, Sage, New Delhi, 1989.
4. Dalton (ed.), *The Philosophy of Mahatma Gandhi*, Popular Book Depot, Bombay, 1946.
5. David Hardiman, *Gandhi in His Times and in Ours: The Global Legacy of His Ideas*, California University Press, New York, 2003.
6. Douglas Allen (ed.), *The Philosophy of Mahatma Gandhi for the 21st Century*, Lexington Books, 2008.
7. Ghanshyam Shah (ed.), *Re-Reading Hind Swaraj: Modernity and Subalterns*, Routledge, New Delhi, 2013.
8. Joan Bondurant, *Conquest of Violence-The Gandhian Philosophy of Conquest*, Princeton University Press, New Jersey, 1958.
9. Judith M. Brown and Anthony Parel, *The Cambridge Companion to Gandhi*, Cambridge University Press, Cambridge, 2011.
10. Judith M. Brown, *Gandhi: The Prisoner of Hope*, Oxford University Press, Delhi, 1990.
11. Louis Fischer, *The Life of Mahatma Gandhi*, Vintage, 2015.
12. M. K. Gandhi, *From Yervada Mandir*, tr. G. V. Desai, Navjivan Press, Ahmedabad, 1935.
13. M. K. Gandhi, *Hind Swaraj and other Writings*, ed. Anthony Parel, Cambridge University Press, Cambridge, 2009.
14. M. K. Gandhi, *The Gospel of Selfless Action or The Gita According to Gandhi*, ed. Mahadev H. Desai, Navjivan Publishing House, Ahmedabad, 1946.
15. M. K. Gandhi, *The Story of My Experiments with Truth*, tr. M. Desai, Navjivan Trust, Ahmedabad, 1927.
16. Margaret Chatterjee, *The Religious Thought of Mahatma Gandhi*, University of North Dame Press, North Dame, 1983.
17. Pyarelal, *Mahatma Gandhi-The Early Phase*, Navjivan Publishing House, Ahmedabad, 1956.
18. Pyarelal, *Mahatma Gandhi-The Last Phase*, 2 vols. Navjivan Publishing House, Ahmedabad, 1956.
19. R. R. Diwakar, *Satyagrah-Its Technique and Theory*.
20. Raghavan Iyer, *The Moral and Political Thought of Mahatma Gandhi*, Oxford University Press, New York, 1973.
21. Ramachandra Guha, *Gandhi: The Year that Changed the World, 1914-1948*, Random House Canada, 2018.

**PROGRAMME:**  
B.A. (H) CBCS

## HISTORY OF EARLY INDIA UP TO AD 800

**COURSE ID:**  
BHSX-11

**SEMESTER:**  
I

**CREDITS:**  
04

### UNIT I

1. Geography of Indian Subcontinent: Physical features changing regional pattern in History; Sources of Early Indian History
2. Prehistoric Cultures in India: From Hunting Gathering to the emergence of Agriculture communities;
3. Harappan Civilization: Ecological Setting, Town Planning, Trade and Commerce, Society and Religion, Decline and Diffusion

### UNIT II

4. Chalcolithic cultures; the Indo-Aryans: Images from Texts and Archaeology
5. Early Vedic and Later Vedic Societies: Polity, Economy, Society and Religion
6. Early states and Cities: Janapadas, Mahajanpadas; Jainism, Buddhism

### UNIT III

7. The Mauryan Empire: Administration, Economy and Society; Ashoka and his Dhamma; Decline of Mauryan Empire
8. The post-Mauryan Period: New political Powers; Kushanas, Shakas and Satavahans; Trade, Craft, Commerce and Urban Development (c. 200 BCE to 500 CE)
9. Gupta Dynasty: Administration, Economy, Society, Religion, Art and Literature

### UNIT IV

10. Post-Gupta Kingdoms in North India: Harshavardhana, Palas, Pratiharas and Rashtrakutas
11. The Making of Regional Identities: Historical Process in Peninsular India: Chalukyas, Pallavas and Pandayas
12. Growth of Regional Cultures in North India: The State and Economy; the debate on Feudalism

### READING LIST:

1. D. N. Jha, *Early India: A Concise History*, Manohar, Delhi, 2008, (Also in Hindi).
2. R. S. Sharma, *India's Ancient Past*, Oxford University Press, Delhi, 2005, (Also in Hindi).
3. Ranbir Chakravarti, *Exploring Early India Up to C AD 1300*, Macmillan, Delhi, 2009.
4. Romila Thapar, *Early India: From the Origins to AD 1300*, Penguin, Delhi, 2002. (Also in Hindi).
5. Upinder Singh, *A History of Ancient and Early Medieval India*, Pearson Longman, Delhi, 2009.

## UNIT I

1. Historiography of the advent of Islam in India- Colonial and Nationalist Perspectives; the role of social, religious and economic factors.
2. The Early spread of Islam in India- Islam in different regions of India; Merchants on the Coromondal and Malabar coasts; Establishment of Delhi Sultanate and the creation of the Muslim community in northern India.

## UNIT II

3. The Sufi *Silsilahs*- *Chishtis*, *Suhrwardis*, *Qadris* and *Naqashbandis*; Sufis and the State in Medieval India.
4. Philanthropy, Charity and Social Justice in Islam in Medieval India

## UNIT III

5. State, *Ulema* and Religion in Medieval India with reference to the reign of Akbar and Aurangzeb; Various Theories of Conversion to Islam and Islamization.
6. Muslim Revivalist Movements (18<sup>th</sup>-20<sup>th</sup> Century); Shah Wali Allah (1703-1762), Colonial Modernity and Islamic revivalism in the 19<sup>th</sup> Century; Deobard and Barelvi movements.

## UNIT IV

7. Syed Ahmad Khan and Aligarh Movement.
8. Khilafat Movement and Muslim Separatism; Partition of India.

## Readings:

1. Adam Sabra, *Poverty and Charity in Medieval Islam: Mamluk Egypt, 1250-1517*, Cambridge University Press, Cambridge, 2000.
2. Aziz Ahmad, *Intellectual History of Islam in India*, Edinburgh University Press, Edinburgh, 1969.
3. David Gilmartin and Bruce B. Lawrence (eds.) *Beyond Turk and Hindu: Religious Identities in Islamicate South Asia*, University of Florida Press, Florida, 2002.
4. Finbarr B. Flood, *Objects of Translation: Material Culture and Medieval "Hindu-Muslim" Encounter*, Princeton University Press, Princeton, 2009.
5. Gail Minault, *The Khilafat Movement: Religious Symbolism and Political Mobilization in India*, Columbia University Press, New York, 1982.
6. Ian Copland, *India 1885 – 1947: The Unmaking of an Empire*, Pearson, Delhi, 2007.
7. Ian Copland, Ian Mabbett and Asim Roy, *A History of State and Religion in India*, Routledge, London, 2012.
8. Kenneth W. Jones, *Socio-Religious Reform Movements in British India*, Cambridge University Press, Cambridge, 2003.
9. M. Athar Ali, *Mughal India: Studies in Polity, Ideas, Society and Culture*, Oxford University Press, New Delhi, 2008.
10. M. Mujeeb, *Indian Muslims*, MushiramManoharlal, Delhi, 1995.
11. Mohammad Habib, *Politics and society during the Early Medieval Period (Collected Works of Mohammad Habib)*, 2 vols. Ed. K. A. Nizami, People Publishing House, Aligarh, 1974.
12. Muzaffar Alam, *The Languages of Political Islam in India 1200- 1800*, Permanent Black, New Delhi, 2004.
13. Peter Jackson, *The Delhi Sultanate: A Political and Military History*, Cambridge University Press, Cambridge, 2013.
14. Richard M. Eaton, *The Rise of Islam and the Bengal Frontier, 1204-1760*, University of California Press, Berkeley, 1993.
15. Richard M. Eaton, *India's Islamic Traditions*, Oxford University Press, New Delhi, 2002.
16. Sarah F. D. Ansari, *Sufi Saints and State Power: The Pirs of Sind, 1843-1947*, Cambridge University Press, Cambridge, 1992.
17. Thomas Hardy, *The Muslims of British India*, Cambridge University Press, Cambridge, 1972.
18. Wilfred Cantwell Smith, *Modern Islam in India*, Read Books, London, 2006.
19. Yasmin Saikia and M. Raisur Rahman, *The Cambridge Companion to Sayyid Ahmad Khan*, Cambridge University Press, Cambridge, 2019.

**PROGRAMME:**B.A. Programme  
(AEC)**SEMESTER:**

III

**COURSE ID:**  
BHSX- 31 (P)**CREDITS:**  
04**HISTORY OF MODERN CHINA: EIGHTEENTH TO TWENTIETH CENTURY****UNIT I****CHINESE ECONOMY, SOCIETY AND POLITY IN 18<sup>TH</sup> CENTURY**

1. Agrarian relations and agricultural productions, internal trade and urbanisation;
2. Social order; gentry and peasantry and the ruling class in China;
3. Political order under the Manchus and the impact of the Confucian values.

**UNIT II****COLONIAL EXPANSION IN CHINA IN 19<sup>TH</sup> CENTURY**

4. The Triangular trade and the opium question;
5. Two Opium Wars and their consequences for China;
6. The Taiping Rebellion and peasant resistance.

**UNIT III****CHINESE RESPONSES TO THE COLONIALISM**

7. Self-strengthening movement and limited modernisation in China;
8. Adjustments with the Western influences and making of a new social groups;
9. Faltering regime of the Manchus and revolutionary upsurge.

**UNIT IV****REVOLUTIONARY CHANGES IN CHINA**

10. The Republican Revolution of 1911, and the May Fourth Movement, generational shift;
11. The national and communist movements; Kuomintang and founding of the Communist movement in China;
12. The Revolutionary shift, Mao Xe Dong and the Communist Revolution in China in 1949;
13. Post-Revolutionary China under Mao.

**Reading List**

1. A. G. Roberts, *A History of China*, McMillan, London, 2011.
2. Haus J. Van de Ven, *War and Nationalism in China, 1925-1945*, Routledge, Curzon, 2003.
3. J. A. G. Robert, 'Republican China', in *A History of China*, Palgrave, London, 1999.
4. Jack Gray, *Rebellions and Revolutions: China from 1800s to the 1980s*, Oxford University Press, Oxford, 1990.
5. Jean Chesnaux, *The People's Republic, 1949- 1976*, trs. Paul Auster and Lydia Davis, Pantheon, New York, 1979.
6. John K Fairbank ed, *The Cambridge History of China, Republican China, 1912- 1949*, Vol-12, CUP Press, 1983.
7. John Keay, *China: A History*, Harper Press, London, 2009.
8. Nigel Haris, *The Mandate of Heaven, Marx and Mao in Modern China*, Quartet Books, London, 1978.
9. Peter Zarrow, *China in War and Revolution, 1895-1949*, Routledge, London, 2005.
10. Roderick Mac Farquhar and John K Fairbank, *The Cambridge History of China, the Peoples' Republic, 1949-1965*, Vol. 14, Part I, Cambridge University Press, Cambridge, 1987.
11. Roderick Mac Farquhar and John K. Fairbank, *The People's Republic, Revolution within the Chinese Republic, 1966-19*, Vol. 15, Part-II, Cambridge University Press, Cambridge, 1991.

**PROGRAMME:**

B.A. Programme  
(CBCE)

**SEMESTER:**

VI

**HISTORY OF RUSSIA AND THE USSR (1861-1991)****COURSE ID:**

BHSX- 62 (P)

**CREDITS:**

04

**UNIT I**

1. The "Great reforms".
2. Modernization and industrialization in Tsarist Russia, 1861 -1914.
3. Revolutionary movements and Reaction. 4. The Revolution of 1905; Stolypin Reforms.

**UNIT II**

4. The first World War and the collapse of Tsarist Russia.
5. The Bolshevik Revolution and the formation of the U. S. S. R.; the role of Lenin.
6. The Civil War and War Communism; the peasant and nationality questions.
7. The New Economic policy, 1921- 28.

**UNIT III**

8. The Great Debate
9. Economic reconstruction –Collectivization, industrialization and Five year Plans.
10. Soviet foreign Policy, 1917- 1945.
11. Life and culture in early Soviet Union.

**UNIT IV**

12. Political and economic developments during the Khrushchev and Brezhnev eras.
13. Cold War and the Soviet foreign policy (1945- 1990).
14. The Gorbachev reforms.
15. Crisis and disintegration, the collapse of the U. S. S. R.

**Reading List**

1. Alec Nove, *An Economic History of the U. S. S. R.*, Penguin, London, 1993
2. Christopher Hill, *Lenin and the Russian Revolution*, Hodder and Stoughton, London, 1947.
3. E. H. Carr, *A History of Soviet Russia*, 4 vols., Macmillan, Lonon, 1952.
4. E. J. Hobsbawm, *The Age of Extremes, 1914-1991*, Vintage Books, New York, 1994, (Relevant Chapters).
5. H. Seton Watson, *The Russian Empire*, Oxford University Press, New York, 1967.
6. John Keep, *The Last of the Empires: A History of the Soviet Union, 1945- 1991*, Oxford University Press, Oxford, 2002.
7. John Keep, *The Russian Revolution: A Study in Mass Mobilization*, W. W. Norton, London, 1976.
8. L. Kochan, *The Making of Modern Russia*, Penguin, London, 1973.
9. Maurice Dobb, *Soviet Economic Development since 1917- 1948*, Routledge, Lonon, 1948.
10. N. V. Riasanovsky, *A History of Russia*, Oxford University Press, Oxford, 1984.
11. Richard Pipes, *Russia of the Old Regime*, Deutcher, Stalin, 1949.

**PROGRAMME:**B.A. Programme  
(CBCE)**SEMESTER:**

IV

**HISTORY OF USA FROM PRE-COLUMBIAN TIMES TO THE COLD WAR****COURSE ID:**

BHSX- 42 (P)

**CREDITS:**

04

**UNIT I**

1. Pre-Columbian era
2. The Colonial period (1600-1750)

**UNIT II**

3. Formation of the United States of America (1750-1789)
4. Early national era and westward expansion (1789-1849)

**UNIT III**

5. Slavery and the civil war era (1849-1869)
6. Reconstruction and Transformation (1865-1914)

**UNIT IV**

7. War, the Roaring Twenties and the Great Depression (1914-1930)
8. The New Deal and World War II (1930-1945)

**Reading Lists:**

1. Mark C. Carnes and John A. Garraty, *The American Nation: A History of the United States*, Prentice Hall, New Jersey, 2011.
2. Alonzo L. Hamby, *Outline of U.S. History*, 2005, <http://www.america.gov/publications/books/history-outline.html>.
3. George Brown Tindall and David E. Shi, *America: A Narrative History*, 2 vols., W. W. Norton, New York, 2009.
4. Howard Zinn, *A People's History of the United States*, Harper Perennial, New York, 2003.
5. Alan Gallay, *The Indian Slave Trade: The Rise of the English Empire in the American South, 1670-1717*, Yale University Press, 2003.
6. Inga Clendinnen, *Aztecs: An Interpretation*, Cambridge University Press, Cambridge, 1992.
7. Daniel K. Richter, *Before the Revolution: America's Ancient Pasts*, Harvard University Press, Harvard, 2011.
8. John Kicza and Rebecca Horn, *Resilient Cultures: America's Native Peoples Confront European Colonization*, Pearson, New York, 2013.
9. Howard Zinn, *A People History of United States*, Harper & Row, New York, 1980.

## UNIT-I

1. Growth of Sufism and Sufi orders in Islam; advent of Sufi Silsilas in India
2. Growth and expansion of Sufi silsilas in India: Chistis, Suhrawardis, Qadiris and Naqshbandis
3. Representations of Sufi life and thought in *Malfizat*, *Tazkiras*, *Maktubat* and *Hindavi* romance narrative

## UNIT-II

4. Sufis and the state: Sultanate, Mughal and Colonial periods
5. Sufis, Society and gender relations
6. Sufi interactions with Nathpantis, Sants, and Vaishnava devotees

## UNIT-III

7. Growth of Sufi-saint cults and political-religious authority of the Sufi shrines
8. Sufis and Sufi Shrines during the Colonial period
9. Sufism in Contemporary India

## Reading List:

1. Aziz Ahmad, 'Sufism and Hindu Mysticism, in his *Studies in Islamic Culture in the Indian Environment*, Oxford University Press, Delhi, 1999, pp. 19-39.
2. Bruce B. Lawrence, 'The Sant Movement and North Indian Sufis', in Karine Schovner and W. H. McLeod (eds.), *The Sants: Studies in a Devotional Tradition of India*, Motilal Banarsidas, Delhi, 1987, pp. 359-374.
3. Carl W. Ernst, 'The Interpretation of the Sufi Biographical Tradition in India', in his *Eternal Garden: Mysticism, History and Politics at a South Asian Sufi Centre*, Oxford University Press, Delhi, 2004, pp. 85-96.
4. Carl W. Ernst, 'The Textual Formation of Oral Teachings in Early Chishti Order', in his *Eternal Garden: Mysticism, History and Politics at a South Asian Sufi Centre*, Oxford University Press, Delhi, 2004, pp. 62-84.
5. Carl W. Ernst, *Refractions of Islam in India: Situating Sufism and Yoga*, Sage, New Delhi, 2016.
6. Iqtidar Husain Siddiqui, 'The Early Chisti Dargahs', in Christian W. Troll, (ed.), *Muslim Shrines in India: Their Character, History and Significance*, Oxford University Press, New Delhi, 1989, pp. 1-23.
7. Irfan Habib, 'The Political Role of Shaikh Ahmad Sirhindi and Shah Waliullah', *Enquiry*, Vol. 5, 1961, pp. 36-55.
8. Ishtiaq Ahmad Zilli, 'Chishtis and the State: A Case Study of Shaikh Nizamuddin Aulia's Relations with the Khalji Sultans', in Nazir Ahmed and I. H. Siddiqui (eds.), *Islamic Heritage in South Asian Subcontinent*, Vol. 1, Publication Scheme, Jaipur, 1998, pp. 46-58.
9. J. S. Grewal, 'Female Voice in Punjabi Sufi Poetry', in Mansura Haidar (ed.), *Sufis, Sultans and Feudal Order*, Manohar, New Delhi, 2004, pp. 45-54.
10. K. A. Nizami, 'Naqshbandi Influences on Mughal Rulers and Politics', *Islamic Culture*, Vol. 39, 1965, pp. 41-52.
11. K. A. Nizami, *Religion and Politics in India during the 13<sup>th</sup> Century*, reprint, Oxford University Press, Delhi, 2002.
12. M. Currie, 'The Quest for the Muin al-din Chishti of History', Chapter 2 in his *The Shrine and Cult of Muin al-Din Chishti of Ajmer*, Oxford University Press, Delhi, 1989, pp. 21-65.
13. Mohammad Habib, 'Chishti Mystic Rewards of the Sultanate Period', in K. A. Nizami (ed.), *Politics and Society during the Early Medieval Period*, Vol. 1, People's Publishing House, New Delhi, 1974, pp. 385-433.
14. Muzaffar Alam, 'Assimilation from a Distance Confrontation and Sufi Action in Awadh Society', in R. Champakalakshmi and S. Gupta (eds.), *Traditions, Dissent and Ideology: Essays in Honour of Romila Thapar*, Oxford University Press, Delhi, 1996, pp. 164-191.
15. N. K. Wagle, 'Hindu-Muslim Interaction in Medieval Maharashtra', in Gunther-Deity Santheimer and Hermann Kulke (eds.), *Hinduism Reconsidered*, Manohar, Delhi, 2001, pp. 134-152.
16. N. R. Farooqi, 'Early Sufis of India: Legend and Reality', in Mansura Haidar (ed.), *Sufis, Sultans and Feudal Orders: Professor Nurul Hasan Commemoration Volume*, Manohar, New Delhi, 2004, pp. 3-21.
17. R. Champakalakshmi, 'From Devotion and Dissent to Dominance: The Bhakti of the Tamil Alvars and Nayanars', in David N. Lorenzen, (ed.) *Religious Movements in South Asia 600-1800*, Oxford University Press, Delhi, 2004, pp. 47-80.

**PROGRAMME:**

B.A. (H) CBCE

**WOMEN IN INDIAN HISTORY****COURSE ID:**

BHSX- 61

**SEMESTER:**

VI

**CREDITS:**

04

**UNIT I****INTRODUCTION TO WOMEN'S HISTORY**

1. History of Women vs Women's History
2. Understanding gender and patriarchy
3. Need for the study of Women's History

**UNIT II****WOMEN IN EARLY INDIA**

4. Brahmanical Patriarchy in India: from 1500 BCE to 5<sup>th</sup> CE
5. Goddesses in Aryavarta and Tamilakam
6. Women and sexuality: Kamasutra

**UNIT III****MULTIFARIOUS ROLE OF WOMEN IN EARLY MEDIEVAL AND MEDIEVAL INDIA**

7. Women and political authority
8. Subaltern women: artisans, dancing girls, concubines, prostitutes
9. Bhakti and Women

**UNIT IV****COLONIALISM, WOMEN AND REFORM**

10. Colonial Perceptions of Indian women
11. The Woman's Question
12. Representative Women Writers

**Suggested Readings:****Unit I**

1. Kamla Bhasin, *What is Patriarchy?*, Kali for Women, New Delhi, 1994.
2. Kamla Bhasin, *Understanding Gender*, Kali for Women, New Delhi, 2000.
3. A. S. Altekar, *The Position of Women in Hindu Civilization*, Motilal Banarsidass, Delhi, 1982.
4. Gerda Learner, *The Creation of Patriarchy*, Oxford University Press, New Delhi, 1987.
5. Joan W. Scott (ed.), *Feminism and History*, Oxford University Press, Oxford, 1996.
6. Kamlesh Mohan, *Towards Gender History: Images, Identities and Roles of North Indian Women*, Aakar, Delhi, 2007.
7. Kumkum Sangari and Vaid Sudesh (eds.), *Recasting Women: Essays in Colonial History*, Kali for Women, New Delhi, 1989.
8. Aparna Basu and Arup Taneja (eds.), *Breaking out of Invisibility: Women in Indian History*, Northern Book Centre, New Delhi, 2002.

**Unit II**

1. Julia Leslie, *The Perfect Wife: The Orthodox Hindu Woman according to the Stridharmapaddhati of Tryambakayajvan*, Oxford University Press, New Delhi, 1989.
2. Uma Chakravarti, 'Beyond the Altekarian Paradigm: Towards a New Understanding of Gender Relations in Early India', *Social Scientist*, Vol. 16, No. 8, 1988.

**CBCE, SEC AND AEC COURSES OFFERED TO MA STUDENTS  
UNDER CBCS SCHEME**

<b>SEMESTER</b>	<b>PAPER TITLE</b>	<b>NATURE</b>	<b>CREDITS</b>
SEMESTER I	ROLE OF SUFIS AND SUFI SHRINES IN INDIAN HISTORY	CBCE	4
SEMESTER II	HISTORY OF HINDI CINEMA IN THE TWENTIETH CENTURY	CBCE	4
SEMESTER III	THE GANDHIAN THOUGHT: POLITICAL, ECONOMIC AND SOCIAL	CBCE	4
	INDIAN ARCHITECTURE IN MEDIEVAL TIMES (1200-1753)	AECC	4
SEMESTER IV	URBANIZATION IN INDIAN HISTORY	CBCE	4
	MONUMENTS, POWER AND CONTESTED HISTORIES	SEC	4

**PROGRAMME:**

MA CBCE

**SEMESTER:**

I

**ROLE OF SUFIS AND SUFI SHRINES IN INDIAN HISTORY****COURSE ID:**

MHSX-1.1

**CREDITS:**

04

**UNIT-I**

1. Growth of Sufism and Sufi orders in Islam; advent of Sufi Silsilas in India
2. Growth and expansion of Sufi silsilas in India: Chistis, Suhrawardis, Qadiris and Naqshbandis
3. Representations of Sufi life and thought in *Malfuzat*, *Tazkiras*, *Maktubat* and *Hindavi* romance narrative

**UNIT-II**

4. Sufis and the state: Sultanate, Mughal and Colonial periods
5. Sufis, Society and gender relations
6. Sufi interactions with Nathpantis, Sants, and Vaishnava devotees

**UNIT-III**

7. Growth of Sufi-saint cults and political-religious authority of the Sufi shrines
8. Sufis and Sufi Shrines during the Colonial period
9. Sufism in Contemporary India

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3. Carl W. Ernst, 'The Interpretation of the Sufi Biographical Tradition in India', in his *Eternal Garden: Mysticism, History and Politics at a South Asian Sufi Centre*, Oxford University Press, Delhi, 2004, pp. 85-96.
4. Carl W. Ernst, 'The Textual Formation of Oral Teachings in Early Chishti Order', in his *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Centre*, Oxford University Press, Delhi, 2004, pp. 62-84.
5. Carl W. Ernst, *Refractions of Islam in India: Situating Sufism and Yoga*, Sage, New Delhi, 2016.
6. Iqtidar Husain Siddiqui, 'The Early Chisti Dargahs', in Christian W. Troll, (ed.), *Muslim Shrines in India: Their Character, History and Significance*, Oxford University Press, New Delhi, 1989, pp. 1-23.
7. Irfan Habib, 'The Political Role of Shaikh Ahmad Sirhindi and Shah Waliullah', *Enquiry*, Vol. 5, 1961, pp. 36-55.
8. Ishtiaq Ahmad Zilli, 'Chishtis and the State: A Case Study of Shaikh Nizamuddin Aulia's Relations with the Khalji Sultans', in Nazir Ahmed and I. H. Siddiqui (eds.), *Islamic Heritage in South Asian Subcontinent*, Vol. 1, Publication Scheme, Jaipur, 1998, pp. 46-58.
9. J. S. Grewal, 'Female Voice in Punjabi Sufi Poetry', in Mansura Haidar (ed.), *Sufis, Sultans and Feudal Order*, Manohar, New Delhi, 2004, pp. 45-54.
10. K. A. Nizami, 'Naqshbandi Influents on Mughal Rulers and Politics', *Islamic Culture*, Vol. 39, 1965, pp. 41-52.
11. K. A. Nizami, *Religion and Politics in India during the 13<sup>th</sup> Century*, reprint, Oxford University Press, Delhi, 2002.
12. M. Currie, 'The Quest for the Muin al-din Chishti of History', Chapter 2 in his *The Shrine and Cult of Muin al-Din Chishti of Ajmer*, Oxford University Press, Delhi, 1989, pp. 21-65.
13. Mohammad Habib, 'Chishti Mystic Rewards of the Sultanate Period', in K. A. Nizami (ed.), *Politic and Society during the Early Medieval Period*, Vol. 1, People's Publishing House, New Delhi, 1974, pp. 385-433.
14. Muzaffar Alam, 'Assimilation from a Distance Confrontation and Sufi Action in Awadh Society', in R. Champakalakshmi, and S. Gupta (eds.), *Traditions, Dissent and Ideology: Essays in Honour of Romila Thapar*, Oxford University Press, Delhi, 1996, pp. 164-191.
15. N. K. Wagle, 'Hindu-Muslim Interaction in Medieval Maharashtra', in Gunther-Deity Santheimer and Hermann Kulke (eds.), *Hinduism Reconsidered*, Manohar, Delhi, 2001, pp. 134-152.
16. N. R. Farooqi, 'Early Sufis of India: Legend and Reality', in Mansura Haidar (ed.), *Sufis, Sultans and Feudal Orders: Professor Nurul Hasan Commemoration Volume*, Manohar, New Delhi, 2004, pp. 3-21.
17. R. Champakalakshmi, 'From Devotion and Dissent to Dominance: The Bhakti of the Tamil Alvars and Nayanars', in David N. Lorenzen, (ed.) *Religious Movements in South Asia 600-1800*, Oxford University Press, Delhi, 2004, pp. 47-80.

18. Richard M. Eaton, 'The Political and Religious Authority of the Shrine of Baba Farid', reprinted in Richard M. Eaton (ed.), *India's Islamic Traditions, 711-1750*, Oxford University Press, Delhi, 2003, pp. 263-284.
19. Richard M. Eaton, *The Rise of Islam and Bengal Frontier, 1204-1760*, University of California Press, Berkeley, Los Angeles, 1993.
20. Richard M. Eaton, *The Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India*, Princeton University Press, Princeton, 2015.
21. Richard Maxwell Eaton (ed.), *India's Islamic Traditions, 711-1750*, Oxford University Press, New Delhi, 2003.
22. S. A. A. Rizvi, *History of Sufism in India*, 2 Vols., Munshiram Manoharlal, Delhi, 1975-1983.
23. S. A. A. Rizvi, *Muslim Revivalist Movements in Northern India in the Sixteenth and Seventeenth Centuries*, Agra University, Agra, 1965.
24. S. H. Askari, *Maktub and Malfuz Literature as a Source of Socio-Political History*, Khuda Bakhsh Oriental Public Library, Patna, 1981.
25. Satish Chandra, 'Interaction of Sufi and Bhakti Movements in South Asia', Chapter 4, in his *State, Pluralism and the Indian Historical Tradition*, Oxford University Press, Delhi, 2008, pp. 148-164.
26. Satish Chandra, 'The Historical Background to the Rise of the Bhakti Movement in Northern India', in Satish Chandra, *Essays on Medieval Indian History*, Oxford University Press, Delhi, 2003, pp. 285-304.
27. Shahabuddin Iraqi, 'Interaction between Sant and Sufi', in his *Bhakti Movement in Medieval India*.
28. Simon Digby, 'The Sufi Shaikh as a Source of Authority in Medieval India', in Richard Eaton (ed.), *India's Islamic Traditions, 711-1750*, Oxford University Press, 2013, pp. 234-262.
29. Sunil Kumar, 'Assertion of Authority: A Study of the Discussion Statements of Two Sultans of Delhi', in Muzaffar Alam, et al. (eds.), *The Making of Indo-Persian Culture: Indian and French Studies*, Manohar, Delhi, 2000, pp. 37-65.

**PROGRAMME:**

MA CBCE

**SEMESTER:**

II

## HISTORY OF HINDI CINEMA IN THE TWENTIETH CENTURY

**COURSE ID:**

MHSX-201

**CREDITS:**

04

### UNIT-I

#### COLONIAL BEGINNINGS

1. The Parsi theatre and other antecedents.
2. Silent movies, the studio system and a pan-Indian audience.
3. Mythologicals, historicals and the recovery of the past.
4. The singing talkie and the invention of a Hindustani cinema.
5. The city and modernity in the Bombay film.

### UNIT-II

#### THE NATION AND ITS DISCONTENTS

6. Dreaming up the Nation: *Mother India* and after.
7. The three ages of the Hero: Idealist, Hedonist and Vigilante.
8. Gendered women: mother, vamp and the suitable girl.
9. The 'Muslim Social': representing the Other.
10. Subaltern stories: peasants, workers and the poor.

### UNIT-III

#### GLOBALISATION AND ITS ASPIRATIONS

11. The diaspora and the perfect Hindu family.
12. Gangster noir: derivative dons and a new underworld.
13. Patriots and terrorists: heroes and villains for the *fin de siecle*.
14. Home and the World, or how the West is done.
15. The multiplex and the political economy of Bombay cinema.

#### READINGS

1. A. K. Patnaik, 'Idealistic Equations', *Economic and Political Weekly*, Vol. 29, No. (32), 6 August 1994.
2. A. Rajadhyaksha, (ed.), 'Film Studies', *Journal of Arts and Ideas*, Vol. 29, January 1996.
3. A. Rajadhyaksha, 'Cinema, Culture Industries, Political Societies', *Inter-Asia Cultural Studies*, Vol. 4, No. (1), April 2003 (with Kim Soyoung).
4. A. Rajadhyaksha, 'Ritwik Ghatak: A Return to the Epic Bombay', *Screen Unit*, 1982.
5. A. Rajadhyaksha, 'Satyajit Ray: Ray's Films and the Ray-Movie', *Journal of Arts and Ideas*, Vol. 23-24, January 1993; Earlier version, *Beyond Orientalism*, in 'Sight and Sound' 2(4): London.
6. A. Rajadhyaksha, 'The 'Bollywoodization' of the Indian Cinema: Cultural Nationalism in a Global Arena', *Inter-Asia Cultural Studies*, Vol. 4, No. (1), April 2003.
7. A. Rajadhyaksha, 'The Phalke Era: Conflict of Traditional Form and New Technology', *Journal of Arts and Ideas*, Vol. 14-15, July-December 1987; Anthologized in Tejaswini Niranjana et al. (eds.), *Interrogating Modernity: Culture and Colonialism in India*, Seagull Books, Calcutta.
8. A. Rajadhyaksha, and Geeta Kapur, 'Bombay/Mumbai 1992-2001', in Iwona Blazwick (ed.), *Century City: Art and Culture in the Modern Metropolis*, Tate Publishing, London, 2000.
9. A. Rajadhyaksha, *The Sad and the Glad of Kishore Kumar*, Research Centre for Cinema Studies, Bombay, 1988.
10. A. Rajagopal, *Politics after Television: Hindu Nationalism and the Reshaping of the Public in India*, Cambridge University Press, Cambridge, 2001.
11. A. Vasudev, 'Addressing the Spectator of the 'third world' National Cinema: The Bombay 'Social' Film of the 1940s and 1950s', *Screen*, Vol. 36, No. 4, 1995.
12. A. Vasudev, *Liberty and License in Indian Cinema*, Vikas Publishing House, New Delhi, 1978, (on censorship regulations).
13. A. Vasudev, *The New Indian Cinema*, Macmillan, New Delhi, 1986.
14. A. Vasudev and P. Lenglet (eds.), *Indian Cinema Super Bazaar*, Vikas, Delhi, 1983.

15. Anaynya Jahanara Kabir, 'Allegories of Alienation and Politics of Bargaining: Minority Subjectivities in Mani Ratnam's *Dil Se*', *South Asian Popular Culture*, Vol. 1, No. 2, October 2003, pp. 141-159.
16. Aparna Sharma, 'India's Experience with the Multiplex', *Seminar*, online.
17. Ashis Nandy, 'An Intelligent Critic's Guide to Indian Cinema', in *The Savage Freud and other Essays on Possible and Retrievable Selves*, Oxford University Press, Delhi, 1995.
18. Ashish Nandy, *The Secret Politics of our Desires: Nation, Culture, and Gender in Indian Popular Cinema*, St. Martin's Press, New York, 1998.
19. Ashish Rajadhyaksha and Paul Willemen, *Encyclopaedia of Indian Cinema*, British Film Institute, London, Oxford University Press, New Delhi, 1994; Distributed in USA by Indiana University Press, second revised edition, 1999.
20. Ashish Rajadhyaksha and P. Willemen, *Encyclopaedia of Indian Cinema rev. edn.*, Oxford University Press, New Delhi, 1999.
21. Behroze Gandhi and Rosie Thomas, 'Three Indian Film Stars', in Christine Gledhill (ed.), *Stardom: Industry of Desire*, Routledge, London, 1991.
22. C. Brosius and M. Butcher (eds), *Image Journeys: Audio-Visual Media and Cultural Change in India*, Sage Publications, New Delhi, 1999.
23. C. Das Gupta, *The Painted Face: Studies in India's Popular Cinema*, Roli Books, New Delhi, 1991.
24. C. Pinney, *Camera Indica: the social life of Indian Photographs*, University of Chicago Press, Chicago, 1998.
25. Chidananda Dasgupta, *The Painted Face: Studies in India's Popular Cinema*, Roli Books, New Delhi, 1991.
26. Darius Cooper, 'The Hindi Film Song and Guru Dutt', *East-West Film Journal*, Vol. 2, No. (2), June 1988.
27. Eric Barnouw and S. Krishnaswami, *Indian Film*, (2nd edn.), Oxford University Press, New York, 1980.
28. Esha Niyogi De, 'Modern Shakespeare in Popular Bombay Cinema', Vol. 43, No. 1 [Spring 2002].
29. Farrukh Dhondy, 'Keeping Faith: Indian Film and its World', *Daedalus*, Vol. 114, No. (4), 1985.
30. G. Kapur, 'Cultural Creativity in the First Decade: The Example of Satyajit Ray', *Journal of Arts and Ideas*, Vol. 23-24, January 1993, pp. 17-49.
31. Gaston Roberge, *Communication, Cinema, Development: From Morosity to Hope*, Manohar, New Delhi, 1998.
32. Gayatri Chatterjee, *Awara*, Wiley Eastern, New Delhi, 1993.
33. I. Bhaskar, 'Allegory, Nationalism and Cultural Change in Indian Cinema: 'Sant Tukaram'', *Literature and Theology: An International Journal of Religion, Theory and Culture*, Vol. 12, No. (1), March 1998, pp. 50-69.
34. I. Bhaskar, I., 'Myth and Ritual: Ghatak's Meghedhakatarata', *Journal of Arts and Ideas*, April-June 1983, pp. 43-50; Another version of this essay, 'Mother Goddess Ascendant', in K. Bhasin and B. Agarwal (eds.) *Women and Media: Analysis, Alternatives and Action*, Kali for Women in collaboration with Isis International, New Delhi, 1984.
35. Jaya Kishen Thussu, 'Privatizing the Airwaves: The Impact of Globalization on Broadcasting in India', *Media, Culture and Society*, Vol. 21, 1999.
36. Jigna Desai, Rajinder Dudrah and Amit Rai, 'Bollywood Audiences Editorial', *South Asian Popular Culture*, Vol. 3, No. 2, 2005, pp. 79-82.
37. Jyotika Virdi, *The Cinematic Imagination: Indian Popular Films as Social History*, Rutgers University Press, New Jersey, 2003.
38. Lakshmi Srinivas, 'The Active Audience: Spectatorship, Social relations and the Experience of Indian Cinema', *Media, Culture and Society*, Vol. 24, No. 2, 2002, pp. 155-173.
39. Lalitha Gopalan, *Cinema of Interruptions: Actions Genres in Contemporary Indian Cinema*, BFI Publishing, London, 2002.
40. M. Madhava Prasad, *Ideology of the Hindi Film: A Historical Construction*, Oxford University Press, New Delhi, 2000.
41. M. Pendakur, 'New Cultural Technologies and the Fading Glitter of Indian Cinema', *Quarterly Review of Film and Video*, Vol. 11, No. (3), 1989.
42. M. Prasad, 'Cinema and the Desire for Modernity', *Journal of Arts and Ideas*, Vol. 25-26, 1993.
43. M. S. S. Pandian, 'Parasakthi: Life and Times of a DMK Film', in R. Vasudevan (ed.), *Making Meaning in Indian Cinema*, Oxford University Press, Delhi, 2001.
44. M. S. S. Pandian, 'Politics of Representation: Women in the Films of M.G. Ramachandran', in T.V. Satyamuthy (ed.), *Region, Religion, Caste, Gender and Culture in Contemporary India*, Oxford University Press, New Delhi, 1997.
45. M. S. S. Pandian, 'Tamil Cultural Elites and Cinema: Outline of an Argument', *Economic and Political Weekly*, Vol. 13, No. (15), April 1996. A Tamil translation was published in 'Kalachuvadu': July-September 1997.
46. M. S. S. Pandian, *The Image Trap: M.G. Ramachandran in Films and Politics*, Sage Publications, New Delhi, 1992.
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48. Moinak Biswas (ed.), *Apu and After: Re-visiting Ray's Cinema*, Seagull, London, 2006.
49. Mukul Kesavan, 'Urdu, Awadh and the Tawaif: The Islamic roots of Hindi Cinema', in Zoya Hasan (ed.), *Forging Identities: Gender, Communities and the State*, Kali for Women, Delhi, 1994.

50. N. B. Dirks, 'The Home and the Nation: Consuming Culture and Politics in Roja', in C. Pinney and R. Dwyer (eds.), *Pleasure and the Nation: The History, Politics and Consumption of Public Culture in India*, Oxford University Press, Delhi, 2001.
51. N. M. Kabir, 'Mythic Material in Indian Cinema', *Journal of Arts and Ideas*, Vol. 14, No. (15), 1987, pp. 79-107.
52. N. M. Kabir, *Talking Films: Conversations on Hindi Cinema with Javed Akhtar*, Oxford University Press, Delhi, 1999.
53. N. M. Kabir, *Bollywood: The Indian Cinema Story*, Channel 4 Books, London, 2001.
54. Nitin Govil, 'Something Spatial in the Air: In-Flight Entertainment and the Topographies of Modern Air Travel', *Media/Space: Place, Scale and Culture in a Media Age*, eds. Anna McCarthy and Nick Couldry, Routledge, 2004, pp. 233-252.
55. P. Mankekar, *Screening Culture, Viewing Politics: An Ethnography of Television, Womanhood, and Nation in Postcolonial India*, Oxford University Press, Delhi, 2000.
56. P. Arora, 'Imperilling the prestige of the white Woman: Colonial Anxiety and Film Censorship in British India', *Visual Anthropology Review*, Vol. 11, No. 2, 1995, pp. 36-50.
57. P. Chowdhry, *Colonial India and the Making of Empire Cinema: Image, Ideology, and Identity*, Manchester University Press, Manchester, 2001.
58. P. Krishen(ed.), 'Indian Popular Cinema: Myth, Meaning and Metaphor', *India International Centre Quarterly*, Vol. 8, No. (1), March 1980.
59. P. Shah, *The Indian Film*, Motion Picture Society of India, Bombay, 1950.
60. P. Uberoi, 'Imagining the Family: An Ethnography of Viewing Hum Aapke Hain Kaun...!', in C. Pinney and R. Dwyer (eds.), *Pleasure and the Nation: The History, Politics and Consumption of Public Culture in India*, Oxford University Press, Delhi, 2001.
61. P. Uberoi, The Diaspora Comes Home: Disciplining Desire in DDLJ, in V. Das, D. Gupta and P. Uberoi, (eds.), *Tradition, Plurality and Identity*, Sage Publications, New Delhi, 1999.
62. Partha Chatterjee, 'A Bit of Song and Dance', in Aruna Vasudev (ed.), *Frames of Mind: Reflections on Indian Cinema*, UBS Publishers, Calcutta, 1995.
63. Priya Jaikumar, *Cinema at the End of Empire*, Duke University Press, New York, 2006.
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75. R. Vasudevan, 'Film Studies, The New Cultural History and the Experience of Modernity', *Economic and Political Weekly*, Vol. 30, No. (44), 4 November 1995.
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91. S. Hughes, 'The Pre-Phalke Era in South India: Reflection on the Formation of Film Audiences in Madras', *South Indian Studies*, Vol. 2, July-December 1996.
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93. S. T. Baskaran, *The Eye of the Serpent: An introduction to Tamil Cinema*, East-West Books, Madras, 1996.
94. S. V. Chabria and P. C. Dharamsey, *Light of Asia: Indian Silent Cinema, 1912-1934: A Filmography*, Wiley Eastern, New Delhi, 1994.
95. S. V. Srinivas, 'Devotion and Defiance in Fan Activity', in Ravi Vasudevan (ed.), *Making Meaning in Indian cinema*, Oxford University Press, Delhi, 2000.
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99. Steve Derne, *Movies, Masculinity, and Modernity: An Ethnography of Men's Filmgoing in India*, Greenwood, Westport, 2000.
100. Suketu Mehta, *Maximum City*, Vintage Departures, 2004.
101. Sumita S. Chakravarty, *National Identity in Indian Popular Cinema, 1947-1989*, University of Texas Press, Austin, 1993.
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105. T. Niranjana, 'Whose Nation? Tourists and Terrorists in Roja', *Economic and Political Weekly*, Vol. 24, No. (3), 15 January 1994, pp. 79-82.
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113. Venna Das, 'The Making of Modernity: Gender and Time in Indian Cinema', in T. Mitchell (ed.), *Questions of Modernity*, University of Minnesota Press, Minnesota, 2000.
114. Wimal Dissanayake (ed.), *Melodrama and Asian Cinema*, Cambridge University Press, Cambridge, 1993.

**UNIT-I**

1. Situating Gandhi in biographical and historical perspectives.
2. Journey to South Africa and construction of multi-cultural/ plural world view
3. Experimenting with techniques of political resistance
4. Hind Swaraj: Critiquing the Colonial hegemony

**UNIT-II**

5. Conceptualizing Satya and Ahimsa as tools of self-empowerment
6. The Bhagwat Geeta as Gandhi guide to moral and ethical practices
7. Gandhi and Varnashram and the caste question
8. Campaigns against untouchability; Gandhi-Ambedkar debate

**UNIT-III**

9. Gandhi's idealization of the rural society as Village Republic
10. Critiquing the industrial society and search for an alternative
11. Gandhi and the women question, personal and political
12. In search of the lasting Hindu-Muslim unity

**UNIT-IV**

13. Gandhi and political campaigns against the colonial rule.
14. Education as tool of social transformation
15. Gandhian visualization of the state system and citizens
16. Critics and admirers of Gandhi on local and global scale

**READINGS**

1. A. L. Basham, 'Traditional Influences in the Thought of Mahatma Gandhi', in R. Kimar, ed. *Essays in Gandhian Politics*, Clarendon Press, Oxford, 1971.
2. B R. Nanda, *Mahatma Gandhi: A Biography*, Oxford University Press, Oxford, 1958.
3. Bhikhu Parekh, *Colonialism, Tradition and Reform: An Analysis of Gandhi's Political Discourse*, Sage, New Delhi, 1989.
4. Dalton (ed.), *The Philosophy of Mahatma Gandhi*, Popular Book Depot, Bombay, 1946.
5. David Hardiman, *Gandhi in His Times and in Ours: The Global Legacy of His Ideas*, California University Press, New York, 2003,
6. Douglas Allen (ed.), *The Philosophy of Mahatma Gandhi for the 21st Century*, Lexington Books, 2008.
7. Ghanshayam Shah (ed.), *Re-Reading Hind Swaraj: Modernity and Subalterns*, Routledge, New Delhi, 2013.
8. Joan Bondurant, *Conquest of Violence-The Gandhian Philosophy of Conquest*, Princeton University Press, New Jersey, 1958.
9. Judith M. Brown and Anthony Parel, *The Cambridge Companion to Gandhi*, Cambridge University Press, Cambridge, 2011.
10. Judith M. Brown, *Gandhi: The Prisoner of Hope*, Oxford University Press, Delhi, 1990.
11. Louis Fischer, *The Life of Mahatma Gandhi*, Vintage, 2015.
12. M. K. Gandhi, *From Yervada Mandir*, tr. G. V. Desai, Navjivan Press, Ahmedabad, 1935.
13. M. K. Gandhi, *Hind Swaraj and other Writings*, ed. Anthony Parel, Cambridge University Press, Cambridge, 2009.
14. M. K. Gandhi, *The Gospel of Selfless Action or The Gita According to Gandhi*, ed. Mahadev H. Desai, Navjivan Publishing House, Ahmedabad, 1946.
15. M. K. Gandhi, *The Story of My Experiments with Truth*, tr. M. Desai, Navjivan Trust, Ahmedabad, 1927.
16. Margaret Chatterjee, *The Religious Thought of Mahatma Gandhi*, University of Norte Dame Press, Norte Dame, 1983.
17. Pyarelal, *Mahatma Gandhi-The Early Phase*, Navjivan Publishing House, Ahmedabad, 1956.
18. Pyarelal, *Mahatma Gandhi-The Last Phase*, 2 vols. Navjivan Publishing House, Ahmedabad, 1956.
19. R. R. Diwakar, *Satyagrah-Its Technique and Theory*.
20. Raghavan Iyer, *The Moral and Political Thought of Mahatma Gandhi*, Oxford University Press, New York, 1973.
21. Ramachandra Guha, *Gandhi: The Year that Changed the World, 1914-1948*, Random House Canada, 2018.

22. S. Radhakrishnan (ed.), *Mahatma Gandhi: Essays and Reflections on his Life and Work*, George Allen and Unwin, London, 1932.
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**PROGRAMME:**

MA AEC

**SEMESTER:**

III

## INDIAN ARCHITECTURE IN MEDIEVAL TIMES (1200-1753)

**COURSE ID:**

MHSX-3.2

**CREDITS:**

04

### UNIT-I

1. Precedents: Architecture in the Islamic world; Questioning “Islamic” and “Hindu” Architecture
2. Advent of the Turks: Introduction of new techniques, forms and decorative motifs
3. The Qutub Complex: Its interpretation and the rhetoric of a ‘Hegemonic Islam’
4. Forts and Fortified Towns
5. Tombs and Shrines: Dargahs and their socio-political role; rituals and practices at the Dargahs; Sultanate tombs

### UNIT-II

6. The Mughals: Planning, Aesthetics and Techniques; Calligraphy and decorative motifs
7. Monumentality and Ideology
8. Akbar and Jahangir: Forts, Riverfront palaces, Cities, Tombs and Gardens
9. Shah Jahan’s Quest for perfection: Cities, Mosques and Mausoleums; the interplay of sacred and temporal power
10. Gendering Space: Female patrons of Architecture; Nur Jahan and Jahan Ara’s contestation of the masculine realm; Roshan Ara and Qudsia Begum

### UNIT-III

11. Temple Architecture: Govind Deva temple; Vijayanagara Temples and their political and economic role
12. Regional Styles: Jaunpur, Gujarat, Malwa and the Deccan
13. Other Arts: Paintings: Rajput and Mughal Paintings; techniques and ideological underpinnings; Mughal allegorical paintings and the ideas of a sacred kingship

### READING LIST

1. Catherine B Asher, *The Architecture of Mughal India*, The New Cambridge History of India, Vol. 4, Cambridge University Press, Cambridge, 1992.
2. Ebba Koch, ‘The Wooden Audience Halls of Shahjahan’ in *Muqarnas*, 2013.
3. Ebba Koch, *Mughal Art and Imperial Ideology*, Oxford, New Delhi, 2001.
4. Ellison B Findly, *Nur Jahan: Empress of India*, Oxford University Press, New Delhi, 1993.
5. George Michell and Amit Pasricha, *Mughal Architecture and Gardens*, ACC Art Books, New York, 2011.
6. George Michell, *Architecture and Art of Southern India*, Cambridge University Press, Cambridge, 1995.
7. James Wescoat, *Mughal Gardens- Sources, Places, Representations and Prospects- History of Landscape Architecture*, Harvard University Press, New York, 1996.
8. Milo Cleaveland Beach, *Mughal and Rajput Paintings*, The New Cambridge History of India, Cambridge University Press, Cambridge, 2002.
9. Monica Juneja, *Architecture in Medieval India: Forms, Contexts and Histories*, Orient Blackswan, New Delhi, 2008.
10. Percy Brown, *Indian Architecture (The Islamic Period)*, Read Books, Reprint, London, 2010.
11. Richard M. Eaton and Philip B Wagoner, *Power, Memory and Architecture: Contested Sites on India’s Deccan Plateau, 1300-1600*, Oxford University Press, New Delhi, 2017.
12. S. P. Verma, *Interpreting Mughal Painting: Essays on Art, Society and Culture*, Oxford University Press, New Delhi, 2009.
13. Sunil Kumar, *The Present in Delhi’s Past: Five Essays*, Three essays Collective, Gurgaon, 2002.

**PROGRAMME:**

MA CBCE

**SEMESTER:**

IV

## URBANIZATION IN INDIAN HISTORY

**COURSE ID:**

MHSX-401

**CREDITS:**

04

### UNIT-I

#### URBANIZATION IN EARLY INDIA

1. From Village to City: The Case of Bronze Age Harappan urbanism.
2. Emergence of Cities in the sixth century BCE: The socio-economic processes.
3. Decay of cities in the fifth-sixth centuries CE and the feudalism debate.
4. Emergence of urban centers in the eighth Century

### UNIT-II

#### URBANIZATION IN MEDIEVAL INDIA

5. Cities in Tamilaham: Temples, Brahmanism and technological innovations
6. Turkish rule and the urban revolution
7. The city as a lived space: Shahjahanabad, a 17<sup>th</sup> century city
8. Cultural life of a city: a case study of Agra

### UNIT-III

#### COLONIAL AND POST-COLONIAL CITIES

9. Kolkata: A British colonial city
10. Panjim: A Portuguese colonial city
11. Pondicherry: A French colonial city
12. Delhi: In independent India: 1947-2011

### READINGS

1. ArunGhosh, *The City in Early Historical India*, Indian Institute of Advance Studies, Shimla, 1973.
2. Shereen Ratnagar, *Harappan Archaeology: Early State Perspectives*, Primus Books, Delhi, 2016.
3. R. S. Sharma, *Indian Feudalism*, 3<sup>rd</sup> Edition, Macmillan Publishers, Delhi, 2006.
4. R. S. Sharma, *Urban decay in India (c. 300-c. 10000)*, Munshiram Manoharlal Publishers, Delhi, 1987.
5. B. D. Chattopadhyaya, *The Making of Early Medieval India*, Oxford University Press, New Delhi, 1997.
6. Radha Champakalakshmi, *Trade, Ideology, and Urbanization: South India 300 BC to AD 1300, Part 1300*, Oxford University Press, New Delhi, 1999.
7. InduBanga, *The City in Indian History: Urban Demography, Society, and Politics*, South Asia Publications, New Delhi, 1991.
8. Bidisha Chakraborty and Sarmistha De, *Calcutta in the Nineteenth Century: An Archival Exploration*, Niyogi Books, Delhi, 2014.
9. Narayani Gupta, *Delhi Between Two Empires, 1803-1931*, Oxford University Press, New Delhi, 1998.
10. Raphael Malangin, *Pondicherry: That was once French India*, Roli Books, Delhi, 2015.
11. Shereen Ratnagar, *Understanding Harappa*, Tulika Books, Delhi, 2002.
12. Satish Saberwal (ed.), *Process of Institution in Urban India: Sociological Studies*, Vikas Publishing House, New Delhi, 1978.
13. Sumit Sarkar, *Writing Social History*, Oxford University Press, Delhi, 1997.
14. Max Weber, *The City*, Free Press, Chicago, 1958.

**PROGRAMME:**

MA SEC

**SEMESTER:**

IV

## MONUMENTS, POWER AND CONTESTED HISTORIES

**COURSE ID:**

MHSX-402

**CREDITS:**

04

### UNIT-I

1. **Temple Desecration as Expressions of Political Conquests:** Acts of temple desecration in the early medieval period; Somanatha temple and its history, temple desecration in the medieval period.

### UNIT-II

2. **Mosques in Early Medieval Period:** The development of the mosque structure, social and political control.

### UNIT-III

3. **Architectural Re-use, Contested Pasts and Memories as Political Assertion:** Revival of old architectural forms and legacies in new buildings, different perceptions of the monument and its complex; assertion of power and expression of political ideologies:

#### Case Studies:

- a) The Qutub and history of Delhi
- b) Vijayanagar-Bahamani relations: History of Bijapur, Raichur Doab
- c) Warangal fort and the city of Hyderabad
- d) Babri-Masjid-Ramjanmabhoomi
- e) Bodh Gaya complex

#### READINGS

1. Bruce Lawrence and David Gilmartin ed., *Beyond Hindus and Turks: Rethinking and religious Identities in Islamicate South Asia*, University Press of Florida, Florida.
2. Cynthia Talbot, *Precolonial India in Practice*, Oxford University Press, New Delhi, 2001.
3. Finbarr Flood, *Piety and Politics in the Early Indian Indian Mosque*, Edited volume in the Debates in Indian History and Society series, Oxford University Press, New Delhi, 2008.
4. Finbarr Flood, *Piety Objects of Translation: Material Culture and Medieval "Hindu Muslim" Encounter*, Princeton University Press, Princeton, 2009.
5. Richard Davis, *Lives of Indian Images*, Princeton University Press, Princeton, 1999.
6. Richard Eaton and Philip Wagoner, *Power, Memory and Architecture*, Oxford University Press, New Delhi, 2013.
7. Richard Eaton, *Essays on Islam and Indian History*, Oxford University Press, New Delhi, 2000.

**PROGRAMME:**

MA History

**ANCIENT WORLD****COURSE ID:**

MHS-101

**SEMESTER:**

I

**CREDITS:**

04

**UNIT-I****TRANSITION FROM FORAGING TO FOOD PRODUCTION**

1. The Origins of Homo Sapiens Sapiens and Colonization of the World: Models and Evidence
2. Strategies of Survival: Locating Scavengers, Foragers and Farmers through Anthropology
3. The Cultural Evolution: Early Forms of Social Organization, Technology and Exchange
4. Beginning of the Domestication, Agriculture and Proliferation of Sedentary Communities in Old and New World

**UNIT-II****THE DEVELOPMENT OF EARLY CIVILIZATIONS**

5. Understanding Complex Societies: Urbanization, Civilization and State
6. Classical and Contemporary Theories of the Emergence of Cultural Complexity
7. Archaeology of the Complex Societies: Emergence of Wealth and Status Differentials
8. Emergence of Civilization in South West Asia: A Case Study

**UNIT-III****EMERGENCE OF EMPIRES**

9. Elements of Imperial State Formation: Expansion, Integration and Exploitation in Early Empires
10. Emergence of Early Empires in South West Asia
11. Delian League and the Making of Athenian Empire
12. Rome: Making and Unmaking of an Empire

**READING LIST****Essential Readings:**

1. Barbara Bender, *Farming in Prehistory: From Hunter-Gather to Food-Producer*, John Bake, London, 1975.
2. Brian M. Fagan and Nadia Durrani, *Peoples of the Earth: An Introduction to World Prehistory*, 15th Edition, Routledge, 2019. (Text Book)
3. Bruce Trigger, et al, *Ancient Egypt: A Social History*, Cambridge University Press, Cambridge, 1983.
4. D.T. Potts, *Mesopotamian Civilization: The Material Foundation*, The Athlone Press, London, 1997.
5. David Rindos, *The Origins of Agriculture: An Evolutionary Perspective*, Academic Press, New York, 1984.
6. E. Leacock and R. Lee (eds.), *Politics and History in Band Societies*, Cambridge University Press, Cambridge, 1982.
7. George, Roux, *Ancient Iraq*, third edition, Penguin Books, London, 1992.
8. H.J.M. Claessen and P. Skalnik (eds.), *The Early State*, Mouton Publishers, The Hague, 1978.
9. Ian Morris and Walter Scheidel (eds), *The Dynamics of Ancient Empires: State Power from Assyria to Byzantium*, OUP, 2009.
10. J. P. V. D. Balsdon, *Rome: The Story of an Empire*, Weidenfeld and Nicholson, London, 1970.
11. J.N. Postgate, *Early Mesopotamia: Society and Economy at the Dawn of History*, Routledge, London, 1992
12. L. de Blois and R.J. van der Spek, *An Introduction to the Ancient World*, Routledge, Second Edition, 2008 (Text Book)
13. M.D. Sahlins, *Tribesmen*, Prentice-Hall Englewood Cliffs, New Jersey, 1968.
1. Polanyi et. al, *Trade and Market in Early Empires*, The Free Press, Glencoe, 1957.
14. R.B. Lee and Irven D Vore (eds.), *Man The Hunter*, Aldine Publishing Company, Chicago, 1968.
15. Robert F. Wenke and Deborah J. Olszewski, *Patterns in Prehistory: Humankind's First Three Million Years*, fifth edition, Oxford University Press, Oxford, 2007. (Text Book)
16. S. N. Eisenstadt, *The Decline of Empires*, Prentice-Hall, New Jersey, 1967.

**Suggested Readings:**

2. A.H. M. Jones, *Athenian Democracy*, Basil Blackwell, Oxford, 1969.
3. A.H. M. Jones, *The Decline of the Ancient World*, Longman, New York, 1966.

4. A.H. M. Jones, *The Roman Economy: Studies in Ancient Economic and Administrative History*, ed. P. A. Brunt, Blackwell, Oxford, 1974.
5. Antony Andrews, *Greek Society*, Pelican, Harmondsworth, 1991.
6. Antony Andrews, *The Greeks*, Hutchinson, London, 1968.
7. Archer, S. Fischler and M. Wyke (eds.) *Women in Ancient Societies, An Illusion of the Night*, Palgrave Macmillan, Basingstoke, 1994.
8. Brendan O'Leary, *The Asiatic Mode of Production: Oriental Despotism, Historical Materialism and Indian History*, Blackwell, Oxford, 1989.
9. C.A. Gregory, *Gifts and Commodities*, Academic Press, London, 1982.
10. C.G. Starr, *The Economic and Social Growth of Early Greece, 800-500 B.C.*, Oxford University Press, New York, 1977.
11. C. W. Gailey, *Kinship to Kingship*, University of Texas Press, Austin, 1987.
12. Charles A. Reed, ed., *The Origins of Agriculture*, Mouton, The Hague, 1977.
13. D. R. Harris (ed.), *The Origin and spread of agriculture and pastoralism in Eurasia*, University College London Press, London, 1966.
14. D. R. Harris and G. Hillman (eds.), *Foraging and Farming: The Evolution of Plant Exploitation*, Unwin Hyman, London, 1989.
15. Dahlberg, *Women: The Gatherer*, Cambridge University Press, London, 1981.
16. Daryll Forde, *Habitat, Economy and Society: A Geographical Introduction to Ethnology*, Methuen, London, 1962.
17. Ehrenberg, *Women in Prehistory*, University of Oklahoma, London 1988.
18. F. Engels, *The Origin of Family, Private Property and the State*, ed. E. Leacock, Routledge, London, 1972.
19. G. Dalton (ed), *Tribal and Peasant Economies: Readings in Economic Anthropology*, The Natural History Press, New York, 1967.
20. G. E. M. de Ste Croix, *The Class Struggle in the Ancient Greek World*, Cornell University Press, Ithaca, 1987.
21. Gerda Learner, *The Creation of Patriarchy*, Oxford University Press, New York, 1986.
22. Gero and M. Conkey (eds) *Engendering Archaeology: Women and Prehistory*, Blackwell, Oxford, 1990.
23. Geza Alföldy, *The Social History of Rome*, Groom Helm, London, 1985.
24. Gledhill, B. Bender, and M. T. Larsen (eds.), *State and Society: The Emergence and Development of Social Hierarchy and Political Centralization*, Unwin Hyman, London, 1988.
25. J. Mellart, *Neolithic of the Near East*, Thames and Hudson, London, 1977.
26. J. Middleton and D. Tait (eds.), *Tribes without Rulers*, Routledge, London, 1958.
27. J. Parry and M. Bloch (eds), *Money and the Morality of Exchange*, Cambridge University Press, Cambridge, 1989.
28. J.S. Kahn and C. Llobera (eds.), *The Anthropology of pre-capitalist Societies*, Macmillan, London, 1981.
29. Karl A. Wittfogel, *Oriental Despotism: A Comparative Study of Total Power*, Yale University Press, Harvard, 1970.
30. Lawrence Krader, *The Asiatic Mode of Production: Sources, Development in the Writings of Karl Marx*, Basil Blackwell, Oxford, 1989.
31. M. Godelier, *Perspective in Marxist Anthropology*, Cambridge University Press, Cambridge, 1977.
32. M.I. Finley, *Ancient Economy*, University of California Press, Berkeley, 1973.
33. M.I. Finley, *Politics in Ancient World*, Cambridge University Press, Cambridge, 1983.
34. McGuire Gibson, Robert D. Biggs (eds.), *The Organization of Power, Aspects of Bureaucracy in Ancient Near East*, Oriental Institute of Chicago, Chicago, 1991.
35. Radcliff Brown, *The Andaman Islander: A Study in Social Anthropology*, Cambridge University Press, Cambridge, 1922.
36. S. Belshaw, *Traditional Exchange and Modern Markets*, Prentice Hall, New York, 1965.
37. V. G. Childe, *Man Makes Himself*, with an introduction by Sally Green, Bradford-on-Avon, Moonraker, Wiltshire, 1981.

**PROGRAMME:**

MA History

**SEMESTER:**

I

**HISTORY OF EIGHTEENTH CENTURY INDIA****COURSE ID:**

MHS-103

**CREDITS:**

04

**UNIT-I****HISTORIOGRAPHY**

1. The 'Dark Age' and 'Twilight' perspectives- contemporary perceptions, colonial and nationalist interpretations.
2. Marxist perspective- Eighteenth century as a period of crisis and decline, the Jagirdari and agrarian crises, colonial transformation, colonization of Indian economy.
3. The 'Revisionist' challenge- Interrogating the centralized nature of Mughal state, Mughal decline as a factor in economic and societal progress, continuity and property thesis, emergence of new social groups and 'portfolio capitalists', the thesis of indigenous origins of early colonial state and 'transition' to colonialism.

**UNIT-II****DISINTEGRATION OF THE MUGHAL EMPIRE 'SUCCESSOR' STATES, AND WARFARE**

4. Mughal Empire in the post- Aurangzeb period, parties and politics at the Mughal court, 1707- 1761- the struggle for Wizaarat, the role of Saiyyid Brothers, Nizam- ul Mulk, Najibuddaulah and Safdarjung.
5. 'Successors' states and other categories; Maratha state in the eighteenth century, Warfare and society.
6. Foreign invasions and their impact

**UNIT-III****BRITISH CONQUEST AND BEGINNING OF COLONIZATION**

7. Rise and growth of British power in India during the eighteenth century – colonial conquest of Bengal and South India.
8. Economic impact of colonial conquest and colonization, origins of the Permanent Settlement. 3. Ideology of the early colonial state in India.

**READING LIST**

1. Andre Wink, *Land and Sovereignty in India: Agrarian Society and Politics under the Eighteenth Century Maratha Swarajya*, Cambridge University Press, Cambridge, 1986.
2. Bernard Cohn, 'Political system in Eighteenth Century India: The Banaras Region', in *An Anthropologist among Historians and other Extracts*, ed. Bernard Cohn, Oxford University Press, Delhi, 1988, pp. 483- 99.
3. C. A. Bayly, *Indian Society and the Making of British Empire*, Cambridge University Press, Cambridge, 1988.
4. C. A. Bayly, *Rulers, Townsmen and Bazaars: North Indian Society in the Age of British Expansion, 1770- 1870*, Cambridge University Press, Cambridge, 1983.
5. Irfan Habib, 'Colonization of Indian Economy', *Social Scientist*, Vol. 3, No.8, March 1975, pp. 23-53.
6. J. S. Grewal, *Sikhs of the Punjab*, Cambridge University Press, New York, 1990.
7. Jadunath Sarkar, *Fall of the Mughal Empire*, Vols. 4, Orient Longman, Calcutta, 1971.
8. M. Athar Ali, 'Recent Theories of Eighteenth Century India', *Indian Historical Review*, Vol. XIII, No. 1-2, 1986- 87, pp. 102- 110.
9. M. Athar Ali, 'The Eighteenth Century – An Interpretation', *Indian Historical Review*, Vol. 5, No. 1-2, 1978-9, pp.175-86.
10. M. Athar Ali, 'The Mughal Polity: A Critique of Revisionist Approaches', *Modern Asian Studies*, Vol.27, No.4, 1993, pp. 699- 710.
11. Muzaffar Alam, *The Crisis of Empire in Mughal North India*, Oxford University Press, Delhi, 1986.
12. P. J. Marshall (ed.), *The Eighteenth Century in Indian History: Evolution or Revolution?*, Oxford University Press, Delhi, 2003.
13. Percival Spear, *Twilight of the Mughals*, Oxford University Press, Delhi, 2002.
14. Richard Barnett (ed.), *Rethinking Early Modern India*, Manohar, Delhi, 2002.
15. Richard Barnett, *North Indian Society between Empires: Awadh, the Mughal and the British, 1720-1801*, University of California Press, Los Angeles, 1980.
16. Satish Chandra, *The Eighteenth Century in India: It's Economy and the Role of Marathas, the Jats, the Sikhs and the Afghans*, K. P. Bagchi & Co., Calcutta, 1986.
17. Satish Chandra, *Parties and Politics at the Mughal Court, 1707 – 1740*, People's Publishing House, Delhi, 1972.

18. Seema Alavi (ed.), *The Eighteenth Century in India*, Oxford University Press, Delhi, 2002.
19. Stewart Gordon, *Marathas, Maraudes and State Formation in 18th century India*, Oxford University Press, New Delhi, 1994.
20. Zahiruddin Malik, *The Reign of Muhammad Shah 1719-1748*, Asia Publishing House, Bombay, 1977.

**PROGRAMME:**

MA History

**AN ECONOMIC HISTORY OF THE EMERGENCE OF CAPITALISM IN EUROPE****COURSE ID:**

MHS-111

**SEMESTER:**

I

**CREDITS:**

04

**UNIT-I**

1. What is Capitalism?
2. Economic Structures and Change in Medieval Europe, circa 750-1450: Resources, technology, productivity, population, agriculture, manufactures, trade and towns.
3. The Decline of Feudalism

**UNIT-II**

4. The origins of the Great Divergence: The Seventeenth Century Crisis and the Decline of the Mediterranean
5. Overseas Empires and its impact on the transition to Capitalism: the rise of the Atlantic economies;
6. Economic, Social and Demographic Change in the Eighteenth Century: Population, Agriculture, Industrialization

**UNIT-III**

7. The Emergence of Industrial Societies: Britain, France, Germany
8. Thematic Debates: Institutional Change, Technology, Market, Class configurations, Demographic Change, Sources of capital mobilization, the Industrial Revolution, Spatial economic variations and divergence
9. Contemporary Economic doctrines
10. Growth and crises in early capitalism

**Reading List**

1. T. H. Aston and C. H. E. Philpin, *The Brenner Debate: Agrarian Class Structure and Economic Development in Pre-industrial Europe*, Cambridge University Press, Cambridge, 1985.
2. Guy Bois, *The Crisis of Feudalism: Economy and Society in Eastern Normandy c. 1300-1550*, Cambridge University Press, Cambridge, 1984.
3. F. Braudel, *Civilization and Capitalism, 15th-18th Century*, University of California Press, Berkeley, 1992.
4. S. R. Epstein and Rodney Hilton, 'Marxism and the Transition from Feudalism to Capitalism', *Working Papers*, No. 94/06.
5. Witold Kula, *An Economic Theory of the Feudal System: Towards a Model of Polish Economy 1500-1800*, NLB, London, 1976.
6. M. M. Postan, *The Medieval Economy and Society: An Economic History of Britain in the Middle Ages*, Penguin Books, London, 1993.
7. R. H. Hilton (ed.), *The Transition from Feudalism to Capitalism*, NLB, London, 1976.
8. Robert Brenner and Christopher Isett, 'England's Divergence from China's Yangzi Delta: Property Relations, Microeconomics, and Patterns of Development', *The Journal of Asian Studies*, Vol. 61 (2), pp. 609-662.
9. David S. Landes, *The Wealth and Poverty of Nations*, W. W. Norton and Company, New York, 1997.
10. Jones E. L., *Growth Recurring: Economic Change in World History*, Clarendon Press of the Oxford University Press, New York, 1988.
11. Ann Arbor and K. N. Chaudhuri, *Asia Before Europe: Economy and Civilization of the Indian Ocean from the Rise of Islam to 1750*, Cambridge University Press, New York, 1991.
12. Kenneth Pomeranz, *The Great Divergence: China, Europe, and the Making of the Modern World Economy*, Princeton University Press, Princeton, 2000.
13. Carlo M. Cipolla, *Before the Industrial Revolution: European Society and Economy, 1000-1700*, Routledge, London, 2003.
14. P. Kriedte, *Peasants, Landlords and Merchant Capitalists: Europe and the World Economy, 1500-1800*, Cambridge University Press, New York, 1983.
15. Earl Hamilton, *American Treasure and the Price Revolution in Spain, 1501-1650*, Harvard University Press, Cambridge, 1934.
16. Geoffrey Parker, *Europe in Crisis 1598-1648*, second edition, Wiley-Blackwell, Belize, 2001.
17. R. C. Allen, 'Tracking the Agricultural Revolution', *Economic History Review*, 52, 1999, pp. 209-235.
18. E. J. Hobsbawm, 'The Crisis of the 17th Century', *Past and Present*, Vol. 6 No. 1, 1954, pp. 44-65.

19. R. C. Allen, 'Economic Structure and Agricultural Productivity in Europe, 1300- 1800', *European Review of Economic History*, Vol. 4, 2000, pp. 1-25.
20. N. F. R. Crafts, 'British Industrialization in an International Context', *Journal of Interdisciplinary History*, Vol. 19, 1989, pp. 415-428.
21. N. F. R. Crafts and C. K. Harley, 'Output Growth and the British Industrial Revolution: A Restatement of the Crafts-Harley View', *Economic History Review*, Vol. 45, 1992, pp. 703-730.
22. D. C. North, *Structure and Change in Economic History*, W. W. Norton, New York, 1981.
23. D. C. North, *Institutions, Institutional Change, and Economic Performance*, Cambridge University Press, New York, 1990.
24. D. C. North and R. P. Thomas, *The Rise of the Western World: A New Economic History*, Cambridge University Press, Cambridge, 1976.
25. M. Anderson, *Approaches to the History of the Western Family 1500-1914*, Macmillan Press, London, 1980.
26. J. Goody, 'From Collective to Individual? The Historiography of the Family in the West', *idem. The East and the West*, Cambridge University Press, Cambridge, 1996, pp. 162-204.
27. Immanuel Wallerstein, 'The Rise and Future Demise of the World Capitalist System: Concepts for Comparative Analysis', *Comparative Studies in Society and History*, Vol. 16, 1974, pp 387- 415.

**PROGRAMME:**

MA History

**SEMESTER:**

I

## POLITICAL HISTORY OF DELHI SULTANATE (1200-1526)

**COURSE ID:**

MHS-113

**CREDITS:**

04

### UNIT-I

#### 1. SOURCES

- The narratives of Indo-Persian chroniclers; Ziaud-din Barani's theory of history in the *Tarikh-I Firozshahi* and *Fatawa-I Jahandari*
- Sufi Texts
- Travelogues-Ibn-i Battuta
- Inscriptions

#### 2. HISTORIOGRAPHICAL DEBATES

- Representation of Turkish conquests in the Indo-Persian Sources—Mahmud of Ghazni as a Ghazi Sultan at the frontiers of Islam
- The problems of Colonial and Nationalist historiography of the Delhi Sultanate
- Continuity and change from pre-Sultanate to the Sultanate period.

### UNIT-II

- PROCESS OF CONQUEST AND EXPANSION:** Ghorid conquest; consolidation of the Sultanate under Aibak, Iltutmish and Balban; impact of the establishment of Sultanate of Delhi
- KHALJIS AND TUGHLAQ:** Consolidation and the expansion of the Sultanate; conquests of the Deccan states; disintegration of the Sultanate and rise of the regional Kingdoms; North India in the 15<sup>th</sup> and early 16<sup>th</sup> century: Syeds and Lodis.

### UNIT-II

- KINGSHIP, GOVERNANCE AND POLITICAL CULTURE:** Perso-Islamic traditions of kingship and the changing position of monarch in the Delhi Sultanate; Barani on *Jahangiri* and *Jahandari*; nature of Afghan polity; court culture and etiquettes, transitions in political culture and service from 13<sup>th</sup> to early 16<sup>th</sup> centuries
- POLITICAL STRUCTURE, NOBILITY AND RELATIONS WITH NON-MUSLIM ELITES:** central and provincial administrative structures; changes in the composition of ruling elites; *iqta* and distribution of revenue resources among the ruling elites; revenue *grants, ulema* and *sufis*; relations between the non-Muslim elites and the Sultanate.

#### Reading List

- A. B. M. Habibullah, *The Foundation of Muslim Rule in India*, The Central Book Depot, Allahabad, 1961.
- Abdul Halim, *Lodi Sultans of Delhi and Agra*, Idara-I Adabiyat-I Delli, Delhi, 2009.
- Agha Mahdi Husain, *Rise and Fall of Mohammad bin Tughlaq*, Luzac & Co., London, 1938.
- Agha Mahdi Husain, *The Tughlaq Dynasty*, Thacker Spink, Calcutta, 1963.
- Ali Anooshahr, *The Ghazi Sultans and the Frontiers of Islam*, Routledge, London, 2009.
- B. D. Chattopadhyaya, *Representing the other? Sanskrit Sources and Muslims*, Manohar Publishers, Delhi, 1998.
- D. H. A. Kolff, *Naukar, Rajput and Sepoy*, Cambridge University Press, Cambridge, 1990.
- David Gilmartin and Bruce B. Lawrence, *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, University Press of Florida, Florida, 2009.
- Francesca Orsini and Samira Sheikh, (eds.), *After Timur Left: Culture and Circulation in Fifteenth Century North India*, Oxford University Press, New Delhi, 2014.
- H. K. Sherwani, *Studies in Early Muslim Thought and Administration*, Idara-I Adabiyat-I Delli, Delhi, 1981.
- H. K. Sherwani, *The Bahmanis of the Deccan: An Objective Study*, Krishnavas International Printers, Hyderabad, 1981.
- H. M. Elliot and John Dowson, *History of India as Told by its Historians*, vols. I, II, III&IV, Calcutta, 1950.
- I. H. Siddiqui, *Authority and Kingship under the Sultans of Delhi: Thirteenth-Fourteenth Century*, Manohar Publishers, Delhi, 2006.
- I. H. Siddiqui, *Composite Culture in the Sultanate of Delhi*, Primus Book, Delhi, 2012.
- I. H. Siddiqui, *Delhi Sultanate: Urbanization and Social Change*, Viva Books, Delhi, 2009.

16. I. H. Siddiqui, *Indo-Persian Historiography up to the Thirteenth Century*, Primus Book, New Delhi, 2009.
17. I. H. Siddiqui, *Some Aspects of Afghan Despotism*, Three Men Publication, Aligarh, 1969.
18. Irfan Habib (ed.), *Medieval India-I: Researches in the History of India 1200-1750*, Oxford University Press, Oxford, 1998.
19. Irfan Habib, *The Economic History of Medieval India – A Survey*, Tulika Books, Delhi, 2004.
20. Jamini Mohan Banerjee, *History of Firoz Shah*, Progressive Books, Lahore, 1967.
21. K. A. Nilkantha Shastri, *History of South India: From Prehistoric Times to the Fall of Vijayanagar*, Introduction by R. Champakalakshmi, Oxford University Press, Delhi, 2007.
22. K. A. Nizami (ed.), *Polity and Society During the Early Medieval Period: Collected Works of Professor Mohammad Habib*, 2 Vols., People's Publishing House, Aligarh, 1974.
23. K.A. Nizami, *Some Aspects of Religion and Politics in India During the Thirteenth Century*, Department of History, Aligarh Muslim University, Aligarh, 1974.
24. Mohammad Habib and K. A. Nizami (eds.), *A Comprehensive History of India: The Delhi Sultanate (A.D. 1206-1526)*, Vol. 5, People Publishing House, Delhi, 1940.
25. Mohibbul Hasan (ed.), *Historians of Medieval India*, Meenakshi Prakashan, Meerut, 1968.
26. Peter Hardy, *Historians of Medieval India*, Greenwood Press, Westport, 1982.
27. Peter Jackson, *The Delhi Sultanate: A Political and Military History*, Cambridge University Press, Cambridge, 1999.
28. R. P. Tripathi, *Some Aspects of Muslim Administration*, The Indian Press, Allahabad, 1936.
29. Richard M. Eaton (ed.), *India's Islamic Traditions, 711-1750*, Oxford University Press, New Delhi, 2003.
30. Richard M. Eaton, Munis D. Faruqi, David Gilmartin and Sunil Kumar, eds., *Expanding Frontiers in South Asian and World History; Essays in Honours of John F. Richards*, Cambridge University Press, Cambridge, 2013.
31. Richard M. Eaton, *The Rise of Islam and Bengal Frontier 1204-1760*, Oxford University Press, Oxford, 1997.
32. Romila Thapar, *Somnath: The Many Voices of a History*, Penguin, London, 2004.
33. S. Athar Abbas Rizvi, *Adi Turk Kalin Bharat, Khalji Kalin Bharat, Tuglaq Kalin Bharat*, Aligarh Muslim University, Aligarh, 1980, (Hindi).
34. S. Athar Abbas Rizvi, *History of Sufism in India*, Vol.1, Munshiram Manoharlal, New Delhi, 1978.
35. S. B. P. Nigam, *Nobility under the Sultans of Delhi*, Munshiram Manoharlal, Delhi, 1968.
36. Samira Sheikh, *Forging a Region: Sultans, Traders and Pilgrims in Gujarat, 1200-1500*, Oxford University Press, New Delhi, 2010.
37. Simon Digby, *War-Horse and Elephant in the Delhi Sultanate: A Study of Military Supplies*, Orient Monograph, Oxford, 1971.
38. Sunil Kumar, *Emergence of the Delhi Sultanate*, Permanent Black, Delhi, 2008.

#### Articles

1. Abdul Latif, 'Iqta System under the Early Sultans of Delhi', *Proceedings of the Indian History Congress*, 1977.
2. Devraj Chanana, 'The Image of the Hero in 14<sup>th</sup> Century India', *Proceedings of the Indian History Congress*, 1967.
3. Irfan Habib, 'Barani's Theory of the History of Delhi Sultanate', *Indian Historical Review*, Vol 7, Nos. 1-2, pp. 99-115.
4. M. Athar Ali, 'Nobility under the Tughlaqs', *Proceedings of the Indian History Congress*, 1981.

**PROGRAMME:**

MA History

**HISTORY OF ISLAMIC CIVILIZATION (610-1258)****COURSE ID:**

MHS-102

**SEMESTER:**

I

**CREDITS:**

04

**UNIT-I**

1. Geographical background of Arabia; basic teachings of Islam and its social relevance; development of state and administration under the Prophet; nature of Islamic state; relations with the non-Muslims (*zimmis*); Prophet's Last Sermon.
2. The Pious Caliphate- Origin and development; expansion of state; central, provincial, military and revenue administration; relations with the non-Muslims.

**UNIT-II**

3. The Umayyads- Caliphate to monarchy; revival of sectarian and tribal jealousies among the Arabs; *Kharjites*; *Mu'tazilites*; *Mawali* movement; *zimmis* and slaves; administration.
4. Rise of Abbasids- Abbasid Revolution and its consequences; nature of state and nobility; central, provincial, military and revenue administration; *Shu'ubiyya* movement.

**UNIT-III**

5. Intellectual life: science and philosophy- role of *Bait-ul Hikmah* in the growth of philosophy and sciences; development of art and architecture in the Islamic world.
6. Development of literature: secular and religious-*Hadis* and *fiqh* literature; some eminent historians- Ibn-al Hisham, Masudi, Balazuri.

**Reading List**

1. A. Dixon, *The Umayyad Caliphate*, Luzac, London, 1971.
2. Abul Ala Maududi, *Siyasat-o-Mulukiyat*, (Urdu).
3. Adam Mez, *The Renaissance of Islam*, trs. Salahuddin Khuda Bakhsh and D. S. Margoliouth, Jubilee Printing and Publishing House, Patna, 1937.
4. Asghar Ali Engineer, *Theory and Practice of Islamic State*, Vanguard Books, Lahore, 1985.
5. Aslam Jarajpuri, *Tarikh-ul Ummat (Urdu)*, PadhoPadhao, 1996.
6. Barkat Ahmad, *Muhammad and the Jews: A Re-examination*, Vikas Publishing House, Delhi, 1979.
7. Bernard Lewis, *Arabs in History*, Oxford University Press, Oxford, 1950.
8. Daniel C. Dennett, *Conversion and Poll Tax in Early Islam*, Harvard University Press, Cambridge, 1950.
9. *Encyclopaedia of Islam*.
10. F. Lockkegaard, *Islamic Taxation in the Classical Period with Special Reference to Circumstances*, BrannerogKorch, Copenhagen, 1950.
11. Huge Kennedy, *The Great Arab Conquest: How The Spread of Islam Changed the World We Live In*, Weidenfeld & Nicolson, London, 2007.
12. Ishtiaq Ahmad, *The Concept of an Islamic State: An Analysis of the Ideological Controversy in Pakistan*, St. Martin's Press, New York, 1987.
13. J. Willhausen, *The Arab Kingdom and Its Fall*, University of Calcutta, Calcutta, 1927.
14. Joseph Schacht, C. E. Bosworth and Thomas Walker Arnold (eds.), *The Legacy of Islam*, Clarendon Press, Oxford, 1974.
15. K. P. Sahu, *Islam: Udbhavaur Vikas*, (Hindi).
16. M. A. Shaban, *Islamic History: A New Interpretation (I, A.D. 600-750)*, Cambridge University Press, Cambridge, 1971.
17. M. Ali, *Early Caliphate*, Ahmadiya Anjuman-I Isha'at-i Islam, Lahore, 1932.
18. Marshall Hodgson, *The Venture of Islam, (vol. I, The Classical Age of Islam and Vol. II, The Expansion of Islam in the Middle Ages)*, University of Chicago Press, Chicago, 1958-61.
19. Muhammad Hamidullah, *Introduction to Islam*, Edinburg University, Edinburg, 1968.
20. Muhammad Yasin Mazhar Siddiqui, *Organization of Government Under the Prophet*, Idarah-I Adabiyat-I Delli, Delhi, 1987.
21. N. P. Aghnides, *Muhammeden Theories of Finance*, Columbia University Press, New York, 1961.
22. P. M. Holt, Ann K. S. Lambton and Bernard Lewis (eds.), *The Cambridge History of Islam*, Vol. 2B, Cambridge University Press, Cambridge, 1977.
23. Patricia Crone, *God's Caliph: Religious Authority in the First Centuries of Islam*, Cambridge University Press, Cambridge, 1986.

24. Patricia Crone, *Meccan Trade and the Rise of Islam*, Princeton University Press, New Jersey, 1987.
25. Patricia Crone, *Slaves on Horses: The Evolution of Islamic Polity*, Cambridge University Press, Cambridge, 1980.
26. R. Levy, *Social Structure of Islam*, Cambridge University Press, Cambridge, 1957.
27. Robert Simon, *Meccan Trade and Islam, Problems of Origin and Structure*, tr. Feodora Sos, Akademiai Kiado, Budapest, 1932.
28. S. A. Q. Husaini, *Arab Administration*, Idarah-I Adabiyat-I Delli, Delhi, 1949.
29. S. M. Imaduddin, *Political History of the Muslims*, (vol. I, Prophet and Pious Caliphs, 570-661), Dacca, 1970.
30. Salahuddin Khuda Bakhsh, *Essays Indian and Islamic*, Probsthain, London, 1912.
31. Salahuddin Khuda Bakhsh, *Politics in Islam*, Baptist Mission Press, Calcutta, 1920.
32. Sayed Akhtar Hussain, *The Glorious Caliphs*, Lucknow Publishing House, Lucknow, 1980.
33. Shah Muinuddin Nadvi, *Tarikh-i Islam*, (Urdu).
34. Syed Abul Hasan Ali Nadvi, *Muhammad Rasul-Allah* (Urdu).
35. Syed Ameer Ali, *The Spirit of Islam*, Methuen, London, 1965.
36. W. M. Watt, *Muhammad at Mecca*, Oxford University Press, Oxford, 1953.
37. W. M. Watt, *Muhammad at Medina*, The Clarendon Press, Oxford, 1956.

**PROGRAMME:**

MA History

**SEMESTER:**

I

## MEDIEVAL INDIAN HISTORIOGRAPHY

**COURSE ID:**

MHS-114

**CREDITS:**

04

### UNIT-I

#### EARLY TRENDS AND INDO-PERSIAN WRITINGS DURING THE SULTANATE PERIOD

1. Traditions of history writing in early medieval India: Kalhan's *Rajtarangini*.
2. Arab and Persian traditions of history writing and their impact on medieval Indo-Persian histories; Farkhr-I Mudabbir's *Adab ul Harbwa'sh Shu'at*; Hasan Nizami's *Tajul Ma'asir*.
3. Treatment of history and historical causation in the works of Minhaj us Siraj, Amir Khusroe, Isami, Sham Siraj Afif and Yahya bin Ahmad Sirhindi, Ziauddin Barani's theory of History.

### UNIT-II

#### INDO PERSIAN HISTORICAL WRITINGS DURING THE MUGHAL PERIOD

4. Historians and historiography during the reign of Akbar with special reference to the works of Abul Fazl, Abdul Qadir Badauni and Nizamuddin Ahmad.
5. Indo-Persian historiography during the reigns of Jahangir and Shah Jahan; Abdul Hamid Lahori's *Padshahnama*.
6. An overview of Indo-Persian historical writings on Aurangzeb's reign.

### UNIT-III

#### MEMOIRS, BIOGRAPHICAL AND BARDIC NARRATIVES, AND REGIONAL TRADITIONS

7. Memoirs as a source of History: *Baburnama*, *Tuzuk-I Jahangiri* and *Ardh-Kathanak*.
8. Bardic sources and biographical narratives (*Charit Kavyas*)
9. Regional histories: Persian and other traditions.

#### Readings List:

1. A. B. M. Habibullah, 'Re-evaluation of literary Sources of Pre-Mughal History', *Islamic Culture*, Vol. XV 1951.
2. Ali Mohammad Khan, *Mirat- i Ahmadi*, tr. M. F. Lokhandwala, Oriental Institute, Baroda, 1965.
3. C. H. Philips (ed.), *Historians of India, Pakistan and Ceylon*, Oxford University Press, Oxford, 1961.
4. Harbans Mukhia, *Historians and Historiography during the Reign of Akbar*, Vikas Publishing House, New Delhi, 1976.
5. Iqtidar Husain Siddiqui, *Indo-Persian Historiography up to the Thirteenth Century*, Primus Book, New Delhi, 2010.
6. Irfan Habib, 'Barani's Theory of the History of Delhi Sultanate', *Indian Historical Review*, Vol 7, Nos. 1-2, 1980-81, pp. 99-115.
7. Jagdish Narayan Sarkar, *History of History-Writing in Medieval India: Contemporary Historians*, Ratna Prakashan, Calcutta, 1977.
8. K. A. Nizami, *On History and Historians of Medieval India*, Mushiram Manoharlal, New Delhi, 1983.
9. Mehndi Husain, 'A Critical study of the Sources of Medieval India (1320-1526)', *Islamic Culture*, 1957.
10. Mohibbul Hasan (ed.), *Historians of Medieval India*, Meenakshi Prakashan, Meerut, 1968.
11. Mukund Lal, ed. & tr. *Half a Tale* (English translation of *Ardh Kathanak*).
12. Norman P. Ziegler, 'Marvari Historical Chronicles: Sources for the Social and Cultural History of Rajasthan', *Indian Economic and Social History Review*, Vol. 13, No.2, 1976, pp. 219-50.
13. Peter Hardy, *Historians of Medieval India*, Greenwood Press, Westport, 1982.
14. Philip B. Wagoner, *Tidings of the King: A Translation and Ethno-Historical Analysis of the Rayavacakamu*, Honolulu, 1993.
15. Shireen Moosvi, 'Medieval Indo-Persian Historiography' in *Different Types of History*, ed. Bharti Ray, Pearson Longman, Delhi, 2009.
16. Velcheru Narayan Rao, David Shulman and Sanjay Subramanyam, *Textures of Time: Writing History in South India 1600-1800*, Permanent Black, Delhi, 2001.

17. Ziauddin Barani, *Fatawa-I Jahangdari*, eds. and trs. M. Habib and Afsar Khan, *Political Theory of the Delhi Sultanate*, Kitab Mahal, Allahabad, 1958.

**PROGRAMME:**

MA History

**SEMESTER:**

I

**POLITICAL STRUCTURES AND REGIONAL POLITIES IN EARLY  
MEDIEVAL INDIA, FROM SIXTH TO THE THIRTEENTH CENTURY****COURSE ID:**

MHS-115

**CREDITS:**

04

**UNIT-I****UNDERSTANDING EARLY MEDIEVAL INDIA**

1. Transition from early historical to early medieval: historiography with reference to the perceptions of continuity and change, problems of periodisation into 'ancient', 'medieval' and 'modern', the position of early medieval India in history and fixing of the chronology.
2. Historiographical Approaches to early medieval India: theories and perspectives, early medieval India in the pre1940s works, Marx and Oriental Despotism, Nationalist view of a centralised state, segmentary state concept, integrative and lineage polities, patrimonial bureaucracy, new frame works for the study on the nature of state

**UNIT-II****STRUCTURE OF REGIONAL POLITIES, EVOLUTION AND CHANGING POWER CONFIGURATIONS**

3. Formation of regional polities, with special reference to the Rajputs, Pallava-Cholas, Orissa, new royalty, landholding and clan structures and relationships, landed bureaucracy and power hierarchy, shifting centres of power, emergence of lineage polities and inter-lineage networks, consolidation of lineage families as ruling elites, landholding rights and integration through hierarchy.
4. Islam and Early Medieval India: conquest of Sindh, aspects of interaction with West Asia and the regional states, coming of the Turks and establishment of the Delhi Sultanate, issues of representations, ideas of 'invasions', 'iconoclasm', 'Hindu-Muslim interface'.

**UNIT-III****FORMS OF ROYAL LEGITIMATION AND CONTROL:**

5. Brhamana-kshatriya network, acculturation of local population, caste and varna hierarchies, brhamanical ideologies, origin myths and legends, genealogies and rituals of kingship, forms of local and supra local control.
6. Networks of royal control through religious, agrarian and other types of institutions like the temples, brahmadeyas, land grants.
7. Symbols and modes of royal legitimation, development of cult centres, temple complexes and consolidation of pilgrimage network as institutions of power and control, wars and conquests and development of political iconography with special reference to some case studies of temples and early mosques.

**READING LIST:**

1. A. Eschmann, Herman Kulke and G.C.Tripathi(eds.), *The Cult of Jagannath and the Regional Tradition of Orissa*, Manohar Publishers, Delhi, 1978.
2. A. W. Van Den Hoek, D.H.A. Kolff and M.S. Oort (eds.), *Ritual, State and History in South Asia. Essays in Honour of J.C.Heesterman*, E. J. Brill, Leiden, 1992.
3. Abraham Meera, *Two Medieval Merchant Guilds*, Manohar Publishers, New Delhi, 1988.
4. Alberuni, *Kitabul Hind (Alberuni's India)*, tr. Edward C. Sachau, Kegan Paul, London, 1910.
5. Andre Wink, *Al-Hind: The Making of the Indo-Islamic World*, Vol I and II, Brill, Leiden, 1999.
6. B. D. Chattopadhyaya, *Representing the other? Sanskrit Sources and Muslims*, Manohar Publishers, Delhi, 1998.
7. B. D. Chattopadhyaya, *The Making of Early Medieval India*, Oxford University Press, New Delhi, 1994.
8. Burton Stein, *Peasant State and Society in Medieval South India*, Oxford University Press, New Delhi, 1980.
9. D. N. Jha (ed.), *Society and Ideology in India: Essays in Honour of R.S.Sharma*, Munshiram Manoharlal Publisher, New Delhi, 1986.
10. D. N. Jha, (ed.), *Feudal Social Formation in Early India*, Chanakya Publication, Delhi, 1987.
11. D. N. Jha, (ed.), *The Feudal Social Formation in Early India*, Chanakya Publication, Delhi, 2000.
12. Finbarr Barry Flood(ed.), *Piety and Politics in Early Medieval Indian Mosques*, Oxford University Press, New Delhi, 2009.
13. G. W. Spencer, *The Politics of Expansions. The Cola Conquest of Sri Lanka and Sri Vijaya*, Delhi, 1983.
14. H. M. Elliot and John owson, *The History of India as told by its Historians*, Vol. I and II, Calcutta, 1950.
15. Hermann Kulke, *The State in India, 1000-1700*, Oxford University Press, New Delhi, 1995.
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25. Pushpa Prasad, *Sanskrit Inscriptions of Delhi Sultanate, 1191-1526*, Oxford University Press, New Delhi, 1990.
26. R. Champakalakshmi and S. Gopal (eds.), *Tradition, Dissent and Ideology: Essays in Honour of Romila Thapar*, Oxford University Press, Delhi, 1996.
27. R. S. Sharma, *Early Medieval Indian Society: A Study in Feudalisation*, Orient Blackswan, New Delhi, 2001.
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32. Richard M. Eaton, *The Rise of Islam and the Bengal Frontier, 1204-1760 AD*, University of California Press, Berkeley, 1993.
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34. Sunil Kumar, (ed.), *Demolishing Myths or Mosques and Temples? Readings on History and Temple Desecration in Medieval India*, Three Essays Publication, New Delhi, 2008.
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36. Vijaya Ramaswamy, *Textiles and Weavers in Medieval South India*, Oxford University Press, New Delhi, 1985.

**PROGRAMME:**

MA History

**SEMESTER:**

I

**POLITICAL HISTORY OF INDIA (1757-1857)****COURSE ID:**

MHS-105

**CREDITS:**

04

**UNIT-I****SUCCESSOR STATES AND THEIR POLITY**

1. Debate on the 18th Century
2. Emerging political rivalry between states
3. Political patronage and European trade
4. European rivalry and the bid for political power

**UNIT-II****POLITICS OF TERRITORIAL AGGRANDIZEMENT**

5. Foundation of East India Company's rule
6. British relations with Mysore
7. Anglo-Maratha rivalry
8. Anglo-Sikh relations

**UNIT-III****COLONIAL RULE AND EARLY POLICIES**

9. Institutional changes (Revenue, Law, Administration, Education and Social legislation)
10. Impact of colonial rule in India
11. Anti-colonial protests before 1857
12. Making of the Revolt
13. Revolt and its regional dimensions

**READING LIST**

1. A. Dasgupta and M.N. Pearson, *India and the Indian Ocean, 1500-1800*, Oxford University Press, Delhi, 1999.
2. Bernard S. Cohn (ed.), *An Anthropologist among Historians and other Extracts*, Oxford University Press, Delhi, 1987.
3. Bernard S. Cohn, *Colonialism and its Forms of Knowledge: The British in India*, Princeton University Press, Princeton, 1996.
4. C.A. Bayly, *Empire & Information: Intelligence gathering and social communication in India, 1780-1870*, Cambridge University Press, Cambridge, 2000.
5. C.A. Bayly, *Indian Society and the Making of British Empire*, Cambridge University Press, Cambridge, 1988.
6. C.A. Bayly, *Rulers, Townsmen and Bazaars: North Indian Society in the Age of Expansion, 1770-1870*, Cambridge University Press, Cambridge, 1983.
7. Carol Breckenridge and Peter van der Veer (eds.), *Orientalism and the Post-Colonial Predicament*, University of Pennsylvania Press, Philadelphia, 1993.
8. Eric Stokes, *The Peasant Armed: The Indian Rebellion of 1857*, Oxford University Press, Delhi, 1986.
9. P.J. Marshall, *Bengal: The British Bridgehead: Eastern India 1740-1828*, Cambridge University Press, Cambridge, 1988.
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11. Rudrangshu Mukherjee, *Awadh in Revolt 1857-1858: A Study of Popular Resistance*, Oxford University Press, Delhi, 1985.
12. Seema Alavi (ed.), *The Eighteenth Century in India*, Oxford University Press, Delhi, 2002.
13. Stewart Gordon, *Marathas, Marauders and State Formation in 18th century India*, Oxford University Press, New Delhi, 1994.
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15. Susan Baily, *Saints, Goddesses, and Kings: Muslims and Christians in South Indian Society, 1700-1900*, Cambridge University Press, Cambridge, 1989.
16. T. R. Metcalf, *Ideologies of The Raj*, Cambridge University Press, Cambridge, 1997.
17. T.R. Metcalf, *The Aftermath of Revolt, India, 1857-1870*, Princeton University Press, Princeton, 1965.

**PROGRAMME:**

MA History

**SEMESTER:**

I

**AGRARIAN PROTEST AND MOVEMENTS (1830-1951)****COURSE ID:**

MHS-116

**CREDITS:**

04

**UNIT-I**

1. 19th Century Uprisings (Wahhabi and Faraizi, Santhal, Indigo, Pabna and Deccan uprisings) Land revenue administration and the agrarian structure
2. Tenancy issues
3. Commercialization and its concomitants
4. Local consciousness and political mobilization

**UNIT-II**

5. Peasant Ideologies (Champaran, Kheda, Bardoli, Moplah, and Kisan Sabha) Politics of mass mobilization and the peasants
6. Gandhi and peasant nationalism Left and the new political agenda
7. Interplay of caste, class, community and nation

**UNIT-III**

8. Search for New Political Base (Tebhaga, Telangana, Wodi and Punnapevayalar) Consolidation of non-secular identities
9. Challenges before the Left
10. Search for stable agrarian base
11. Land reforms and emerging trends in peasant politics

**READING LIST:**

1. A.R. Desai (eds.), *Peasant Struggles in India*, Oxford University Press, Bombay, 1979.
2. Adrienne Cooper, *Sharecropping and Sharecroppers' Struggles in Bengal 1930-1950*, K. P. Bagchi & Co., Calcutta, 1988.
3. B. B. Choudhuri, 'Trends in the Recent Studies in the Agrarian History of Colonial India, in T. Baneljee (ed.), *Historical Research since Independence*, Calcutta, 1986.
4. Blair B. Kling, *The Blue Mutiny: The Indigo Disturbances in Bengal, 1859-62*, University of Pennsylvania Press, Philadelphia, 1966.
5. Conrad Wood, *The Moplah Rebellion and its Genesis*, People's Publishing House, New Delhi, 1987.
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13. James C. Scott, *The Moral Economy of the Peasant: Rebellion and Subsistence in Southeast Asia*, Yale University Press, London, 1997.
14. K. N. Panikkar, *Against Lord and State: Religion and Peasant Uprising in Malabar 1836-1921*, Oxford University Press, New Delhi, 1989.
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19. Partha Chatterjee, 'Agrarian Relations and Communalism in Bengal, 1926-1935', in *Subaltern Studies I: Writings on South Asian History and Society*, (ed.), R. Guha, Oxford University Press, Delhi, 1982.
20. Partha Chatterjee, 'The Colonial State and Peasant Resistance in Bengal 1920-1947', in *Bengal Past and Present*, No. 110, 1986.

21. R. J. Herring, *Land to the Tiller: The Political Economy of Agrarian Reform in South Asia*, Yale University Press, London, 1983.
22. Ranajit Guha (ed.), *Subaltern Studies Series: Writing on South Asian History and Society*, Oxford University Press, Delhi, 1989.
23. Ranajit Guha, *Elementary Aspects of Peasant Insurgency in Colonial India*, Oxford University Press, Delhi, 1983.
24. Richard Fox, *From Zamindar to Ballot Box: Community Change in a North Indian Market*, Cornell University Press, New York, 1969.
25. S. Heningham, *Peasant Movements in Colonial India: North Bihar 1917-1942*, Asian Book Room, Canberra, 1982.
26. S. J. M. Epstein, *The Earthy Soil: Bombay Peasants and the Indian National Movement 1919-1947*, Oxford University Press, Delhi, 1988.
27. Shahid Amin, 'Agrarian Base of Nationalist Agitations in India: An Historiographical Survey', in D. A. Lowed, *The Indian National Congress*, Delhi, 1988.
28. Sunmit Guha, *The Agrarian Economy of the Bombay Deccan, 1818-1941*, Oxford University Press, New Delhi, 1985.
29. T. Eric Stokes, *The Peasant Armed: The Indian Rebellion of 1857*, Oxford University Press, Delhi, 1986.
30. Zoya Hasan, *Dominance and Mobilization: Rural Politics in Western Uttar Pradesh 1930-1980*, Sage Publication, New Delhi, 1989.

**PROGRAMME:**

MA History

**MEDIEVAL WORLD****COURSE ID:**

MHS-201

**SEMESTER:**

II

**CREDITS:**

04

**UNIT-I**

1. Understanding the European middle ages and the idea of 'Medieval': Historiographical debates
2. Transition from 'Ancient to 'Medieval' in Europe: Growth of Germanic tribal settlements and Frankish kingdoms; Growth of feudalism in Western Europe up to 10<sup>th</sup> century.

**UNIT-II**

3. European economy and social change between 11<sup>th</sup> and 14<sup>th</sup> centuries and the age of feudal 'dynamic; the fourteenth century crisis and beginning of the decline of feudalism in Western Europe.
4. The growth and expansion of Christianity in Medieval Europe; State and Church; Crusades; popular culture and mentalities

**UNIT-III**

5. Rise and growth of Islam in Arabian Peninsula- Historiography of early Islam.
6. Nature of Islamic state under the Umayyad and Abbasids; West Asian economy and society during the Umayyad and Abbasid periods; Turks, Mongols and state formation in Central and West Asia between 9<sup>th</sup> to 15<sup>th</sup> century.

**READINGS**

1. A. Gurevitch, *Categories of Medieval Culture*, London, 1985.
2. Carlo M. Cipolla (ed.), *The Fontana Economic History of Europe: The Middle Ages*, Vol.1, World of Books, London, 1972.
3. Chase F. Robinson (ed.), *The New Cambridge History of Islam, Vol. I: The Formation of the Islamic World: Sixth to Eleventh Centuries*, Cambridge University Press, Cambridge, 2010.
4. George Duby, *France in Middle Ages 987-1460*, Blackwell, Oxford, 2000.
5. George Duby, *Rural Economy and Country Life in the Medieval West*, tr. Cynthia Postan, Edward Arnold, London, 1968.
6. George Duby, *The Age of Cathedrals: Art and Society, 980-1420*, trs. Eleanor Levieux and Barbara Thompson, University of Chicago Press, Chicago, 1983.
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8. George Duby, *The Early Growth of European Economy: Warrior and Peasants from the Seventh to the Twelfth Century*, tr. Howard B. Clarke, Cornell University Press, New York, 1974.
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10. George Duby, *The Legend of Bouvines: Religion and Culture in the Middle Ages*, Cambridge University Press, Cambridge, 1990.
11. George Duby, *The Three Orders: Feudal Society Imagined*, tr. Arthur Goldhammer, University of Chicago Press, Chicago, 1984
12. HarbansMukhia(ed.), *The Feudalism Debate*, Manohar, New Delhi, 1999.
13. Henry Pirenne, *Medieval Cities: Their Origins and the Revival of Trade with New Introduction by Michael McCormik*, Princeton University Press, Princeton, 2014.
14. J. Goody, *The Development of the Family and Marriage in Europe*, Cambridge University Press, Cambridge, 1983.
15. Jacques Le Goff, *Intellectuals in the Middle Ages*, Blackwell, Oxford, 1993.
16. Jacques Le Goff, *Medieval Civilization*, Blackwell Publishers, Oxford, 1997.
17. Jacques Le Goff, *My Quest for the Middle Ages*, Edinburg University Press, Edinburg, 2003.
18. Jacques Le Goff, *The Birth of the Purgatory*, tr. Arthur Goldhammer, University of Chicago Press, Chicago, 1984.
19. Jacques Le Goff, *The Medieval World*, Collins & Brown, London, 1990.
20. Jacques Le Goff, *Time, Work and Culture in the Middle Ages*, Chicago University Press, Chicago, 1980.
21. Jacques Le Goff, *Time, Work, and Culture in the Middle Ages*, tr. Arthur Goldhammer, University of Chicago Press, Chicago, 1980.
22. Jacques Le Goff, *Your Money or Your Life: Economy and Religion in Middle Ages*, New York, 1988.
23. M.G.S. Hodgson, *The Venture of Islam: The Classical Age of Islam*, Vol. 1; *The Venture of Islam: The Expansion of Islam in the Middle Periods*, Vol. 2; *The Venture of Islam: The Gunpowder Empires and Modern Times*, Vol. 3, University of Chicago Press, Chicago, 1977.

24. Marc Bloch, *Feudal Societies*, 2 Vols., University of Chicago Press, Chicago, 1989.
25. Maurice Dobb, *Studies in the Development of Capitalism*, International Publishers, New York, 1974.
26. Maurice Keen, *Chivalry*, New Haven, London, 1984.
27. Maxime Rodinson, *Mohammad*, tr. Anne Carter, New Press, 2019.
28. Miri Rubin (ed.), *The Works of Jacques Le Goff and the Challenges of Medieval History*, Boydell and Brewer, Woodbridge, 1997.
29. Patricia Crone, *Meccan Trade and the Rise of Islam*, Princeton University Press, New Jersey, 1987.
30. Perry Anderson, *Lineages of the Absolutist State*, Schocken Books, Lincoln, 1979.
31. Perry Anderson, *Passages from Antiquity to Feudalism*, NLB, London, 1996.
32. Peter Lineham and Jonet Nelson (ed.), *The Medieval World*, Routledge, London, 2001.
33. Richard Hodges, and David Whitehouse, *Mohammed, Charlemagne and the Origins of Europe: Archaeology and the Pirenne Thesis*, Cornell University Press, Cornell, 1983.
34. Rodney Hilton (ed.), *The Transition from Feudalism to Capitalism*, Aakar Books, Delhi, 2010.
35. Rodney Hilton, *Bond Men Made Free: Medieval Peasant Movements and the English Rising of 1381*, Viking Press, New York, 1973.
36. Rodney Hilton, *Class Conflict and the Crisis of Feudalism: Essays in Medieval Social History*, Verso, London, 1985.
37. T. H. Aston and C. H. E. Philpin (eds.), *The Brenner Debate: Agrarian Class Structure and Economic Developments in Pre-Industrial Europe*, Cambridge University Press, Cambridge, 1985.
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39. W. M. Watt, *Muhammad at Mecca*, Oxford University Press, Oxford, 1953.

**PROGRAMME:**

MA History

**STATE FORMATION AND POLITICAL STRUCTURES IN PENINSULAR****INDIA: A HISTORICAL SURVEY (1000-1700)****COURSE ID:**

MHS-201

**SEMESTER:**

II

**CREDITS:**

04

**UNIT-I****HISTORIOGRAPHY**

1. Colonial perspectives, Nationalist perspectives, idea of a centralized state, local self-government, concept of a self sufficient village, understanding of the region as reflected in the writings of K.A.N.Sastri and T.V.Mahalingam
2. Marxist understanding, the concept of feudalism, land grants, role of the temples, issues of land rights and relations.
3. Later perspectives, influence of anthropology, new models in the study of the state, segmentary state, peasant state and society, integrative polity, patrimonial bureaucracy, concept of the 'little kingdom', lineage polities.

**UNIT-II****STRUCTURES OF POLITIES AND CHANGING POWER CONFIGURATIONS**

4. Rise of states, Colas, Vijayanagar and Bahamani, new royalty, negotiations of power, court relations, hierarchies of power, and integration through hierarchy, composition of ruling class and circulation of elites, changing social patterns.
5. Warfare and negotiations: The Vijayanagar- Bahamani conflicts, the Deccani Sultanates and the Mughals, the Marathas and other powers in the peninsular region.
6. State, Economy and Networks of control: Administrative structures, sabha, ur, nadu, amara-nayakas, nayankara system, iqtadari system in the Deccan kingdoms land grant and forms of agrarian control. Role of the states in trade and trading networks, nagaram, temple urbanization and forms of control, capital cities and trading towns, Tanjavur and Kancipuram.

**UNIT-III****SYMBOLS AND FORMS OF ROYAL LEGITIMATION AND CONTROL**

7. Court etiquette and court paraphernalia, rituals of kingship, festivals, like the Mahanavami, and coronation ceremonies, origin myths and genealogies.
8. Forms of architecture- temples, temple building, rise of Tirupati, temple patronage and mosques, Mahmud Gawan.
9. Political iconography in temples, for instance, the Varadarajaswami temple at Kancipuram, warfare and 'looting' and patterns of architecture and sculptures.

**READING LIST:**

1. A. Dallapiccola and S. Z. Lallemand (ed.), *Vijayanagara- City and Empire: New Currents of Research*, Steiner Verlag Wiesbaden, Stuttgart, 1985.
2. A. R. Kulkarni, *Maharashtra in the Age of Shivaji*, Deshmukh & Co., Poona, 1969.
3. Andre Wink, *Land and Sovereignty in India: Agrarian Society and Politics under the Eighteenth Century Maratha Swarajya*, Cambridge University Press, Cambridge, 1986.
4. Arjun Appadurai, 'Right and Left Hand Castes in South India', *Indian Economic Social History Review*, Vol. 11, No. 2-3, 1974, pp. 216-59.
5. Arjun Appadurai, *Worship and Conflict under Colonial Rule*, Cambridge University Press, Cambridge, 1981.
6. Burton Stein, *Peasant State and Society in Medieval South India*, Oxford University Press, Delhi, 1980.
7. Burton Stein, *The New Cambridge History of India: Vijayanagar*, Cambridge University Press, Cambridge, 1999.
8. Cynthia Talbot, 'Inscribing the Other, Inscribing the Self: Hindu-Muslim Identities in Precolonial India', *Comparative Studies in Society and History*, Vol. 37, No. 4, 1995, pp. 692-722.
9. Cynthia Talbot, 'Temples, Donors and Gifts. Patterns of Patronage in Thirteenth Century South India', *Journal of Asian Studies*, Vol. 50, No. 2, 1991, pp. 308-40.
10. Cynthia Talbot, 'Golaki Matha Inscriptions from Andhra: A Study of a Saiva Monastic Lineage', In *Vajapeya: Essays on the Evolution of Indian Art and Culture*, eds. Ajay Mitra Shastri and R.K. Sharma, Agam Kala Prakashan, Delhi, 1987, pp. 130-146.
11. Cynthia Talbot, 'The Story of Pratap Rudra: Hindu Historiography on the Deccan Frontier', In *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, eds. David Gilmartin and Bruce B. Lawrence, India Research Press, New Delhi, 2002, pp. 282-299.

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13. David Dean Shulman, *King and the Clown in South Indian Myth and Poetry*, Princeton University Press, Princeton, 1985.
14. David Dean Shulman, *Tamil Temple Myths: Sacrifice and Divine Marriage in South Indian Saiva Tradition*, Princeton University Press, Princeton, 1980.
15. H. Fukuzawa, *The Medieval Deccan: Peasants, Social System and States -Sixteenth to the Eighteenth Centuries*, Oxford University Press, New Delhi, 1991.
16. H.K.Sherwani, *The Bahmanis of the Deccan: An Objective Study*, Krishnavas International Printers, Hyderabad, 1981.
17. John M. Fritz, George Michell and M.S. Nagaraja Rao, *Where Kings and Gods Meet: The Royal Centre at Vijayanagara India*, University of Arizona Press, Tuscon, 1985.
18. K. A. Nilkantha Shastri, *History of South India: From Prehistoric Times to the Fall of Vijayanagar*, Introduction by R. Champakalakshmi, Oxford University Press, Delhi, 2007.
19. Kesavn Veluthat, *The Political Structure of Early Medieval South India*, Orient Longman, New Delhi, 1993.
20. Kesavn Veluthat, *Early Medieval in South India*, Oxford University Press, New Delhi, 2009.
21. Nicholas B. Dirks, 'Political Authority and Structural Changes in Early South Indian History', *Indian Economic and Social History Review*, Vol. 13, No. 2, 1976, pp. 125-157.
22. Nicholas B. Dirks, 'The Past of a Palaiyakarar: The Ethnohistory of a South Indian Little King', *Journal of Asian Studies*, Vol. 41, No. 4, 1982, pp. 655-683.
23. Nicholas B. Dirks, 'The Structure and Meaning of Political Relations in a South Indian Little Kingdom', *Contributions to Indian Sociology*, Vol. 13, No. 2, 1979, pp. 169-204.
24. Nicholas B. Dirks, *The Hollow Crown: Ethnohistory of an Indian Kingdom*, Cambridge University Press, Cambridge, 1987.
25. Perlin Frank, 'White Whale and Countrymen in the Eighteenth Century in Maratha Deccan', *Journal of Peasant Studies*, Vol. 5, No. 2, 1978, pp. 172-237.
26. Philip B. Wagnor, 'Harihara, Bukka and the Sultan: The Delhi Sultanate in the Political Imagination of Vijayanagara', In *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, eds. David Gilmartin and Bruce B. Lawrence, India Research Press, New Delhi, pp. 300-326.
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28. Rev Heras and V.K. Bhandarkar, 'Vijayanagar Empire: A Synthesis of South', 1936.
29. Rev Heras, *The Aravidu Dynasty of Vijaynagar*, Paul, Madras, 1927.
30. Robert E. Frykenberg and Pauline Kolenda (eds.), *Studies of South India: An Anthology of Recent Research and Scholarship*, New Era Publications, Madras, 1985.
31. Robert Sewell, *A Forgotten Empire – Vijayanagar. A Contribution to the History of India*, National Book Trust, New Delhi, 1962.
32. T. V. Mahalingam, *South Indian Polity*, University of Madras, Madras, 1955.
33. Vasundhara Filliozat (ed.), *Vijayanagar as Seen by Domingos Paes and Fernao Nuniz (Sixteenth Portuguese Chroniclers) and Others*, National Book Trust, New Delhi, 1996.

<b>PROGRAMME:</b> MA History	<b>HISTORY OF CENTRAL ASIA FROM THIRTEENTH TO EARLY SEVENTEENTH CENTURY</b>	<b>COURSE ID:</b> MHS-204
<b>SEMESTER:</b> II		<b>CREDITS:</b> 04

### UNIT-I

1. Geographical background of Central Asia- location and the concept of the region, etymology of Turan, Transoxiana and Turkistan.
2. Survey of the sources on the history of Central Asia- Ata Malik Juvaini- *Tārīkh-I Jahāngusha*; Rashiduddin Fazlullah- *Jāmi-ut Tawārīkh*; Ahmad Ibn Arabshah- *Ajāib-ul Maqdūr*.
3. Central Asia on the eve of Mongol invasion; rise of Chingiz Khan; downfall of the Khwarizmian Empire.

### UNIT-II

4. Impact of Mongol invasion of Central Asia- civil and military organization of Chingiz Khan; the Chaghtai state, Golden Horde and the Il- Khanids.
5. Rise of Timur-administrative structure; nobility; religion and state; growth of urban centres and cultural development.
6. War of succession after Timur; accession of Shahrukh and Ulugh Beg-political projects and intellectual attainments; later Timurids and the decline of Timurid rule.

### UNIT-III

7. Rise of Uzbegs in *Dasht-I Qipchaq* and formation of Uzbeg state in Central Asia; Shaibani Khan- struggle with the Safavids; Babur's struggle with the Uzbegs.
8. Rise of Ubadullah Khan Uzbeg- his achievements; the interregnum; Abdullah Khan Uzbeg; Uzbeg state structure and administration; Astrakhanids.
9. Cultural life under the Shaibanids; Naqshbandi saints and their role in the polity.

### READING LIST

1. A.J. Boyle, *The Cambridge History of Iran*, Vol. 5, Cambridge University Press, Cambridge, 1968.
2. Ahmed Ibn Arabshah, *Ajāib-ul Maqdūr*, tr. J. H. Sanders, *Tamerlane or Timur: The Great Amir*, Luzac & co., London, 1936.
3. Ata Malik Juvaini, *Tārīkh-I Jahāngusha*, tr. A. J. Boyle, *Genghis Khan: The History of World Conqueror*, University of Washington Press, Washington, 1997.
4. B. R. Markham (ed.), *Narrative of the Embassy of Ruy Gonzales Clavijo to the Court of Timour*, The Hakluyt Society, London, 1928.
5. Beatrice Manz Forbes, *The Rise and Rule of Tamerlane*, Cambridge University Press, Cambridge, 1989.
6. E. D. Phillips, *The Mongols*, F. A. Praeger, New York, 1979.
7. Harold Lamb, *Genghis Khan: The Emperor of All Men*, Thornton Butterworth, London, 1982.
8. Henry H. Howarth, *History of the Mongol Empire*, Longman, London, 1880.
9. Hilda Hookham, *Tamburlaine: The Conqueror*, Hodder and Stoughton, London, 1962.
10. *History of Civilizations of Central Asia*, vols. IV & V, UNESCO Series, 2000 & 2003. (available on internet).
11. J. J. Saunders, *History of the Mongol Conquest*, University of Pennsylvania, Philadelphia, 1971.
12. Leo de Hartog, *Genghis Khan: Conqueror of the World*, I. B. Tauris, London, 1989.
13. Mansura Haidar, *Central Asia in the Sixteenth Century*, Manohar, Delhi, 2002.
14. Mansura Haidar, *Indo-Central Asian Relations from Early Times to Medieval Period*, Manohar, Delhi, 2004.
15. Mansura Haidar, *Medieval Central Asia: Polity, Economy and Military*, Manohar, Delhi, 2004.
16. Michael Prawdin, *The Mongol Empire: Its Rise and Legacy*, Taylor and Francis, Somerset, 2005.
17. Mirza Muhammad Haidar Dughlat, *A History of the Moghuls of Central Asia- Tārīkh-iRashīdi*, tr. E. Denison Ross, Sampson Low Marston and Company, London, 1895-98.
18. Peter Brent, *The Mongol Empire: Genghis Khan: His Triumph and His Legacy*, Weidenfeld and Nicolson, London, 1976.
19. Peter Jackson & Laurence Lockhart, *The Cambridge History of Iran*, Vol. 6, Cambridge University Press, Cambridge, 1986.
20. Rashiduddin Fazlullah, *Jāmi-ut Tawārīkh*; Sheila Blair, *A Compendium of Chronicles: Rashiduddin's Illustrated History of the World*, The Nasser Khalili Collection of Islamic Art, London, 1995.
21. Rene Grousset, *The Empire of the Steppes: The Empire of Central Asia*, Rutgers University Press, Rutgers, 1970.

22. Sharfuddin Yazdi, *Zafar Nāmah* (ed.), Maulvi Muhammad Ilahdad, Calcutta, 1887-88; M. Atif Khan and Hamid Afaq Qureshi, *Amir Timur Beg* (English rendering of Yazdi's *Zafar Nāmah*).
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**UNIT-I**

1. Sources for the study of the Mughal Empire: Persian histories, official documents and European accounts.
2. Babur's conquest of northern India and its significance.
3. The reign of Humayun and the Mughal- Afghan conflict; the second Afghan Empire and Sher Shah's administrative measures, the restoration of Mughal rule.

**UNIT-II**

4. Territorial expansion and consolidation under Akbar, the role of military strategy and technology in Mughal expansion; rebellions and resistance.
5. The formation of Mughal state under Akbar: Revenue, mansab and jagir systems, organization and composition of Mughal nobility, relations with Rajputs and Zamindars.
6. Theory of state and Mughal imperial ideology under Akbar-Abul Fazl's theory of state, Akbar's religious measures and Sulh-ikul; Akbar's relations with various religious groups; Mughal court culture and rituals.

**UNIT-III**

7. The reigns of Jahangir and Shah Jahan: 1605-1658- Territorial expansion in Deccan. Composition of nobility and relations with Rajputs and Afghans. Mughal; domestic sphere and its impact on Mughal politics; the political role of Nur Jahan and her family. Mughal states and religious groups. Mughal relations with Persia and Central Asia. The War of Succession, 1658-59.
8. Mughal Empire under Aurangzeb: The issue of legitimacy, expansion and resistance in the north-west and north-east, the Deccan problem and the rise of the Marathas, changing composition of the nobility and relations with Rajputs, State and religion under Aurangzeb.
9. Crisis and decline of the Mughal Empire: The agrarian crisis and the revolt of the Jats, Satnamis and the Sikhs. The Jagirdari crisis. The crisis of the Mughal polity in the Deccan. The Rathor rebellion.

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2. Abū'l Faẓl, *Ā'in-I Akbarī*, 2 vols., ed. H. Blochmann, Bibliotheca Indica, Calcutta, 1872, 1877; trs. H. Blochmann, (vol. 1), H. S. Jarrett, (vol. 2-3), Asiatic Society of Bengal, Kolkata, 1927, 1949, 1948. (Books: I II and III).
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11. Raziuddin Aquil, *Sufism, Culture and Politics: Afghans and Islam in Medieval North India*, Oxford University Press, Delhi, 2007.
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13. Simon Digby, *Sufis and Soldiers in Aurangzeb's Deccan*, Oxford University Press, New Delhi, 2001.

**UNIT-I**

1. "Divergence Big Time"?
2. The economic history of late pre-colonial India and China
3. Early modern economic growth in Britain

**UNIT-II**

4. Colonial Commercialization in Agriculture and the attenuation of agricultural development
5. Population change and the "Climacteric of Death"
6. Industry and Empire
7. The proletariat
8. Policies of the colonial state

**UNIT-III**

9. Independence and Planned Development
10. Debates and trends in Indian economic history

**ESSENTIAL READINGS**

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**PROGRAMME:**

MA History

**SEMESTER:**

II

**COMMUNALISM AND RIGHTWING MOVEMENTS****COURSE ID:**

MHS-208

**CREDITS:**

04

**UNIT-I**

1. Theoretical understanding about communalism
2. Nature of communalism and its historical trajectories
3. The colonial understanding and the census processes in the making of 'homogenous' communities
4. Colonial cultural hegemony and indigenous assertions

**UNIT-II**

5. Emergence and growth of revivalist movements, Wahhabi, Faraizi, AryaSamaj and SanatanDharm
6. Communal and Communitarian tendencies; the Aligarh Movement and the launching of Dayanand Anglo-Vedic chain of institutions.
7. The Hindi-Urdu controversy; blurring distinctions between the faith and speech communities
8. Faith community as political entity; search for political power and consolidation of communal identities

**UNIT-III**

9. Constitutional measures in aid of communalism; the Council Act of 1909, the Government of India Act 1919 and the Communal Award of 1932.
10. Political movements and communities participation; conflict and conciliation
11. The Right Wing formations such as the Muslim League, Hindu Mahasabha and RashtriyaSwaymsewak Sangh
12. The dichotomous and dialectical relationship between communalism and Indian nationalism

**READING LIST**

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**PROGRAMME:**

MA History

**SEMESTER:**

II

**POLITICAL HISTORY OF INDIA (1857-1950)****COURSE ID:**

MHS-206

**CREDITS:**

04

**UNIT-I**

1. Social groups in the Rebellion; Landlords, Peasants, Soldiers and Women
2. Changing nature of the colonial state; adjustment and accommodation
3. New political and cultural consciousness in the aftermath of the Rebellion

**UNIT-II**

4. Emerging climate of formation of associations and their role in political awakening
5. Making of the Indian National Congress and politics of altruism
6. Paradoxes and changing character of anti-colonial nationalism

**UNIT-III**

7. Emergence of Gandhi and strategies of political action
8. Growing social base of Indian nationalist movement 1920-42
9. Left movement and Indian nationalism; possibilities and limitations
10. Communal mobilization and its impact on society and politics.
11. Pakistan movement and the partition of India.

**READINGS**

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2. Anita Inder Singh, *The Origins of the Partition of India 1936-1947*, Oxford University Press, Delhi, 1987.
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19. G. R. Thursby, *Hindu-Muslim Relation in British India: A Study of Controversy, Conflict and Communal Movements in Northern India 1923-28*, Brill, Leiden, 1975.
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31. John Hutchinson and Anthony D. Smith (eds.), *Nationalism*, Oxford Reader, 1994.
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48. Salil Misra, *A Narrative of Communal Politics: Uttar Pradesh 1937-39*, Sage Publications, New Delhi, 2001.
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50. Sucheta Mahajan, *Independence and Partition*, Sage Publications, New Delhi, 2000.
51. Sugata Bose and Ayesha Jalal (ed.), *Nationalism, Democracy and Development: State and Politics in India*, Oxford University Press, 1999.
52. Sumit Sarkar, *Modern India 1885-1947*, Macmillan, New Delhi, 1983.
53. Sumit Sarkar, *Swadeshi Movement in Bengal, 1903-1908*, People's Publishing House, Delhi, 1973.
54. T. V. Sathyamurthy (ed.), *State and Nation in the Context of Social Change*, Oxford University Press, New Delhi, 1994.
55. Tapan Raychaudhuri, *Europe Reconsidered: Perceptions of the West in Nineteenth Century Bengal*, Oxford University Press, New Delhi, 1988.
56. Thomas Pantham and K. L. Deutsch (ed), *Political Thought in Modern India*, Sage Publications, New Delhi, 1986.
57. Uma Kaura, *Muslims and Indian Nationalism: The Emergence of the Demand for Partition of India*, Manohar, Delhi, 1977.

**UNIT-I****1. Rise of the Modern World: Different Perspectives**

- a) The transition from feudalism to capitalism in Europe
- b) The Great Divergence
- c) Eurocentric theories of development

**2. European colonisation of the Americas and the rise of the Atlantic economies**

- a) Maritime trade, colonization and the spread of Christianity
- b) Shift from the Mediterranean to the Atlantic, Price Revolution

**UNIT-II****3. Intellectual developments, Political and Economic Processes:**

- a) The Scientific Revolution, Enlightenment, concepts of the modern world and ideas of modernity: Galileo, Descartes, Hobbes and Locke
- b) Political changes and the subversions of authority
- c) Modern industrial growth in Britain and Western Europe

**UNIT-III****4. Capitalism, Imperialism and Its Consequences:**

1. The Growth of Nationalism: Europe, Turkey and China.
2. The Rise of Socialism: A Brief History of USSR 1918-1945.
3. World War II, the decline of Empire and the ascendancy of the USA.

**READING LIST**

1. A. Russell-Wood, *A World on the Move: The Portuguese in Africa, Asia and America 1415-1808*, St Martin's Press, New York, 1992.
2. C.A. Bayly, *The Birth of the Modern World, 1780-1914: Global Connections and Comparisons*, MA: Blackwell Publishing, Maiden, 2004.
3. Caroline Finkel, *Osman's Dream: The Story of the Ottoman Empire, 1300-1923*, Basic Books, New York, 2006.
4. Christopher Clark, *The Iron Kingdom: The Rise and Downfall of Prussia, 1600-1947*, London, Penguin, 2006.
5. D. Genovese Eugene and Jordan, *The World the Slaves Made*, Pantheon Books, New York, 1974.
6. E. J. Hobsbawm, *Industry and Empire: From 1750 to the Present Day*, The New Press, New York, 1999.
7. E. J. Hobsbawm, *The Age of Capital, 1848-1875*, Weidenfeld & Nicolson, London, 1975.
8. E. J. Hobsbawm, *The Age of Empire, 1875-1914*, Weidenfeld & Nicolson, London, 1987.
9. E.J. Hobsbawm, *The Age of Revolution, 1789-1848*, Weidenfeld & Nicolson, London, 1962.
10. Emmanuel Wallerstein, *The Modern World System I: Capitalist Agriculture and the Origin of the European World-Economy in the Sixteenth Century*, University of California Press, Berkeley, 1974.
11. Emmanuel Wallerstein, *The Modern World System II: Mercantilism and the Consolidation of the European World-Economy, 1600-1750*, University of California Press, Berkeley, 2011.
12. Howard Zinn, *A People's History of the United States*, Harper Perennial Modern Classics, New York, 2010.
13. Immanuel Wallerstein, *The Modern World System III: The Second Era of Great Expansion of the Capitalist World-Economy, 1730s-1840s*, University of California Press, 2011.
14. Jr. Barrington Moore, *Social Origins of Dictatorship and Democracy: Lord and Peasant in the Making of the Modern World*, Beacon Press, Boston, 1966.
15. Leonard Thompson, *A History of South Africa*, Third Edition, Yale University Press, New York, 2001.
16. M. G. S. Hodgson, *The Venture of Islam: The Classical Age of Islam*, Vol. 1; *The Venture of Islam: The Expansion of Islam in the Middle Periods*, Vol. 2; *The Venture of Islam: The Gunpowder Empires and Modern Times*, Vol. 3, University of Chicago Press, Chicago, 1977.
17. Mark Elvin, *Pattern of the Chinese Past*, Stanford University Press, Stanford, 1973.
18. Peter Duus, *Modern Japan*, Houghton Mifflin, Boston, 1998.

19. Philip D. Curtin, *The World and the West: The European Challenge and the Overseas Response in the Age of Empire*, Cambridge University Press, New York, 2000.
20. S. Subrahmanyam, *The Portuguese Empire in Asia 1500-1700*, Longman, London, 1993.
21. Siân Reynolds (trans.), *Civilization and Capitalism, 15th–18th Centuries*, 3 vols. (1979), *The Structures of Everyday Life* (vol.1), *The Wheels of Commerce* (vol. 2), *The Perspective of the World*, (vol. 3), Harper and Row, New York.
22. Steve J. Stern, *Peru's Indian Peoples and the Challenge of Spanish Conquest*, University of Wisconsin Press, Madison, 1993.
23. Tzvetan Todorov, *The Conquest of America*, University of Oklahoma Press, Norman, 1984, pp. 3-22.

**UNIT-I****AGRARIAN ECONOMY**

1. Extent of cultivation, means of irrigation and cultivation, crop patterns, agricultural manufactures and market.
2. Nature of agrarian relations and agrarian structure, nature of land rights, peasantry, Zamindars, the village community, views of the contemporary officials, Europeans travellers and British administration on land ownership.
3. Land Revenue: Magnitude of land revenue, methods of assessment and collection, cash nexus.

**UNIT-II****URBAN ECONOMY: CRAFT PRODUCTION AND TRADE**

4. Urban craft production and artisans.
5. Money & credit: Mahajans, sarrafs and brokers, bills of exchange (hundi), usury, banking and insurance.
6. Pattern of internal trade, advent of European trading companies and maritime trade, role of merchants in Indian economy.

**UNIT-III****TECHNOLOGICAL DEVELOPMENTS AND ECONOMIC CHANGE**

7. Technological developments during the Sultanate period.
8. Technological developments during the Mughal period; Indian response to European Technology.
9. Economy in the eighteenth century, agrarian crises, potentialities of capitalist growth and various theories on the eighteenth century Indian economy.

**READINGS**

1. A. I. Chicherov, *Indian Economic Development in the Sixteenth to the Eighteenth Centuries: Outline History of Crafts and Trade*, Nauka Publication, Moscow, 1971.
2. A. J. Qaiser, *Indian Response to European Technology and Culture, 1498-1707*, Oxford University Press, Delhi, 1982.
3. A. L. Bhadani, *Peasants, Artisans and Entrepreneurs: Economy of Marwar in the Seventeenth Century*, Rawat Publication, New Delhi, 1999.
4. A. M. Cipolla, *Between History and Economics: An Introduction to Economic History*, Blackwell, Oxford, 1991.
5. S. Arasratnam, *Maritime Trade in the Seventeenth Century*, Oxford University Press, New York, 1994.
6. Irfan Habib (ed.), *Akbar and His Age: His Empire and Environment*, Oxford University Press, New Delhi, 1999.
7. Irfan Habib, *Agrarian System of Mughal Empire*, Oxford University Press, New Delhi, 1990.
8. Irfan Habib, *Atlas of the Mughal Empire*, Oxford University Press, New Delhi, 1994.
9. Irfan Habib, *Essays in Indian History: Towards a Marxist Perception*, Tulika Books, New Delhi, 1995.
10. Irfan Habib, *Technology in Medieval India*, Tulika Books, New Delhi, 2009.
11. K. N. Chaudhari, *Asia Before Europe: Europe and Civilization of the Indian Ocean from the Rise of Islam to 1750*, Cambridge University Press, Cambridge, 1990.
12. K. S. Mathew, *Studies in Maritime History*, Pondicherry University, Pondicherry, 1990.
13. Moosvi Shireen, *Taxation People and Trade*, Oxford University Press, New Delhi, 2008.
14. Moosvi Shireen, *The Economy of the Mughal Empire c. 1595: A Statistical Study*, Oxford University Press, New Delhi, 1987.
15. S. P. Gupta, *The Agrarian System of Eastern Rajasthan, 1650-1750 AD*, Manohar, New Delhi, 1987.
16. Satish Chandra, *Medieval India: Society, the Jagirdari Crisis and the Village*, Macmillan, Delhi, 1982.
17. Stephen F. Dale, *Indian Merchants and the Eurasian Trade, 1000-1750AD*, Cambridge University Press, Cambridge, 1994.
18. T. Raychaudhari and Irfan Habib (eds.) *The Cambridge Economic History of India, 1200-1750*, Vol. 1, Cambridge University Press, Cambridge, 1982.
19. W. H. Moreland, *India at the Death of Akbar*, Macmillan, London, 1920.
20. W. H. Moreland, *The Agrarian System of Muslim India*, Kanti Publication, Delhi, 1929.
21. W. H. Moreland, *From Akbar to Aurangzeb: A Study in Indian Economic History*, Macmillan, London, 1923.

**UNIT-I****ADVENT OF ISLAM IN INDIA, 700- 1200**

1. Historiography of the advent of Islam in India – colonial and nationalist perspectives, the role of social, religious and economic factors.
2. The early spread of Islam in India- India's position in medieval Islamic cosmos; Islam in Arab 'heart land' and in different regions of India; Sufis, Kings and merchants on the Coromandel and Malabar coasts.
3. Arab conquest of Sindh and its impact, early Muslim communities and Sufis in northern India, the Turkish invasions of 11th – 12th centuries and their impact; establishment of Delhi sultanate and creation of Muslim community in northern India.

**UNIT-II****SUFIS, ULAMA AND MEDIEVAL STATE, 1200- 1800**

4. The Sufis, Silsilahs – the Chishtis, Suhrawardis, Qadiris and Nagshbandis, regional Sufi orders, Sufis and state in medieval India.
5. Islamic intellectual and --- movements in medieval India, system of learning.
6. State, Ulama and religion medieval India- relations between Ulama and state during the Sultanate period, Mughal state and Islam with special reference to Akbar and Aurangzeb.

**UNIT-III****ISLAMIZATION, DIVERSITY AND PHILANTHROPY**

7. Various theories of conversions and Islamization, regional variations in the process of Islamization with reference to Bengal, Kashmir, Rajasthan, Gujarat and Deccan.
8. Shi'i sects in India – their beliefs, practices and culture.
9. Philanthropy, charity and social justice in Islam in medieval India.

**READING LIST**

1. Ann Marie Schimell, *Islam in India and Pakistan*, E. J. Brill, Leiden, 1982.
2. Asim Roy, *Islam in Indian History and Politics*, Oxford University Press, New Delhi, 2006.
3. Asim Roy, *The Islamic Tradition in Bengal*, Princeton University Press, Princeton, 1983.
4. Aziz Ahmad, *An Intellectual History of Islam in India*, Edinburg University Press, Edinburg, 1969.
5. Aziz Ahmad, *Studies in Islamic Culture in the Indian Environment*, Oxford University Press, Delhi, 1964.
6. Carl W. Ernst, *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Centre*, Oxford University Press, New Delhi, 2004.
7. David Gilmartin and Bruce B. Lawrence, *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, University Press of Florida, Florida, 2009.
8. I. H. Qureshi, *The Muslim Community of the Indo- Pak Subcontinent*, Mouton, S-Ggravenhage, 1962.
9. Irfan Habib (ed.), *Akbar and His Age: His Empire and Environment*, Oxford University Press, New Delhi, 1999.
10. Irfan Habib, *Medieval India: The Study of a Civilization*, NBT, New Delhi, 2008.
11. Irfan Habib, *Religion in Indian History*, Tulika Books, New Delhi, 2007.
12. K. A. Nizami (ed.), *Politics and Society During the Early Medieval Period: Collected Works of Professor Mohammad Habib*, 2 Vols., People's Publishing House, Aligarh, 1974.
13. K. A. Nizami, *Some Aspects of Religion and Politics in India During the Thirteenth Century*, Department of History, Aligarh Muslim University, Aligarh, 1974.
14. M. Athar Ali, *Mughal India: Studies in Polity, Ideas, Society and Culture*, Oxford University Press, New Delhi, 2006.
15. M. Ishaq Khan, *Kashmir's Transition to Islam: The Role of Muslim Rishis*, Manohar, New Delhi, 1994.
16. M. Mujeeb, *Indian Muslims*, George Allen and Unwin, London, 1967.
17. Muzaffar Alam, *The Languages of Political Islam in India 1200- 1800*, Permanent Black, New Delhi, 2004.
18. Raziuddin Aquil, *Sufism, Culture and Politics: Afghans and Islam in Medieval North India*, Oxford University Press, New Delhi, 2007.
19. Richard M. Eaton, (ed.), *India's Islamic Traditions, 711-1750*, Oxford University Press, New Delhi, 2003.

20. Richard M. Eaton, *Essays on Islam and Indian History*, Oxford University Press, New Delhi, 2000.
21. Richard M. Eaton, *The Rise of Islam and the Bengal Frontier. 1204-1760 AD*, University of California Press, Berkeley, 1993.
22. Richard M. Eaton, *The Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India*, Princeton University Press, Princeton, 2015.
23. S. A. A. Rizvi, *History of Sufism in India*, 2 Vols., Munshiram Manoharlal, Delhi, 1978.
24. S. A. A. Rizvi, *Muslim Revivalist movements in Northern India in the Sixteenth and Seventeenth Centuries*, Agra University, Agra, 1965.
25. S. A. A. Rizvi, *Religious and Intellectual History of the Muslims in Akbar's Reign*, Munshiram Manoharlal, New Delhi, 1975.

**UNIT-I****HISTORIOGRAPHICAL AND DEBATES SOURCES**

1. Historiographical approaches to the study of medieval Indian religions
2. Religion and gender in medieval India
3. Sources for the history of religious movements in medieval India

**UNIT-II****SUFIS, SANTS AND VAISHNAVA DEVOTEES**

4. Growth of Sufism and Sufi orders
5. Vaishnava bhakti movements and vaishnava communities
6. Lower-class religious movements and *santic* communities in medieval India

**UNIT-III****RELIGIOUS COMMUNITIES, INTERACTIONS AND STATE**

7. Religious movements, communities and state
8. Interaction among religious groups and communities
9. Representing the 'other'

**READING LIST**

1. A. M. Naim, 'Popular Jokes and Political History: The Case of Akbar, Birbal and Mulla Do- Piyaza', *Economic & Political Weekly*, 30:24 (June 17, 1995), pp.1456- 1464.
2. Asim Roy, 'Thinking Over 'Popular Islam' in South Asia: Search for a Paradigm', in Mushirul Hasan and Asim Roy (eds.), *Living Together Separately: Cultural India in History and Politics*, Delhi, 2005.
3. Asim Roy, *Islam in South Asia: A Regional Perspective*, South Asian Publishers, New Delhi, 1996.
4. Asim Roy, *The Islamic Tradition in Bengal*, Princeton University Press, Princeton, 1983.
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6. Carl W. Ernst, *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Centre*, Oxford University Press, New Delhi, 2004.
7. Charlotte Vaudeville, *A Weaver Named Kabir*, Oxford University Press, Delhi, 1993.
8. Christian Lee Novetzke, *History, Bhakti and Public Memory: Namdev in Religious and Secular Traditions*, Permanent Black, Delhi, 2008.
9. Daniel Gold, *The Lord as Guru*, Oxford University Press, Delhi, 1987.
10. David Gilmartin and Bruce B. Lawrence (eds.), *Beyond Turk and Hindu: Rethinking Religious Identities in Islamicate South Asia*, University Press of Florida, Florida, 2009.
11. David N. Lorenzen (ed.), *Bhakti Religion in north India: Community Identity and Political Action*, Manohar, Delhi, 1996.
12. David N. Lorenzen (ed.), *Religious Movements in South Asia 600-1800*, Oxford University Press, Delhi, 2004.
13. David N. Lorenzen, *Who Invented Hinduism?*, Yoda Press, Delhi, 2005.
14. Irfan Habib, *Medieval India: The Study of a Civilization*, National Book Trust, Delhi, 2008.
15. J. S. Grewal, *The Sikhs of the Punjab*, Cambridge University Press, Cambridge, 1994.
16. John Stratton Hawley, *Songs of the Saints of India*, Oxford University Press, Delhi, 2005.
17. John Stratton Hawley, *Three Bhakti Voices*, Oxford University Press, Delhi, 2005.
18. K. A. Nizami (ed.), *Politics and Society During the Early Medieval Period: Collected Works of Professor Mohammad Habib*, 2 Vols., People's Publishing House, Aligarh, 1974.
19. K. A. Nizami, *Some Aspects of Religion and Politics in India During the Thirteenth Century*, Department of History, Aligarh Muslim University, Aligarh, 1974.
20. Karine Schomer and W. H. McLeod (eds.), *The Sants: A Devotional Tradition of India*, Motilal Banarsidas, 1987.
21. Linda Hess, 'Three KABIR Collections', in K. Arine Schomer and W. H. McLeod, eds., *The Sants: A Devotional Tradition of India*, Motilal Banarsidas, Delhi, 1987, pp. 111-41.

22. M. G. S. NarayanandKesavanVeluthat, 'The Bhakti Movement in South India', in S.C.Malik, (ed.), *Indian Movements: Some Aspects of Dissent and Protest*, Simla, 1978, pp 33-66.
23. Monika Horstmann, (ed.), *Images of Kabir*, Manohar, Delhi, 2002.
24. R. Champakalakshmi, *Religion, Tradition and Ideology: Pre-Colonial South India*, Oxford University Press, 2011.
25. Rameshwar Prasad Bahuguna, 'Beyond Theological Differences: Sant- Vaishnava Interaction in Medieval India', *Indian Historical Review*, Vol. 36, No. 1, 2009.
26. Ranjeeta Dutta, 'Pilgrimage as a Social Process: Some Reflections on the Identities of the Sri Vaisnavas of South India', *Indian Historical Review*, Vol. 37, 1, 2010.
27. Ranjeeta Dutta, 'The Politics of Religious Identity: A Muslim Goddess in the Srivaisnava Community of South India', *Studies in History*, Vo. 19, No. 1, 2003.
28. Richard M. Eaton, (ed.), *India's Islamic Traditions, 711- 1750*, Oxford University Press, Delhi, 2003.
29. Richard M. Eaton, *A Social History of the Deccan 1300-1761: Eight Indian Lives*, Cambridge University Press, Delhi, 2005.
30. Richard M. Eaton, *Essay on Islam and India History*, Oxford University Press, Delhi, 2000.
31. Richard M. Eaton, *The Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India*, Princeton University Press, Princeton, 2015.
32. S. A. A. Rizvi, *History of Sufism in India*, 2 Vols., Munshiram Manoharlal, Delhi, 1978.
33. Vasudha Dalmia et al. (eds.), *Charisma and Canon: Essays on the Religious History of the Indian Subcontinent*, Oxford University Press, Delhi, 2001.
34. Vijaya Ramaswamy Vijaya, *Walking Naked: Women, Society, and Spirituality in South India*, Simla, 1997.
35. W. H. McLeod, *The Evolution of Sikh Community*, 2<sup>nd</sup> edn., Oxford University Press, Delhi, 1996.
36. William Pinch, 'History, Devotion and the Search for Nabhadas of Galta', in Daud Ali, ed., *Invoking the Past: The uses of History in South Asia*, Oxford University Press, Oxford, 1999, pp. 367-99.
37. Winand M. Callewaert, *The Hafsiographies of Anantadas: The Bhakti Poets of North India*, Curzon, London, 2000, Introduction and pp. 43-54.

**PROGRAMME:**

MA History

**SEMESTER:**

III

**SOCIAL HISTORY OF COLONIAL INDIA****COURSE ID:**

MHS-312

**CREDITS:**

04

**UNIT-I**

1. Colonialism, information and knowledge
2. The historicity of caste
3. The social history of law

**UNIT-II**

4. The colonial city and urbanization
5. Labour and migration
6. Gender and early nationalism

**UNIT-III**

7. Epidemic disease and colonial medicine
8. Race and colonial rule
9. Religious community: reform, revival and conflict

**READINGS**

1. Bernard S. Cohn, *Colonialism and its Forms of Knowledge. The British in India*, Oxford University Press, Delhi, 1996.
2. Binay Bhushan Chaudhuri (ed.), *Economic History of India from Eighteenth to Twentieth Century* (History of Science, Philosophy and Culture in Indian Civilization, VIII/3), Centre for Studies in Civilizations, New Delhi.
3. Biswamoy Pati and Mark Harrison (eds.), *Health. Medicine and Empire: Perspectives on Colonial India*, Orient Longman, Delhi, 2001, pp. 299- 316.
4. C. A. Bayly, 'Knowing the Counlly: Empire and Information in India', *Modern Asian Studies*, Vol. 27, No. 1, 1993, pp. 3-43.
5. C. A. Bayly, *Empire and Information. Intelligence Gathering and Social Communication in India, 1780-1870*, Cambridge Studies in Indian History and Society 1), Cambridge University Press, Cambridge 1996.
6. Carol A. Breckenridge and van del Veer, Peter (eds.), *Orientalism and the Postcolonial Predicament*, University of Pennsylvania Press, Philadelphia, 1993.
7. Chitra Joshi, *Lost Worlds. Indian Labour and Its Forgotten Histories*, Permanent Black, New Delhi, 2003.
8. Claude Markovits (ed.), *A History of Modern India 1480-1950*, Anthem, London, 2002.
9. Clive Dewey, *Arrested Development in India*, Manokar Publications, Delhi, 1988.
10. David Arnold, *Colonizing the Body. State Medicine and Epidemic Disease in Nineteenth-Century India*, University of California Press, Berkeley, 1993.
11. David Hardiman (ed.), *Peasant Resistance in India 1858-1914*, Oxford University Press, New Delhi, 1992, pp. 13 of 22.
12. David Hardiman, *Feeding the Baniya. Peasants and Usurers in Western India*, Oxford University Press, New Delhi, 1996.
13. David Omissi, *The Sepoy and the Raj. The Indian Army, 1860-1940*, Basingstoke/London, 1994.
14. Douglas E. Haynes, 'The Labour Process in the Bombay Handloom Industly, 1880-1940', *Modern Asian Studies*, forthcoming (published online by Cambridge University Press 3 May 2007).
15. Ghosh Anindita (ed.), *Behind the Veil: Resistance, Women, and the Everyday in Colonial South Asia*, Permanent Black, New Delhi, 2007.
16. Indu Banga (ed.), *Ports and Their Hinterlands in India 1700-1950*, Manohar, Delhi 1992.
17. Ira Klein, 'Death in India 1871-1921', *Journal of Asian Studies*, Vol. 32, 1973, pp. 639-659.
18. Janaki Nair, *Women and Law in Colonial India. A Social History*, Kali for Women, New Delhi, 1996.
19. Jim Masselos, *The City in Action: Bombay Struggles for Power*, Oxford University Press, New Delhi, 2007.
20. Kumkum Sangari and Sudesh Vaid, *Recasting Women: Essays in Indian Colonial History*, Kali for Women, New Delhi, 1940.
21. M.S. S. Pandian, *Brahmin and Non-Brahmin. Genealogies of the Tamil Political Present*, Permanent Black, New Delhi, 2007.
22. Mark Harrison, *Public Health in British India: Anglo-Indian Preventive Medicine 1859-1914*, Cambridge University Press, Cambridge, 1994.
23. Nicholas B. Dirks, *Castes of Mind: Colonialism and the Making of Modern India*, Oxford University Press, Oxford, 2001.
24. Partha Chatterjee, *The Nation and its Fragments. Colonial and Postcolonial Histories*, Princeton University Press, Princeton, 1993.

25. Peter Robb, *A History of India*, Palgrave, New York, 2002.
26. Prashant Kidambi, *The Making of an Indian Metropolis: Colonial Governance and Public Culture in Bombay, 1890-1920*, Ashgate, Hampshire, 2007.
27. Radhika Singha, *A Despotism of Law. Crime and Justice in Early Colonial India*, Oxford University Press, New Delhi, 1998.
28. Raj Chandavarkar, 'Industrialization in India before 1947: Conventional Approaches and Alternative Perspectives', *Modern Asian Studies*, Vol. 19, No. 3, 1985, pp. 623-668.
29. Rana P. Behal, Marcel van der Linden (eds.), *Coolies, Capital and Colonialism: Studies in Indian Labour History* (International Review of Social History 51, supplement 14, 2006).
30. Ranajit Guha (ed.), *Subaltern Studies IV. Writings on South Asian History and Society*, Oxford University Press, Delhi, 1985, pp. 276-329.
31. Ravinder Kumar, *Western India in the Nineteenth Century: A Study of the Social History of Maharashtra*, Routledge, London, 1968.
32. Robert Ross and J. Gerard Telkamp (eds.), *Colonial Cities: Essays on Urbanism in a Colonial Context*, M. Nijhoff, Dordrecht, 1985.
33. Roy MacLeod and Milton Lewis (eds.), *Disease, Medicine, and Empire: Perspectives on Western Medicine and the Experience of European Expansion*, Routledge, London, 1988.
34. Sandip Hazareesingh, *The Colonial City and the Challenge of Modernity. Urban Hegemonies and Civic Contestations in Bombay (1900-1925)*, Orient Longman, Hyderabad, 2007.
35. Sandria Freitag, 'Crime in the Social Order of Colonial North India', *Modern Asian Studies*, Vol. 25, No. 2, 1991, pp. 227-261.
36. Sugata Bose and Ayesha Jalal, *Modern South Asia: History, Culture and Political Economy*, Routledge, London, 1998.
37. Sumit Sarkar, *Beyond Nationalist Frames. Relocating Postmodernism, Hindutva, History*, Permanent Black, New Delhi, 2002.
38. Sumit Sarkar, *Modern India, 1886-1947*, Macmillan, London, 1983.
39. Sumit Sarkar, *Writing Social History*, Oxford University Press, New Delhi, 1997.
40. Susan Bayly, *Caste, Society and Politics in India. From the Eighteenth Century to the Modern Age* (New Cambridge History of India IV.3), Cambridge University Press, Cambridge, 1999.
41. Tai Yong Tan, *The Garrison State: Military, Government and Society in Colonial Punjab, 1849-1947*, Sage, New Delhi, 2005.
42. Tirthankar Roy, *Traditional Industry in the Economy of Colonial India* *Studies in Indian History and Society* 5, Cambridge University Press, Cambridge, 1999.
43. Uma Chakravarti, *Rewriting History. The Life and Times of Pandita Ramabhai*, Kali for Women, New Delhi, 1998.
44. Vinayak Chaturvedi (ed.), *Mapping Subaltern Studies and the Postcolonial*, Verso, London, 2000.

**UNIT-I**

1. The collapse of Islamic Empire and the rise of regional polities
2. The emergence of Avadh, Hyderabad and Murshidabad
3. Theology and revivalism; Shah waliullah, Abdul Aziz, Syed Ahmad Braelvi, Titu Mir and Faraizis
4. Demography and census processes and homogenization of Muslims in colonial India.

**UNIT-II**

5. The Rebellion of 1857 and Muslims; Repression and reconciliation.
6. Diverse voices; the making of MAO College, DarulUloom at Deoband, Nadwatul Uloom and the Barelwi movement.
7. Resistance to the colonial state; Pan-Islamism and the Indian nationalism.
8. Colonial patronage and the Muslim League and the search for Minority safeguards

**UNIT- III**

1. Muslims in the post-independent India, culture history and identity
2. The making of India's Constitution and the nation building processes.
3. Representation of Muslim in the Public and Political spheres
4. Journey from insecurity to aspiration, evolving trajectory of Muslims

**READING LIST**

1. AchinVanaik, *The Painful Transition*, Verso, London, 1990.
2. Ayesha Jalal, *Partisans of Allah: Jihad in South Asia*, Harvard University Press, 2008.
3. Ayesha Jalal, *Self and Sovereignty: Individual and Community in South Asian Islam Since 1850*, Routledge, London, 2000.
4. Ayesha Jalal, *The Sole Spokesman: Jinnah, The Muslim League and the Demand for Pakistan*, Cambridge University Press, Cambridge, 1985.
5. Aziz Ahmad, *An Intellectual History of Islam in India*, Edinburg University Press, Edinburg, 1969.
6. Barbara Metcalf, *Islamic Revival in British India, 1860-1900*, Princeton University Press, Princeton, 1982.
7. David Lelyveld, *Aligarh's First Generation: Muslim Solidarity in British India*, Princeton University Press, Princeton, 1978.
8. Donald Eugene Smith, *India as a Secular State*, Oxford University Press, London, 1963.
9. Francis Robinson, *Islam and Muslims in South Asia*, Oxford University Press, New Delhi, 2000.
10. Francis Robinson, *Separatism Among Indian Muslims: The Politics of United Provinces and Muslims, 1860-1923*, Cambridge University Press, Cambridge, 1974.
11. M. G. S. Hodgson, *The Venture of Islam: The Classical Age of Islam*, Vol. 1; *The Venture of Islam: The Expansion of Islam in the Middle Periods*, Vol. 2; *The Venture of Islam: The Gunpowder Empires and Modern Times*, Vol. 3, University of Chicago Press, Chicago, 1977.
12. Maulana Abul Kalam Azad, *India Wins Freedom Khaliqzaman, Chaudhuri, Pathway to Pakistan*, Orient BlackSwan, New Delhi, 1988.
13. Muhammad Iqbal, *The Reconstruction of Religious Thought in Islam*, Kitab Bhavan, Delhi, 2000.
14. Mushirul Hasan, *Legacy of a Divided Nation: Indian Muslim since Independence*, C. Hurst, London, 1996.
15. Neera Chandhoke, *Rethinking Pluralism, secularism and Tolerance*, Sage Publication, New Delhi, 2019.
16. Peter Hardy, *The Muslims of British India*, Cambridge University Press, Cambridge, 1972.
17. Rajeev Bhargava(ed.), *Secularism and its Critics*, Oxford University Press, New Delhi, 1999.
18. Ramchandra Guha, *Indian After Gandhi*, Macmillan, New Delhi, 2017.
19. Richard M. Eaton, *The Rise of Islam and the Bengal Frontier. 1204-1760 AD*, University of California Press, Berkeley, 1993.
20. Rizwan Qaiser, *Resisting Colonialism and Communal Politics: Maulana Azad and the Making of Indian Nation*, Manohar, New Delhi, 2011.
21. Seema Alavi, *Islam and Healing: Loss and Recover of an Indo-Muslim Medical Tradition*, Ranikhet, Permanent Black, 2007.
22. Seyyed Vali Reza Nasr, *Mawlana Mawdudi and the Making of Islamic Revivalism*, Oxford University Press, New York, 1996.
23. Stephen Dale, *Islamic Society on the South Asian Frontier: The Mappilas of Malabars 1498-1922*, Clarendon Press, Oxford, 1980.

24. Susan Bayly, *Saints, Goddesses and Kings. Muslims and Christians in South Indian Society 1700-1900*, Cambridge University Press, Cambridge, 1989.
25. W. C. Smith, *Modern Islam in India: A Social Analysis*, South Asia Books, New Delhi, 1985.
26. W. W. Hunter, *The Indian Musalmans*, Trubner and Company, London, 1876.
27. William Dalrymple, *The Last Mughal*, Penguin India, New Delhi, 2009.

**PROGRAMME:**

MA History

**SEMESTER:**

III

## HEALTH, MEDICINE AND SOCIETY IN COLONIAL INDIA

**COURSE ID:**

MHS-315

**CREDITS:**

04

### UNIT-I

1. Pre-colonial systems of preventive medicine and therapies.
2. The meaning and relevance of colonial medicine – tool of empire?
3. Developments in scholarship – the shift from ‘colonial medicine’ to the social history of health and medicine.

### UNIT-II

4. Ideas and aspects of ‘Public Health’.
5. ‘Medical theories’ and the indigenous society – race, caste/class and gender.
6. Epidemics: quarantine and vaccination policy.
7. Colonial discourse on tropical diseases

### UNIT-III

8. The complexities and interactions Colonial medical interventions and Indian society.
9. Missionaries and women’s health
10. Indigenous resistance and the Adivasi, Unani, Ayurvedic and other healing systems.
11. Centres of ‘confinement’; Hospitals, Lock Hospitals, Leper asylums and the lunatic asylums.
12. Political economy of health.

### READINGS

1. Anil Kumar, *Medicine and the Raj: British Medical Policy, 1835-1911*, Sage, New Delhi, 1998.
2. Biswamoy Pati and Mark Harrison (eds.), *Health, Medicine and Empire*, Orient Longman, New Delhi, 2001.
3. Biswamoy Pati and Mark Harrison (eds.), *The Social History of Health and Medicine in Colonial India*, Routledge, London, 2009.
4. D. Arnold, *Colonizing the Body: State Medicine and Epidemic Disease in Nineteenth-Century India*, University of California Press, Berkeley, 1993.
5. Guy Attewell, *Refiguring Unani Tibb: Plural Healing in Late Colonial India*, Orient Longman, New Delhi, 2007.
6. Jane Buckingham, *Leprosy in Colonial South India: Medicine and Confinement*, Palgrave, Basingstoke, 2002.
7. Lambert Helen, ‘The Culture Logic of Indian Medicine: Prognosis and Etiology 111 Rajasthan’s Popular Therapeutics’, *Social Science and Medicine*, Vol. 34, 1992.
8. Mark Harrison, *Public Health in British India: Anglo-Indian Preventive Medicine 1859-1914*, Cambridge University Press, Cambridge, 1994.
9. P.B. Mukharji, *Nationalising the Body: The Medical Market, Print and Daktari Medicine*, Anthem, London, 2009.
10. Waltraud Ernst, ‘Feminising Madness: Feminising the Orient: Gender, Madness and Colonialism, c. 1860-1940’, in S. Kak and B. Pati eds. *Exploring Gender: Colonial and Post-colonial India*, Nehru Memorial and Museum Library, New Delhi, 2005.

**PROGRAMME:**

MA History

**SEMESTER:**

IV

**HISTORICAL METHODS AND HISTORIOGRAPHY****COURSE ID:**

MHS-401

**CREDITS:**

04

**UNIT-I****THE 19TH CENTURY TRADITION OF HISTORY WRITING**

1. Enlightenment and Positivism
2. Marxism
3. Structuralism

**UNIT-II****MAIN CURRENTS OF HISTORY WRITING IN THE 20TH CENTURY**

4. The Annales
5. Post-Modernism
6. Feminism
7. Causation
8. Objectivity
9. Generalisation

**UNIT-III****PERSPECTIVES ON INDIAN HISTORY WRITING**

10. Imperialist History Writing
11. Nationalist History Writing
12. Communalist History Writing
13. Marxist History Writing
14. The Cambridge School
15. The Subaltern Group of historians

**READING LIST**

1. E. Breisach, *Historiography Ancient, Medieval and Modern*, University of Chicago Press, Chicago, 2007.
2. E. H. Carr, *What is History?*, Macmillan, London, 1987.
3. E. J. Hobsbawm, *On History*, Weidenfeld & Nicolson, London, 1997.
4. E. L. R. Ladurie, *The Territory of Historians*, University of Chicago Press, Chicago, 1979.
5. F. Braudel, *On History*, University of Chicago Press, Chicago, 1980.
6. Fritz Stem, (ed.), *The Varieties of History*, Vintage Book, New York, 1973.
7. G. A. Cohen, *Karl Marx's Theory of History: A Defence*, Clarendon Press, Oxford, 1978.
8. G. S. Jones, 'History as Poverty of Empiricism', in Robin Blackburn (ed.), *Ideology in Social Science: Readings in Critical Social Theory*, Fontana Press, London, 1972.
9. Hayden White, 'The Value of Narrativity in the Representation of Reality', *Critical Inquiry*, Vol. 7, 1984.
10. I. H. Siddiqui, *Indo -Persian Historiography: up to the thirteenth century*, Primus Books, Delhi, 2009.
11. J. Clifford and George Marcus (ed.), *Writing Culture: The Poetics and Politics of Ethnography*, University of California Press, Santa Cruz, 1986.
12. J. Le Goff and Pierre Nora (eds.), *Constructing the Past: Essays in Historical Methodology*, Cambridge University Press, Cambridge, 1985.
13. J. Vansina, *Oral Tradition as History*, James Currey, London, 1985.
14. Jenkins Keith, *What is History? From Carr and Elton to Rorty and White*, Routledge, London, 1995.
15. L. Stone, 'Revival of the Narrative', *Past and Present*, No. 85, 1979.
16. Louis Gottschalk (ed.), *Generalization in the Writing of History*, The University of Chicago Press, Chicago, 1963.
17. Marc Bloch, *The Historian's Craft*, Vintage Books, New York, 1953.
18. Michel Foucault, *The Archaeology of Knowledge*, Pantheon Books, New York, 1972.
19. Peter Burke, *History and Social Theory*, Polity Press, Oxford, 1992.

20. Pierre Villar, 'Marxist History', *New Left Review*, 80, July-August 1973.
21. R. G. Collingwood, *The Idea of History*, Oxford University Press, London 1946.
22. Raymond Williams, *Marxism and Literature*, Oxford University Press, London, 1977.
23. Roger Chartier, *Cultural History: Between Practices and Representations*, Polity Press, Cambridge, 1988.
24. Romila Thapar, *Cultural Pasts*, Oxford University Press, New Delhi, 2003.
25. Sanjay Subramanyam Velcheru Narayana Rao and David Shulman, *Textures of Time: Writing History in South India, 1600-1800*, Permanent Black, New Delhi, 2003.
26. T. R. Tholfsen, *Historical Thinking*, Harper and Row, New York, 1967.
27. Umberto Eco, *Interpretation and Overinterpretation*, Cambridge University Press, Cambridge, 1992.

**UNIT-I****SOCIAL COMPOSITION AND STRUCTURE OF RULING CLASSES IN MEDIEVAL INDIA**

1. Social change in Medieval India: Historiographical perspectives
2. Social composition of ruling elites during the sultanate and Mughal periods; regional and local ruling elites- zamindars, watandars and nayakas.

**UNIT-II****MIDDLE CLASSES AND RELIGIOUS GROUPS**

3. Different concepts of middle class, revenue officials, *Hakims* and *Vaids* (Physicians), Merchants, Brokers and Mahajans. A case study of the social formation of *kayasthas*.
4. Religious classes and their Social background: Sanskrit intellectuals- circulation and patronage networks, *Ulema*, Sufis, Bhakta Saints.

**UNIT-III****PEASANTS AND ARTISANS**

5. Social Composition and Social Stratification of Peasants;
6. Artisans: Their Social background and emergence of new crafts and artisans

**READINGS**

1. Burton Stein, *Peasant State and Society in Medieval South India*, Oxford University Press, New Delhi, 1980.
2. Hiroshi Fukazawa, *Medieval Deccan: Peasants and Social system and States-Sixteenth to Eighteenth Centuries*, Oxford University Press, New Delhi, 1991.
3. K. A. Nizami, *Some Aspects of Religion and Politics in India during Thirteenth Century*, Asia Publishing House, Delhi, 1961.
4. K. M. Ashraf, *Life and Conditions of the People of Hindustan*, Munshiram Manoharlal, New Delhi, 1970.
5. M. Athar Ali, *Mughal Nobility under Aurangzeb*, revised 2nd edition, Oxford University Press, New Delhi, 1997.
6. M. Mujeeb, *Indian Muslims*, Munshiram Manoharlal, Delhi, 1995.
7. Richard Eaton, *The Rise of Islam and Bengal Frontier, 1204-1760*, University of California Press, Berkeley, Los Angeles, 1993.
8. Richard Eaton, *The Sufis of Bijapur, 1300-1700: Social Roles of Sufis in Medieval India*, Princeton University Press, Princeton, 2015.
9. Satish Chandra, *Historiography, Religion and State in Medieval India*, Anand Publication, New Delhi, 1996.
10. T. Raychaudhuri and Irfan Habib, *The Cambridge Economic History of India*, Vol. I, Cambridge University Press, Cambridge, 1982.
11. Yohanan Friedman, *Shaikh Ahmad Sirhindi: An Outline of his thought and a study of his image in the eyes of posterity*, McGill-Queen's University Press, London, 1971.

**Articles**

1. A. J. Qaiser, 'The Role of Brokers in Medieval India', *Proceedings of the Indian History Congress*, Vol. 45, 1984, pp. 241-287.
2. A. R. Kulkarni, 'Indian Village with Special reference to Medieval Deccan (Maratha Country): General Presidential Address', Vol. 52, *Proceedings of the Indian History Congress*, 1991, pp. 1-42.
3. B. D. Chattopadhyay, 'The Origin of Rajputs: The Political, Social and Economic Process in Early Medieval Rajasthan', *Indian Historical Review*, Vol. 3, 1997, pp. 57-88.
4. HarbansMukhia, 'The Ideology of Bhakti Movement: The Case of DaduDayal', in *History and Society*, ed., D. Chattopadhyaya.
5. I. A. Zilli, 'Murids of Shaikh Nizamuddin Aulia-A Study in their Social Status and Background', *IHC*, 1980.

6. I. A. Zilli, 'Precepts and Paradox-the Chishti Attitude towards Social labour', *IHC*, 1986.
7. Iqtidar Alam Khan, 'The Nobility under Akbar and the Development of his Religious Policy, 1560-80', *Journal of Royal Asiatic Society*, 1968.
8. Irfan Habib, 'Formation of Sultanate Ruling Class', idem. *Medieval India: Researches in the History of India-I*, 1992.
9. Irfan Habib, 'Social and Economic change in Northern India (1200-1500)', Seminar, Kurukshetra University, 1981.
10. Irfan Habib, 'The Middle Classes in Mughal Empire', *IHC*, 1975.
11. Irfan Habib, 'The Peasant in Indian History', General Presidential Address, IHC, 1980.
12. Irfan Habib, 'Theories of social change in South Asia', *The Journal of Social Studies*, N. 33, Dacca.
13. Irfan Habib, *Agrarian System of Mughal Empire*, Oxford University Press, Delhi, 1999.
14. Irfan Habib, *Essays in Indian History: Towards a Marxist Perception with the Economic History of Medieval India: A Survey*, Anthem Press, London, 2002.
15. Rajeev Kinra, 'Master and Munshi: A Brahman Secretary's Guide to Mughal Governance', *Indian Economic and Social History Review*, 2010.
16. Richard Eaton, *A Social History of the Deccan 1300-1761: Eight Indian Lives*, Cambridge University Press, Delhi, 2005.
17. Satish Chandra, *Medieval India: Society, the Jagirdari Crisis and the Village*, Macmillan, Delhi, 1982.
18. Sheldon Pollock, 'New Intellectuals in the Seventeenth Century', *Indian Economic and Social History Review*, 2001.
19. Truschke Audrey, *Encounter of Cultures: The Sanskrit at Mughal Court*, Columbia University Press, New York, 2016.

**UNIT-I**

1. Theories of gender: social and biological theories of gender; cross cultural concept of gender.
2. Understanding gender through normative texts: Humayunnama; Stridhanapadhati; Bihisht-I Zewar

**UNIT-II**

3. Status of women in pre-colonial India - an overview and defining categories: problems of recovering women's history; Sati; widow; prostitutes; witches; women's subordination.
4. Power relations and gender – political structure; family; patriarchy; marriage; harem

**UNIT-III**

5. Women and Religious traditions – Vedic traditions; Brahmanism; Jainism; Buddhism; Islam; Sikhism; Christianity; Sufi and Bhakti saints.
6. Gender and Labour: Economic contributions of women : agrarian sector; urban sector; unorganized sector, different professions Readings

**READING LIST:**

1. A. S. Altekar, *The Position of Women in Hindu Civilization*, 2nd ed., Motilal Banarsidas, Delhi, 1978.
2. Ann Fausto Sterling, *Myth of Gender, Biological Theories about Men and Women*, Basic Books, New York, 1985.
3. Arvind Sharma (ed.), *Women in Indian Religions*, Oxford University Press, New Delhi, 2002.
4. Charlotte Vaudeville, *Myths, Saints and Legends in Medieval India*, Oxford University Press, New Delhi, 1996.
5. Doris R. Jacobs (ed), *Sikhism and Women*, Oxford University Press, New Delhi, 2002.
6. Ernestine Friedl, *Women and Men: An Anthropological View*, Rinehart and Winston, New York, 1975.
7. Ester Boserup, *Women's Role in Economic Development*, George Allen and Unwin, London, 1970.
8. F. Engles, *The origin of the Family, Private Property and the State*, U.S.S.R., 1948.
9. Isabella Baudino, Jacques Carre, and Cecile Revanger (eds.), *The Invisible Woman: Aspects of Women's Work in Eighteenth century Britain*, Ashgate, Aldershot, 2005.
10. Joan W. Scott, *Gender and Politics of History*, Columbia University Press, New York, 1989.
11. Kumkum Roy (ed.), *Women in Early Indian Societies*, Manohar, Delhi, 1999.
12. L. Doyal, S. Rowbotham and A. Scott (ed.), *A History of Women Midwives and Nurses: Witches, Healers*, Feminist Press, London, 1976.
13. L. Roper, *Oedipus and the Devil, Witchcraft, Sexuality and Religion in Early Modern Europe*, Routledge, London, 1994.
14. Leslie, I. Julia (ed.), *Role and Rituals for Hindu Women*, Dickinsin University Press, Rutherford, 1991.
15. M. Anderson (ed.), *Sociology of the Family*, Penguin, London, 1971.
16. Meena A. Kelkar, *Subordination of Women*, Discovery Publication House, New Delhi, 1995.
17. Meena Khandelwal, Sandra L. Hausner, and Ann Zubaan, Grodzins Gold, *Women's Renunciation in South Asia: Nuns, Yoginis, Saints and Singers*, (eds.), Palgrave, New Delhi, 2006.
18. Merry E. Wiesner, *Women and Gender in Early Modern Europe*, Cambridge University Press, Cambridge, 1993.
19. Michael Haralambos and Robin Heald, *Sociology: Themes and Perspectives*, Oxford University Press, New Delhi, 1997.
20. Mumtaz Ali Khan, *Status of Rural Women in India*, Uppal, New Delhi, 1982.
21. Peter Heehs (ed.), *Indian Religions: The Spiritual Traditions of South Asia: An Anthology*, Orient Longman, New Delhi, 2003.
22. Philippa Levine (ed.), *Gender and Empire*, Oxford University Press, Oxford, 2004.
23. Robert Connell, *Gender and Power*, Polity Press, Cambridge, 1987.
24. Susan Nelson Dunfee, *Beyond Servanthood: Christianity and the Liberation of Women*, University Press of America, Lanham, 1989.
25. Susie Tharu and K. Lalita (ed.), *Women writings in India*, 2 vol., Oxford University Press, New Delhi, 1991.
26. Tanika Sarkar, Sumit Sarkar (ed.), *Women and Social Reform in Modern India A Reader*, 2 vols., Permanent Black, Delhi, 2007.

<b>PROGRAMME:</b>	<b>CONNECTED AND COMPARATIVE HISTORIES OF EMPIRES: OTTOMANS, SAFAVIDS AND MUGHALS</b>	<b>COURSE ID:</b>
MA History		MHS-413
<b>SEMESTER:</b>		<b>CREDITS:</b>
IV		04

### UNIT-I

#### HISTORIOGRAPHY AND FORMATION OF EMPIRES

1. Historiographic setting and approaches to the study of the three empires—The idea of ‘gunpowder empires’, ‘Islamic empires’, patrimonial-bureaucratic empires’ and ‘early modern empires’.
2. Common heritage and shared political traditions
3. Brief historical sketches; decline of the empires

### UNIT-II

#### POLITICAL AND ECONOMIC STRUCTURES

4. Political, administrative and military institutions, core and periphery
5. The legitimacy of monarchs and theories of kingship
6. Trade and commercial networks and exchange

### UNIT-III

#### IMPERIAL CULTURES AND CULTURAL CONNECTIONS

7. Historiographical traditions
8. Religious policies and non-Muslim subjects
9. Sufis, Ulema and Intellectual trends
10. Art, architecture and painting

#### READINGS

1. Douglas E. Streusand, *Islamic Gunpower Empire, Ottoman, Safavid and Mughals*, Westview Press, 2011.
2. HalilInalcik, *The Ottoman Empire: The Classical Age 1300-1600*, New York, 1973.
3. IqtidarAlam Khan, *Gunpowder and Firearms: Warfare in Medieval India*, Oxford University Press, New Delhi, 2004.
4. J.R.I. Cole, *Roots of North Indian Shiaism in Iran and Iraq: Religion and State in Awadh, 1722-1859*, Berkeley and Los Angeles, CA, 1988.
5. K. Barkey, *Empire of Difference: The Ottomans in Comparative Perspective*, Cambridge University Press, Cambridge, 2008.
6. Muzaffar Alam and Sanjay Subrahmanyam, *Indo-Persian Travels in the Age of Discoveries, 1400-1800*, Cambridge University Press, Cambridge, 2008.
7. N. R. Farroqi, *Mughal-Ottoman Relations: A Study of Political and Diplomatic Relations between Mughal India and the Ottoman Empire 1556-1748*, Idarah-I Adabiyat-I Dihli, Delhi, 1989.
8. S. A. A. Rizvi, *Religious and Intellectual History of the Muslims in Akbar's Reign with special Reference to Abu'l Fazl, 1556-1605*, New Delhi, 1975.
9. Sholeh A. Quinn, *Historical Writing during the Reign of Shah 'Abbas: Ideology, Imitations and Legitimacy in Safavid Chronicles*, University Utah, Salf Lake City, 2000.
10. Stephen F. Dale, *The Muslim Empires of the Ottomans, Safavids and Mughals*, Cambridge University Press, Cambridge, 2010.
11. Suraiya N. Farooqi and Kate Fleet, eds., *The Ottoman Empire as a World Power, 1453-1603*, The Cambridge History of Turkey, Vol. 2, Cambridge University Press, Cambridge, 2013.
12. William H. McNeill, *The Age of the Gunpowder Empire 1450-1800*, American Historical Association, Washington DC, 1989.

#### Articles

1. Alan Mikhail, ‘The Ottoman Empire and the Imperial Turn’, *Comparative Studies in Society and History*, 54-4, pp. 721-745.

2. Ariel Salzmann, 'An Ancient Regime Revisited: "Privatization" and Political Economy in the Eighteenth Century Ottoman Empire', *Politics and Society*, vol. 21, No. 4, pp. 1993, pp. 393-423.
3. Francis Robinson, 'Ottoman-Safavid-Mughals Shared Knowledge and Connected System', *Journal of Islamic Studies*, 8:2, 1997, pp. 151-184.
4. Gagan D. S. Sood, 'Circulation and Exchange in Islamicate Eurasia: A Regional Approach to the Early Modern World', *Past and Present*, No. 212, 2011, pp. 113-162.
5. GulruNecippoglu, 'Framing the Gaze in Ottoman, Safavid and Mughal Palaces', *Arts Orientalis*, vol. 23, 1993, pp. 303-42.
6. Jack Goldtone, 'The Problem of the Early Modern World', *Journal of the Economic and Social History of the Orient*, vol. 41, No. 3, 1998, pp. 249-84.
7. Jamsheed K. Choksy and M. Usman Hasan, 'An Emissary From Akbar to 'Abbas-I: Incriptions, Texts and the Career of Amir Muhammad Ma'sum al-Bhakkari', *Journal of Royal Asiatic Society of Great Britain and Ireland*, Vol. 1, No. 1, 1991, pp. 19-29.
8. Johan Foran, 'The Long Fall of the Safavid Dynasty: Moving Beyond the Standard Views', *International Journal of Middle East Studies*, Vol. 24, No. 2, May 1992, pp. 281-301.
9. John F. Richard, Early Modern India and World History, *Journal of World History*, Vol. 8, No. 2, 1997, pp. 197-209.
10. Jorge Flores and Sanjay Subrahmanyam, 'The Shadow Sultan: Succession and Imposture in the Mughal Empire, 1628-1640', *Journal of the Economic and Social History of the Orient*, Vol. 47, No. 1, 2004, pp. 80-121.
11. Joseph Fletcher, 'Integrative History: Parallels and Interconnections in the Early Modern Period, 1500-1800', *Journal of Turkish Studies*, 9, 1985, pp. 35-37.
12. Kathryn Babayan, 'The Safavid Synthesis: From Qizilbash Islam to Imamite Shi'ism', *Iranian Studies*, Vol. 27, No. 1-4, 1994, pp. 135-161.
13. M. Athar Ali, 'The Passing of Empire: The Mughal Case', *Modern Asian Studies*, vol. 9, No. 3, 1997, pp. 385-96.
14. N. R. Farooqi, 'An Overview of Ottoman Archival Document on their Relevance for Medieval Indian History', *Medieval History Journal*, 20, 1, 2017, pp. 112-229.
15. Peter Van Der Veer, 'The Global History of Modernity', *Journal of the Economic and Social History of the Orient*, vol. 41, No. 3, 1998, pp. 285-94.
16. Roger Savory, 'The Safavid State and Polity', *Iranian Studies*, Vol. 7, No. 1-2, 1974, pp. 179-212.
17. Rudi Matthee, 'Was Safavid an Empire?', *Journal of the Economic and Social History of the Orient*, Vol. 53, No. 1-2, pp. 233-65.
18. Sajjad H. Rizvi, 'Mir Damad in India: Islamic Philosophical Traditions and the Problem of Creation', *Journal of the American Oriental Society*, Vol. 131, No. 1, 2001, pp. 9-23.
19. Sanjay Subrahmanyam, 'Connected Histories: Notes towards a Reconfiguration of Early Modern Eurasia', *Modern Asian Studies*, Vol. 31, No. 3, Special Issue, 1997, pp. 735-762.
20. Sanjay Subrahmanyam, 'Interwined Histories: "CRONICA" and "TARIKH" in the Sixteenth Century Indian Ocean World', *History and Theory: The Next Fifty Years*, Vol. 49, No. 4, 2010, pp. 118-145.
21. Sanjay Subrahmanyam, 'Iranians Abroad: Intra-Asian Elite Migrations and Early Modern State Formation', *The Journal of Asian Studies*, Vol. 51, No. 2, 1992, pp. 340-363.
22. Sanjay Subrahmanyam, 'On World Histories in the Sixteenth Century Representations', Vol. 91, 2005, pp. 26-57.
23. Stephen P. Blake, 'Courtly Culture under Babur on the Early Mughals', *Journal of Asian History*, Vol. 20, No. 2.
24. Stephen P. Blake, 'The Patrimonial-Bureaucratic Empire of the Mughals', *Journal of Asian Studies*, vol. 39, No. 1, Nov. 1979, pp. 77-97.
25. Sumathi Ramaswamy, 'Conceit of the Globe in Mughal Visual Practice', *Comparative Studies in Society and History*, 49-4, 2007, pp. 751-782.
26. Syed Ali Nadeem Rezavi, 'The State, Shia'as and Shia'ism in Medieval India', *Studies in People's History*, 4-1, 2017, pp. 32-45.

**PROGRAMME:**

MA History

**SEMESTER:**

IV

**POLITICAL HISTORY OF CONTEMPORARY INDIA (1950-2000)****COURSE ID:**

MHS-408

**CREDITS:**

04

**UNIT-I**

1. Emergence of Contemporary India: Adoption of the Constitution-salient features; Provisional Parliament, First General Elections and the Formation of Central and Provincial Governments, Structure of Democratic Institutions.
2. The Process of Nation-Building: Unity in Diversity and Diversity in Unity, Secularism, the Problem of Linguistic identity and the issue of official Language; The Reorganization of States; concerns for Tribal and Scheduled castes; Regionalism versus National integration; Development of Education, Science and Technology; Panchayati Raj and Community Development Projects.
3. Foreign Policy: The Initial years.

**UNIT-II**

4. Political Parties: The Congress, the Left; Communal and Regional Parties; The Naxalites.
5. The Era of Lal Bahadur Shastri and Indira Gandhi, 1964-1977: Conflicts with Pakistan, 1965 and 1971; Origin of coalition politics and Governments; Politics in the States; Congress split 1969: the J. P. Movement and the Emergency.
6. The Janata Experiment and the Re-emergence of Indira Gandhi: Crisis in Janata Party; Revival of the Congress; The Punjab Crisis.

**UNIT-III**

7. The Rajiv Gandhi Years: the vision of New Millennium; Bofors and its Political implication; the issue of Babri Masjid and Ram Janam Bhumi campaign.
8. V.P. Singh and the National Front Government; growth of caste politics and revival of communalism.
9. Indian Economy: Five Year Plans; Zamindari Abolition; Ceiling and Bhoodan Movement; Mixed Economy, Grow More Food Campaign; Green Revolution; agrarian unrest after independence; Economy since 1991.
10. Experiment with Coalition Government at the Centre.

**READINGS**

1. Achin Vanaik, *Communalism Contested: Religion, Modernity and Secularization*, New Delhi, 1997.
2. Bimal Jalan, *India's Economy in the New Millennium*, UBSPD, New Delhi, 2002.
3. Bipan Chandra, *Essays on Contemporary India*, Har-Anand Publication, New Delhi, 1999.
4. Bipan Chandra, Mridula Mukherjee and Aditya Mukherjee, *India Since Independence*, Penguin Books, New Delhi, 2008.
5. Christopher Jaffrelot, *The Hindu Nationalist Movement and Indian Politics, 1925 to the 1990s*, C. Hurst & Co., London, 1996.
6. Francis R. Frankel, *India's Political Economy 1947-1977*, Oxford University Press, Delhi, 1978.
7. Mushirul Hasan, 'Indian Muslims Since Independence: In Search of Integration and Identity', *Third World Quarterly*, Vol. 10, No. 2, 1988, pp. 818-842.
8. Partha Chatterjee (ed.), *Wages of Freedom: Fifty Years of the Indian-State*, Oxford University Press, Delhi 1998.
9. Paul R. Brass, *The Politics of India since Independence*, Cambridge University Press, New Delhi 1992.
10. Ramachandra Guha, *India After Gandhi: The History of World's Largest Democracy*, Pan Macmillan, New Delhi, 2008.
11. Shashi Tharoor, *India From Midnight to the Millennium*, Viking, New Delhi, 1997.
12. Sunil Khilnani, *The Idea of India*, Hamish Hamilton, London, 1997

**PROGRAMME:**

MA History

**SEMESTER:**

IV

**GENDER AND NATION IN COLONIAL INDIA****COURSE ID:**

MHS-414

**CREDITS:**

04

**UNIT-I**

1. Women's studies vs. Gender history
2. Sati Debate, Government regulations and Reformist discourses
3. Widow Remarriage and Social Reform
4. Women and Social Reform in Islam

**UNIT-II**

5. Revivalist ideas: Ideas of Conjugal and the Child-Marriage Controversy
6. Advice Literature for Women and Domesticity
7. Motherhood and Mother India
8. Women and Personal Laws

**UNIT-III**

9. Nationalism, Caste and Gender
10. Partition and the Gendered Wars
11. Gender and the New Nations
12. Gender Justice in Postcolonial India

**READING LIST:**

1. Anshu Malhotra, *Gender, Caste and Religious Identities: Restructuring Class in Colonial Punjab*, Oxford University Press, Delhi, 2002.
2. Charu Gupta, *Sexuality, Obscenity, Community: Women, Muslims and the Hindu Public in Colonial India*, Permanent Black, Delhi, 2001.
3. Gail Minault, *Secluded Scholars: Women's Education and Muslim Social Reform in Colonial India*, Oxford University Press, Delhi, 1998.
4. Geraldine Forbes, *Women in Modern India*, Cambridge University Press, Cambridge, 1996.
5. Janaki Nair, *Women and Law in Colonial India: A Social History*, (Kali for Women, New Delhi, 1998).
6. Judith E. Walsh, *Domesticity in Colonial India: What Women Learned When Men Gave Them Advice*. Rowman & Littlefield (Colorado), 2004.
7. Judith E. Walsh, *How to be the Goddess of Your Home: An Anthology of Bengali Domestic Manuals*, Yoda Press, New Delhi, 2005.
8. Kumkum Sangari and Suresh Vaid (ed.), *Recasting Women: Essays in Colonial History*, Zubaan, Delhi, 1989.
9. Lata Mani, *Contentious Traditions: The Debate on Sati in Colonial India*, University of California Press, Berkeley, 1998.
10. Mrinalini Sihna, *Colonial Masculinity: The 'manly Englishman' and The 'Effeminate Bengali' in the Late Nineteenth Century*, Manchester University Press, Manchester, 1995.
11. Mrinalini Sihna, *Specters of Mother India: The Global Restructuring of an Empire*, Duke University Press, New York, 2006.
12. Prem Chowdhry, *The Veiled Women: Shifting Gender Equations in Rural Haryana*, Oxford University Press, Delhi, 1994.
13. Radha Kumar, *The History of Doing: An Illustrated Account of Movements for Women's Rights and Feminism in India 1800-1990*, Delhi, 1993.
14. Ritu Menon and Kamla Bhasin, (ed.), *Borders and Boundaries; Women in India's Partition*, Kali for Women, New Delhi, 1998.

15. Ruby Lal, *Coming of Age in Nineteenth Century India: The Girl-Child and the Art of Playfulness*, Cambridge University Press, New York, 2013.
16. Sumit Sarkar and Tanika Sarkar (ed.), *Women and Social Reform in Modern India: A Reader*, Permanent Black, New Delhi, 2008.
17. Tanika Sarkar, 'The Hindu wife and the Hindu nation: Domesticity and nationalism in nineteenth century Bengal', *Studies in History*, Vol. 8, 1992, pp. 213-225.
18. Urvashi Bhutalia, *The Other Side of Silence; Voices from the Partition of India*, Penguin, Delhi, 2017.
19. Urvashi Bhutalia, *Women and Partition: A Reader*, Zubaan Book, Delhi, 2018.

**PROGRAMME:**

MA History

**SEMESTER:**

IV

**NATIONALISM: THEORY AND PRACTICE****COURSE ID:**

MHS-407

**CREDITS:**

04

**UNIT-I**

1. State and Nation: definitions, types.
2. Civic nationalism: France and the United States
3. Ethnic/Romantic nationalism: Germany
4. Early theorists: Rousseau, Jefferson, Herder, Renan

**UNIT-II**

5. The nation as a historically constructed entity: the invention of tradition and the imagining of community.
6. The Western nation-state and modernity: anti-clericalism, vernacularization and print-capitalism.
7. Critiques of and alternatives to the nation-state and nationalism: Marxism and Pan-Islamism.
8. Modern Western theorists: Stalin, Weber, Gellner, Hobsbawm, Anderson,

**UNIT-III**

9. Non-Western nation states and the templates of Western nationalism.
10. Turkey and Japan as derivative nationalisms
11. Indian nationalism as the exception to the Andersonian rule
12. Post-colonial theorists: Chatterjee, Chakravarty, Guha and Bhabha.

**READINGS**

1. Anthony D. Smith, *The Ethnic Origins of Nations*, Basil Blackwell, Oxford, 1986.
2. Benedict Anderson, *Imagined Communities: Reflection on the Origin and Spread of Nationalism*, Verso, London, 1983.
3. C.A. Bayly, *Origins of Nationality in South Asia: Patriotism and Ethical Government in the Making of Modern India*, Oxford University Press, New Delhi, 1997.
4. Dipesh Chakravarty, *Provincialising Europe*, Princeton University Press, Princeton, 2000.
5. Eric Hobsbawm and Terence Ranger (eds.), *The Invention of Tradition*, Cambridge University Press, Cambridge, 1993.
6. Eric Hobsbawm, *Nations and Nationalism since 1780: Programme, Myth, Reality*, Cambridge University Press, Cambridge, 1991.
7. Ernest Gellner, *Nations and Nationalism*, Basil Blackwell, Oxford, 1983.
8. Eugen Weber, *Peasants into Frenchmen: The Modernization of Rural France*, Stanford University Press, Stanford, 1976.
9. Homi Bhabha (ed.), *Nations and Narration*, Routledge, New York, 1990.
10. John Breuilly, 'Approaches to nationalism', in Gopal Balakrishnan (ed.) *Mapping the Nation*, Verso, London, 1996.
11. Max Weber, 'The Nation' in Max Weber, *Essays in Sociology*, Routledge, London, 1948, Ch. 3.
12. Nikki R. Keddie, 'Pan-Islam as Proto-Nationalism', *The Journal of Modern History*, 41, No. 1 (Mar., 1969), pp. 17-28.
13. Partha Chatterjee, *Nationalist Thought and The Colonial World: A Derivative Discourse*, Zed Books, London, 1996.
14. Partha Chatterjee, *The Nation and its Fragments*, Princeton University Press, Princeton, 1993.
15. Rogers Brubaker, 'Myths and misconceptions in the study of nationalism', in John A. Hall (ed) *The State of the Nation: Ernest Gellner and the Theory of Nationalism*, Cambridge University Press, Cambridge, 1998.
16. Tom Nairn, *Faces of Nationalism: Janus Revisited*, Verso, London, 1997.

## ABECC Course for B.A (H) Semester III

### History of Delhi: From Ancient to Modern Times

This course offers a survey of Delhi from early to modern times. It will focus on various stages in the development of Delhi and its settlements. The course will discuss Delhi's past through archaeological remains found in the city, cultural and political narratives and religious history.

#### UNIT I

##### ANCIENT

1. Stone Age and Pre-Historic settlements in Delhi area
2. Archaeology and Legends; The Purana Qila excavations and the Mahabharata Legends, Painted Grey Ware sites
3. The Ashokan rock edict at Srinivaspuri, Bahapur, Delhi-Meerut and Delhi-Topra Pillars, The Mehrauli Iron Pillar, and the worship of ancient images in modern village shrines

#### UNIT II

##### MEDIEVAL

4. Medieval Cities of Delhi: From Qila Rai Pithora to Shahjahanabad
5. Daily life in Medieval Delhi
6. Sufism and Sufi Shrines

#### UNIT III

##### MODERN-I

7. Literary Culture of Delhi: Emergence of Rekhta and the culture of Mushaira
8. From the battle of Patparganj to the Ghadar 1857
9. Delhi after 1857

## UNIV IV

### Modern-II

10. The making of New Delhi
11. National Movement in Delhi
12. Partition and its aftermath

#### References:

1. A.K Sharma, Prehistoric Delhi and Its Neighbourhood, New Delhi, 1993
2. B.R Mani, Delhi: The Threshold of the Orient, Studies in Archaeological Excavations, New Delhi, 1997
3. Ebba Koch, "The Delhi of Mughals Prior to Shahjahanabad as Reflected in the Patterns of Imperial Visits" in Ebba Koch, Mughal Art and Imperial Ideology, Delhi, 2001
4. Mohammad Habib, Introduction to Elliot and Dawson's History of India, Vol-II, in Khaliq Ahmad Nizami, ed., Politics and Society During the Early Mughal Period, Aligarh, 1974
5. Narayani Gupta, Delhi Between Two Empires 1803-1931: Society, Government, Urban Growth, New Delhi, 1981
6. Pavan Varma, Ghalib, The Man and His Times, New Delhi, 1998
7. R. E Frykenberg, Delhi Through the Ages: Essays in Urban History, Culture and Society, Delhi, 1997 (relevant chapters)
8. Sunil Kumar, "Qutub and Modern Memory" in Sunil Kumar, The present in Delhi's Past, The Three Essays Collective, Delhi, 2002
9. Upinder Singh, Ancient Delhi, New Delhi, 1999
10. Urvashi Butalia, The Other Side of Silence, Zubaan, 1998
11. Vernique Dupont, Emma Tarlo and Dennis Vidal (eds.) Delhi: Urban Spaces and Human Destinies, Delhi, 2002

**CBCE, SEC AND AEC COURSES OFFERED TO B.A.  
PROGRAMME STUDENTS UNDER CBCS SCHEME**

<b>Semester</b>	<b>Paper No. and Title</b>	<b>Nature</b>	<b>Credits</b>
Semester I	Medieval Indian Culture	CBCE	4
Semester II	A Study of Heritage: Monuments of Delhi (Sultanate Period)	SEC	4
Semester III	History of Modern China: Eighteenth to Twentieth Century	AEC	4
Semester IV	History of USA from Pre Columbian Times to The Cold War	CBCE	4
Semester V	Political Institutions and Economy in Medieval India	CBCE	4
Semester VI	History of Russia and USSR (1861-1991)	CBCE	4

**PROGRAMME:**

B.A. Programme

**SEMESTER:**

I

## MEDIEVAL INDIAN CULTURE

**COURSE ID:**

BHSX 11P

**CREDITS:**

04

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### Unit-I

#### Kingship and Courtly Cultures

1. Traditions of kingship during the Chola, Sultanate, Vijayanagar and Mughal periods
2. Popular Perceptions of Kingship during Vijayanagar and Mughal periods
3. Courtly cultures and ceremonies: Sultanate, Mughals and Vijayanagar

### Unit-II

#### Art and Architecture

4. Architectural developments during the Chola, Sultanate, Vijayanagar and Mughal periods
5. Mughal and Rajput paintings
6. Music, musicians and their patrons

### Unit-III

#### Languages and Literature

7. Growth of Regional Languages and literature
8. Indo-Persian Literature
9. Literary cultures and cultural representations in medieval court

### Unit-IV

#### Religion and Ideas

10. Growth of Sufism and Sufi *silsilas*
11. Growth and dissemination of Bhakti-based movements
12. Intellectual trends

#### Suggested Readings:

1. Amrit Rai, *A House Divided: The Origin and Development of Hindi/Hindavi*, Oxford University Press, Delhi, 1984.
2. Aziz Ahmad, *Intellectual History of Islam in India*, Edinburgh University Press, Edinburgh, 1996.
3. Aziz Ahmad, *Studies in Islamic Culture in the Indian Environment*, Clarendon Press, Oxford, 1966.
4. Charlotte Vaudeville, *A Weaver Named Kabir*, Oxford University Press, Delhi, 1993.
5. David N. Lorenzen, ed., *Bhakti Religion in North India: Community Identity and Political Action*, Manohar, Delhi, 1996.
6. Harbans Mukhia, *The Mughals of India*, Blackwell Publishing, New Delhi, 2005.
7. Irfan Habib, *Akbar and His India: His Empire and Environment*, Oxford University Press, New Delhi, 1997.
8. John Stratton Hawley, *Songs of the Saints of India*, Oxford University Press, 2005.
9. M. Athar Ali, *Mughal India: Studies in Polity, Ideas, Society and Culture*, Oxford University Press, Delhi, 2006.
10. Meenakshi Khanna, ed., *Cultural History of Medieval India*, Orient Blackswan, New Delhi, 2007.
11. Milo Cleveland Beach, *Mughal and Rajput Painting*, Cambridge University Press, Cambridge, 1992.
12. Richard M. Eaton, Phillip B. Wagoner, *Power, Memory and Architecture: Contested Sites on India's Deccan Plateau, 1300-1600*, Oxford University Press, Delhi, 2014.
13. S. A. A. Rizvi, *The Wonder That was India*, Vol. 2. Picador, New Delhi, 2005.
14. S. P. Verma, *Mughal Painters and Their Works*, Oxford University Press, New Delhi, 1994.

15. Satish Chandra, *Essays on Medieval Indian History*, Oxford University Press, Delhi, 2003.
16. Tara Chandra, *Influence of Islam on Indian Culture*, The Indian Press, Allahabad, 1936.
17. Upinder Singh, *A History of Ancient and Early Medieval India*, (relevant Chapters), Pearson Longman, Delhi, 2009.
18. W. H. McLeod, *The Evolution of Sikh Community*, Oxford University Press, Delhi, 1996.

**PROGRAMME:**B.A. Programme  
(AEC)**SEMESTER:**

II

**A STUDY OF HERITAGE: MONUMENTS OF DELHI (SULTANATE PERIOD)****COURSE ID:**

BHSX 22 P

**CREDITS:**

04

**UNIT I**

1. Conceptualizing Heritage: Tangible and Intangible heritage, relationship between heritage and history
2. Heritage and Archaeology

**UNIT II**

3. Early Testimonies: Evidence of villages from late Harappan culture in Delhi area, evidence of first village habitation at the Purana Qila site, Suraj Kund and Lal Kot
4. Early Components of the Qutub Minar Complex: Qutub Minar, Quwwat ul- Islam Mosque; growth of Indo-Islamic architecture, The Iron Pillar, Iltutmish's tomb

**UNIT III**

5. Expansion of the Qutub Complex: Alai Darwaza, Alauddin Khalji's tomb and Madrasa, tomb of Imam Zamin
6. Mehrauli Archaeological Park: Balban's tomb, Metcalf's bridge and boat-house, Quli Khan's tomb, Baolis: Rajon ki Baoli, Gandhak ki Baoli, Jamali-Kamali's tomb and mosque, Qila Rai Pithora walls, Hunting Lodge
7. Mehrauli Village: Zafar Mahal, Adham Khan's tomb, tombs of Ruknuddin Firoz Shah and Muizuddin Bahram Shah, Hauz-e-Shamsi, Phool- Walon ki Sair

**UNIT IV**

8. Hauz Khas and its surroundings; Tughlaq monuments: madrasas, tombs, serais, forts and palaces; Tughlaqabad, Adilabad and Firozabad.
9. Lesser known monuments: Munda Gumbad, Bagh-e-Alam ka Gumbad and the attached mosque, Tuhfewala Gumbad, Barah Khamba, Humayun Pur tomb, Maluk Chand ka Gumbad, Muhammadpur Teen Burji tomb, Bara Lao ka Gumbad and Baradari, Katwaria Sarai Tomb.
10. Dargahs: Dargah of Qutubuddin Bakhtiyar Kaki, Nizamuddin's Dargah, Nasir-ud-Din ChiraghDehelvi's Dargah, Dargah Qadam Sharif.

**Reading List:**

1. Amita Paliwal, 'Zafar Mahal: Exploring the History of Late Mughal Architecture', *Proceedings of the Indian History Congress*, Vol. 75, 2014, pp. 1081-1089.
2. Anthony Welch and Crane Howard, 'The Tughluqs: Master Builders of the Delhi Sultanate', *Muqarnas*, Vol. 1, 1983, pp. 123-166.
3. Anthony Welch, 'The Shrine of the Holyprint in Delhi', *Muqarnas*, Vol. 14, 1997, pp. 166-178.
4. Charles Lewis and Karoki Lewis, *Mehrauli*, Harper Collins, New Delhi, 2002.
5. Christian W. Troll (ed.), *Muslim Shrines in India*, Oxford University Press, Delhi, 1992.
6. *Hauz Khas- the tomb of Feroz Shah Tughlaq and the Madrasa complex*, India Habitat Centre, IHC Walk, 16 January, 2016.
7. Humphrey Bullock, *The Fifteen Cities of Delhi*, The Roxy Press, Delhi, 1949.
8. INTACH and Conservation Society Delhi: Mehrauli Village Heritage Maps., INTACH, New Delhi, 1993.
9. Lucy Peck, *Delhi: A Thousand Years of Building*, Roli Books, New Delhi, 2013.
10. Maheshwar Dayal *Rediscovering Delhi*, S. Chand & Co. New Delhi, 1975.
11. Matsuo Ara, *Delhi: Architectural Remains of the Delhi Sultanate Period*, 3 vols., University of Tokyo, Tokyo, 1970.
12. Nasir Raza Khan, 'Medieval Architecture of India: A Source of History (From 12<sup>th</sup> to 18<sup>th</sup> Century)', *IJMRD*, Vol. 1, No. 7, 2014, pp. 81-84.
13. R. E. Frykenberg, (ed.), *Delhi through the Ages: Essays in Urban History, Culture and Society*, Oxford University Press, Delhi, 1994.
14. R. Nath, *History of Sultanate Architecture*, Abhinav Publications, New Delhi, 1978.
15. R. Sinha, *Lal Kot to Lodi Gardens*, Rupa, Calcutta, 1996.
16. Robert F. Wenke and Olszewski, *Patterns in Prehistory: Humankind's First Three Million Years*, Oxford University Press, 2007.
17. Rodney Harrison, (ed.), *Understanding the politics of heritage*, Manchester University Press, Manchester, 2010.

18. Romila Thapar, 'Past Cultures as the Heritage of the Present', Keynote lecture delivered at SOAS South Asia Institute/ Presidency University Conference on 'Heritage and History in South Asia', celebrating the centenary of SOAS University of London, Sep, 2016.
19. Romila Thapar, *Indian Cultures as Heitage: Contemporary Pasts*, Aleph Book Company, Delhi, 2018.
20. S. Sengupta, *Experiencing History through Archives*, Munshiram Manoharlal, Delhi, 2004.
21. Saiyid Athar Abbas Rizvi, *History of the Tughluqs, Part II (1351-1398)*, Source Book of Medieval Indian History in Hindi, Vol. 5, Aligarh Muslim University, Aligarh, 1957.
22. Stephen Carr, *The Archaeology and Monumental Remains of Delhi*, Aryan, New Delhi, 2002.
23. Sunil Kumar, *The Present in Delhi's Pasts*, Three Essays, Delhi, 2010.
24. U. Singh, *The Idea of Ancient India: Essays on Religion, Politics and Archaeology*, Sage, New Delhi, 2016.
25. U.Singh, *Ancient Delhi*, Oxford University Press, New Delhi, 1999.
26. Vincent A. Smith, 'The Iron Pillar of Delhi and the Emperor Chandra', *Journal of the Royal Asiatic Society of Great Britain and Ireland*, London, 1897.
27. William Dalrymple, *City of Djinns*, Flamingo, London, 1994.

**PROGRAMME:**B.A. Programme  
(AEC)**SEMESTER:**

III

**COURSE ID:**

BHSX- 31 (P)

**CREDITS:**

04

**HISTORY OF MODERN CHINA: EIGHTEENTH TO TWENTIETH CENTURY****UNIT I****CHINESE ECONOMY, SOCIETY AND POLITY IN 18<sup>TH</sup> CENTURY**

1. Agrarian relations and agricultural productions, internal trade and urbanisation;
2. Social order; gentry and peasantry and the ruling class in China;
3. Political order under the Manchus and the impact of the Confucian values.

**UNIT II****COLONIAL EXPANSION IN CHINA IN 19<sup>TH</sup> CENTURY**

4. The Triangular trade and the opium question;
5. Two Opium Wars and their consequences for China;
6. The Taiping Rebellion and peasant resistance.

**UNIT III****CHINESE RESPONSES TO THE COLONIALISM**

7. Self-strengthening movement and limited modernisation in China;
8. Adjustments with the Western influences and making of a new social groups;
9. Faltering regime of the Manchus and revolutionary upsurge.

**UNIT IV****REVOLUTIONARY CHANGES IN CHINA**

10. The Republican Revolution of 1911, and the May Fourth Movement, generational shift;
11. The national and communist movements; Kuomintang and founding of the Communist movement in China;
12. The Revolutionary shift, Mao Xedong and the Communist Revolution in China in 1949;
13. Post-Revolutionary China under Mao.

**Reading List**

1. A. G. Roberts, *A History of China*, McMillan, London, 2011.
2. Haus J. Van de Ven, *War and Nationalism in China, 1925-1945*, Routledge, Curzon, 2003.
3. J. A. G. Robert, 'Republican China', in *A History of China*, Palgrave, London, 1999.
4. Jack Gray, *Rebellions and Revolutions: China from 1800s to the 1980s*, Oxford University Press, Oxford, 1990.
5. Jean Chesnaux, *The People's Republic, 1949- 1976*, trs. Paul Auster and Lydia Davis, Pantheon, New York, 1979.
6. John K Fairbank ed, *The Cambridge History of China, Republican China, 1912- 1949*, Vol-12, CUP Press, 1983.
7. John Keay, *China: A History*, Harper Press, London, 2009.
8. Nigel Haris, *The Mandate of Heaven, Marx and Mao in Modern China*, Quartet Books, London, 1978.
9. Peter Zarrow, *China in War and Revolution, 1895-1949*, Routledge, London, 2005.
10. Roderick Mac Farquhar and John K Fairbank, *The Cambridge History of China, the Peoples' Republic, 1949-1965*, Vol. 14, Part I, Cambridge University Press, Cambridge, 1987.
11. Roderick Mac Farquhar and John K. Fairbank, *The People's Republic, Revolution within the Chinese Republic, 1966-19*, Vol. 15, Part-II, Cambridge University Press, Cambridge, 1991.

**PROGRAMME:**B.A. Programme  
(CBCE)**SEMESTER:**

IV

**HISTORY OF USA FROM PRE-COLUMBIAN TIMES TO THE COLD WAR****COURSE ID:**

BHSX- 42 (P)

**CREDITS:**

04

**UNIT I**

1. Pre-Columbian era
2. The Colonial period (1600-1750)

**UNIT II**

3. Formation of the United States of America (1750-1789)
4. Early national era and westward expansion (1789-1849)

**UNIT III**

5. Slavery and the civil war era (1849-1869)
6. Reconstruction and Transformation (1865-1914)

**UNIT IV**

7. War, the Roaring Twenties and the Great Depression (1914-1930)
8. The New Deal and World War II (1930 -1945)

**Reading Lists:**

1. Mark C. Carnes and John A. Garraty, *The American Nation: A History of the United States*, Prentice Hall, New Jersey, 2011.
2. Alonzo L. Hamby, *Outline of U.S. History*, 2005, <http://www.america.gov/publications/books/history-outline.html>.
3. George Brown Tindall and David E. Shi, *America: A Narrative History*, 2 vols., W. W. Norton, New York, 2009.
4. Howard Zinn, *A People's History of the United States*, Harper Perennial, New York, 2003.
5. Alan Galloway, *The Indian Slave Trade: The Rise of the English Empire in the American South, 1670-1717*, Yale University Press, 2003.
6. Inga Clendinnen, *Aztecs: An Interpretation*, Cambridge University Press, Cambridge, 1992.
7. Daniel K. Richter, *Before the Revolution: America's Ancient Pasts*, Harvard University Press, Harvard, 2011.
8. John Kicza and Rebecca Horn, *Resilient Cultures: America's Native Peoples Confront European Colonization*, Pearson, New York, 2013.
9. Howard Zinn, *A People History of United States*, Harper & Row, New York, 1980.

**PROGRAMME:**

B.A. Programme  
(CBCE)

**SEMESTER:**

V

**POLITICAL INSTITUTIONS AND ECONOMY IN MEDIEVAL INDIA****COURSE ID:**

BHSX-51 P

**CREDITS:**

04

**UNIT I**

1. Society, Polity and Institutions during the Sultanate period- concept of kingship of the Sultans of Delhi; Sultans and the ruling classes; central and provincial administration; ulama and their political role

**UNIT II**

2. Economy- *Iqta* system of revenue collection; trade and commerce; urbanization

**UNIT III**

3. Political Ideas and Institutions under the Mughals- Concept of kingship of Timurids; Akbar's idea of Sovereignty; ruling classes; central and provincial administration; *mansab* and *jagir* system

**UNIT IV**

4. Land revenue system; nature of land rights; zamindars and peasants; trade and commerce, banking and money economy; merchants and brokers.

**Suggested Readings**

1. Afzal Husain, *The Nobility under Akbar and Jahangir: A Study of Family Groups*, Manohar, Delhi, 1999.
2. Harbans Mukhia, *Historians and the Historiography during the Reign of Akbar*, Vikas Publishing House, Delhi, 1976.
3. Harbans Mukhia, *The Mughals of India*, Wiley-Blackwell, New Delhi, 2004.
4. I. H. Qureshi, *The Administration of the Moghul Empire*, Low Price Publication, New Delhi, 1998.
5. I. H. Qureshi, *The Administration of the Sultanate of Delhi*, Sh. Muhammad Ashraf, Lahore, 1946.
6. I. H. Siddiqui, *Delhi Sultante: Urbanization and Social Change*, Viva Books, Delhi, 2009.
7. I. H. Siddiqui, *Some Aspects of Afghan Despotism*, Three Men Publication, Delhi, 1969.
8. Irfan Habib, *Agrarian System of the Mughal India*, Oxford University Press, New Delhi, 1999.
9. Irfan Habib, *Akbar and His India: His Empire and Environment*, Oxford University Press, New Delhi, 1999.
10. K. A. Nizami, *Some Aspects of Religion and Politics in India during Thirteenth Century*, Asia Publishing House, Delhi, 1961.
11. M. Athar Ali, *Mughal Nobility under Aurangzeb*, Oxford University Press, New Delhi, 2001.
12. R. P. Tripathi, *Some Aspects of Muslim Administration*, Central Book Depot, Delhi, 1956.
13. TapanRaychudhuri and Irfan Habib, ed., *The Cambridge Economic History of India c. 1200 c. 1750*, Vol. I, Orient Longman, New Delhi, 2004.

**Articles**

1. A. J. Qaiser, 'Role of Brokers in Medieval India', *Proceedings of Indian History Congress*, Vol. 45, 1984, pp. 241-287.
2. IqtidarAlam Khan, 'Nobility under Akbar and the Development of His Religious Policy', *Journal of Royal Asiatic Society of Great Britain and Ireland*, No. 1-2, 1968, pp. 29-36.
3. Irfan Habib, 'Usury in Medieval India', *Comparative Studies in Society and History*, Vol. 6, No. 4, 1964, pp. 393-419.
4. Irfan Habib, 'Merchantile Classes of India during the Period of the Delhi Sultante', *Proceedings of Indian History Congress*, Vol. 69, 2008, pp. 297-308.
5. Irfan Habib, 'Peasants in Indian History', *Social Scientist*, Vol. 11, No. 3, 1983, pp. 21-64.
6. Mansura Haider, 'The Sovereign in the Timurid State XVIth-XVth Centuries', *Turcica*, Viii, No. 2, 1976.

**PROGRAMME:**

B.A. Programme  
(CBCE)

**SEMESTER:**

VI

**HISTORY OF RUSSIA AND THE USSR (1861-1991)****COURSE ID:**

BHSX- 62 (P)

**CREDITS:**

04

**UNIT I**

1. The “Great reforms”.
2. Modernization and industrialization in Tsarist Russia, 1861 -1914.
3. Revolutionary movements and Reaction. 4. The Revolution of 1905; Stolypin Reforms.

**UNIT II**

4. The first World War and the collapse of Tsarist Russia.
5. The Bolshevik Revolution and the formation of the U. S. S. R.; the role of Lenin.
6. The Civil War and War Communism; the peasant and nationality questions.
7. The New Economic policy, 1921- 28.

**UNIT III**

8. The Great Debate
9. Economic reconstruction –Collectivization, industrialization and Five year Plans.
10. Soviet foreign Policy, 1917- 1945.
11. Life and culture in early Soviet Union.

**UNIT IV**

12. Political and economic developments during the Khrushchev and Brezhnev eras.
13. Cold War and the Soviet foreign policy (1945- 1990).
14. The Gorbachev reforms.
15. Crisis and disintegration, the collapse of the U. S. S. R.

**Reading List**

1. Alec Nove, *An Economic History of the U. S. S. R.*, Penguin, London, 1993
2. Christopher Hill, *Lenin and the Russian Revolution*, Hodder and Stoughton, London, 1947.
3. E. H. Carr, *A History of Soviet Russia*, 4 vols., Macmillan, Lonon, 1952.
4. E. J. Hobsbawm, *The Age of Extremes, 1914-1991*, Vintage Books, New York, 1994, (Relevant Chapters).
5. H. Seton Watson, *The Russian Empire*, Oxford University Press, New York, 1967.
6. John Keep, *The Last of the Empires: A History of the Soviet Union, 1945- 1991*, Oxford University Press, Oxford, 2002.
7. John Keep, *The Russian Revolution: A Study in Mass Mobilization*, W. W. Norton, London, 1976.
8. L. Kochan, *The Making of Modern Russia*, Penguin, London, 1973.
9. Maurice Dobb, *Soviet Economic Development since 1917- 1948*, Routledge, Lonon, 1948.
10. N. V. Riasanovsky, *A History of Russia*, Oxford University Press, Oxford, 1984.
11. Richard Pipes, *Russia of the Old Regime*, Deutrcher, Stalin, 1949.

**CBCE, SEC AND AEC COURSES OFFERED TO B.A.  
PROGRAMME STUDENTS UNDER CBCS SCHEME**

<b>Semester</b>	<b>Paper No. and Title</b>	<b>Nature</b>	<b>Credits</b>
Semester I	Medieval Indian Culture	CBCE	4
Semester II	A Study of Heritage: Monuments of Delhi (Sultanate Period)	SEC	4
Semester III	History of Modern China: Eighteenth to Twentieth Century	AEC	4
Semester IV	History of USA from Pre Columbian Times to The Cold War	CBCE	4
Semester V	Political Institutions and Economy in Medieval India	CBCE	4
Semester VI	History of Russia and USSR (1861-1991)	CBCE	4

**PROGRAMME:**

B.A. Programme

**SEMESTER:**

I

## MEDIEVAL INDIAN CULTURE

**COURSE ID:**

BHSX 11P

**CREDITS:**

04

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### Unit-I

#### Kingship and Courtly Cultures

1. Traditions of kingship during the Chola, Sultanate, Vijayanagar and Mughal periods
2. Popular Perceptions of Kingship during Vijayanagar and Mughal periods
3. Courtly cultures and ceremonies: Sultanate, Mughals and Vijayanagar

### Unit-II

#### Art and Architecture

4. Architectural developments during the Chola, Sultanate, Vijayanagar and Mughal periods
5. Mughal and Rajput paintings
6. Music, musicians and their patrons

### Unit-III

#### Languages and Literature

7. Growth of Regional Languages and literature
8. Indo-Persian Literature
9. Literary cultures and cultural representations in medieval court

### Unit-IV

#### Religion and Ideas

10. Growth of Sufism and Sufi *silsilas*
11. Growth and dissemination of Bhakti-based movements
12. Intellectual trends

#### Suggested Readings:

1. Amrit Rai, *A House Divided: The Origin and Development of Hindi/Hindavi*, Oxford University Press, Delhi, 1984.
2. Aziz Ahmad, *Intellectual History of Islam in India*, Edinburgh University Press, Edinburgh, 1996.
3. Aziz Ahmad, *Studies in Islamic Culture in the Indian Environment*, Clarendon Press, Oxford, 1966.
4. Charlotte Vaudeville, *A Weaver Named Kabir*, Oxford University Press, Delhi, 1993.
5. David N. Lorenzen, ed., *Bhakti Religion in North India: Community Identity and Political Action*, Manohar, Delhi, 1996.
6. Harbans Mukhia, *The Mughals of India*, Blackwell Publishing, New Delhi, 2005.
7. Irfan Habib, *Akbar and His India: His Empire and Environment*, Oxford University Press, New Delhi, 1997.
8. John Stratton Hawley, *Songs of the Saints of India*, Oxford University Press, 2005.
9. M. Athar Ali, *Mughal India: Studies in Polity, Ideas, Society and Culture*, Oxford University Press, Delhi, 2006.
10. Meenakshi Khanna, ed., *Cultural History of Medieval India*, Orient Blackswan, New Delhi, 2007.
11. Milo Cleveland Beach, *Mughal and Rajput Painting*, Cambridge University Press, Cambridge, 1992.
12. Richard M. Eaton, Phillip B. Wagoner, *Power, Memory and Architecture: Contested Sites on India's Deccan Plateau, 1300-1600*, Oxford University Press, Delhi, 2014.
13. S. A. A. Rizvi, *The Wonder That was India*, Vol. 2. Picador, New Delhi, 2005.
14. S. P. Verma, *Mughal Painters and Their Works*, Oxford University Press, New Delhi, 1994.

15. Satish Chandra, *Essays on Medieval Indian History*, Oxford University Press, Delhi, 2003.
16. Tara Chandra, *Influence of Islam on Indian Culture*, The Indian Press, Allahabad, 1936.
17. Upinder Singh, *A History of Ancient and Early Medieval India*, (relevant Chapters), Pearson Longman, Delhi, 2009.
18. W. H. McLeod, *The Evolution of Sikh Community*, Oxford University Press, Delhi, 1996.

**PROGRAMME:**B.A. Programme  
(AEC)**SEMESTER:**

II

**A STUDY OF HERITAGE: MONUMENTS OF DELHI (SULTANATE PERIOD)****COURSE ID:**

BHSX 22 P

**CREDITS:**

04

**UNIT I**

1. Conceptualizing Heritage: Tangible and Intangible heritage, relationship between heritage and history
2. Heritage and Archaeology

**UNIT II**

3. Early Testimonies: Evidence of villages from late Harappan culture in Delhi area, evidence of first village habitation at the Purana Qila site, Suraj Kund and Lal Kot
4. Early Components of the Qutub Minar Complex: Qutub Minar, Quwwat ul- Islam Mosque; growth of Indo-Islamic architecture, The Iron Pillar, Iltutmish's tomb

**UNIT III**

5. Expansion of the Qutub Complex: Alai Darwaza, Alauddin Khalji's tomb and Madrasa, tomb of Imam Zamin
6. Mehrauli Archaeological Park: Balban's tomb, Metcalf's bridge and boat-house, Quli Khan's tomb, Baolis: Rajon ki Baoli, Gandhak ki Baoli, Jamali-Kamali's tomb and mosque, Qila Rai Pithora walls, Hunting Lodge
7. Mehrauli Village: Zafar Mahal, Adham Khan's tomb, tombs of Ruknuddin Firoz Shah and Muizuddin Bahram Shah, Hauz-e-Shamsi, Phool- Walon ki Sair

**UNIT IV**

8. Hauz Khas and its surroundings; Tughlaq monuments: madrasas, tombs, serais, forts and palaces; Tughlaqabad, Adilabad and Firozabad.
9. Lesser known monuments: Munda Gumbad, Bagh-e-Alam ka Gumbad and the attached mosque, Tuhfewala Gumbad, Barah Khamba, Humayun Pur tomb, Maluk Chand ka Gumbad, Muhammadpur Teen Burji tomb, Bara Lao ka Gumbad and Baradari, Katwaria Sarai Tomb.
10. Dargahs: Dargah of Qutubuddin Bakhtiyar Kaki, Nizamuddin's Dargah, Nasir-ud-Din ChiraghDehelvi's Dargah, Dargah Qadam Sharif.

**Reading List:**

1. Amita Paliwal, 'Zafar Mahal: Exploring the History of Late Mughal Architecture', *Proceedings of the Indian History Congress*, Vol. 75, 2014, pp. 1081-1089.
2. Anthony Welch and Crane Howard, 'The Tughluqs: Master Builders of the Delhi Sultanate', *Muqarnas*, Vol. 1, 1983, pp. 123-166.
3. Anthony Welch, 'The Shrine of the Holyprint in Delhi', *Muqarnas*, Vol. 14, 1997, pp. 166-178.
4. Charles Lewis and Karoki Lewis, *Mehrauli*, Harper Collins, New Delhi, 2002.
5. Christian W. Troll (ed.), *Muslim Shrines in India*, Oxford University Press, Delhi, 1992.
6. *Hauz Khas- the tomb of Feroz Shah Tughlaq and the Madrasa complex*, India Habitat Centre, IHC Walk, 16 January, 2016.
7. Humphrey Bullock, *The Fifteen Cities of Delhi*, The Roxy Press, Delhi, 1949.
8. INTACH and Conservation Society Delhi: Mehrauli Village Heritage Maps., INTACH, New Delhi, 1993.
9. Lucy Peck, *Delhi: A Thousand Years of Building*, Roli Books, New Delhi, 2013.
10. Maheshwar Dayal *Rediscovering Delhi*, S. Chand & Co. New Delhi, 1975.
11. Matsuo Ara, *Delhi: Architectural Remains of the Delhi Sultanate Period*, 3 vols., University of Tokyo, Tokyo, 1970.
12. Nasir Raza Khan, 'Medieval Architecture of India: A Source of History (From 12<sup>th</sup> to 18<sup>th</sup> Century)', *IJMRD*, Vol. 1, No. 7, 2014, pp. 81-84.
13. R. E. Frykenberg, (ed.), *Delhi through the Ages: Essays in Urban History, Culture and Society*, Oxford University Press, Delhi, 1994.
14. R. Nath, *History of Sultanate Architecture*, Abhinav Publications, New Delhi, 1978.
15. R. Sinha, *Lal Kot to Lodi Gardens*, Rupa, Calcutta, 1996.
16. Robert F. Wenke and Olszewski, *Patterns in Prehistory: Humankind's First Three Million Years*, Oxford University Press, 2007.
17. Rodney Harrison, (ed.), *Understanding the politics of heritage*, Manchester University Press, Manchester, 2010.

18. Romila Thapar, 'Past Cultures as the Heritage of the Present', Keynote lecture delivered at SOAS South Asia Institute/ Presidency University Conference on 'Heritage and History in South Asia', celebrating the centenary of SOAS University of London, Sep, 2016.
19. Romila Thapar, *Indian Cultures as Heitage: Contemporary Pasts*, Aleph Book Company, Delhi, 2018.
20. S. Sengupta, *Experiencing History through Archives*, Munshiram Manoharlal, Delhi, 2004.
21. Saiyid Athar Abbas Rizvi, *History of the Tughluqs, Part II (1351-1398)*, Source Book of Medieval Indian History in Hindi, Vol. 5, Aligarh Muslim University, Aligarh, 1957.
22. Stephen Carr, *The Archaeology and Monumental Remains of Delhi*, Aryan, New Delhi, 2002.
23. Sunil Kumar, *The Present in Delhi's Pasts*, Three Essays, Delhi, 2010.
24. U. Singh, *The Idea of Ancient India: Essays on Religion, Politics and Archaeology*, Sage, New Delhi, 2016.
25. U.Singh, *Ancient Delhi*, Oxford University Press, New Delhi, 1999.
26. Vincent A. Smith, 'The Iron Pillar of Delhi and the Emperor Chandra', *Journal of the Royal Asiatic Society of Great Britain and Ireland*, London, 1897.
27. William Dalrymple, *City of Djinns*, Flamingo, London, 1994.

**PROGRAMME:**B.A. Programme  
(AEC)**SEMESTER:**

III

**COURSE ID:**

BHSX- 31 (P)

**CREDITS:**

04

**HISTORY OF MODERN CHINA: EIGHTEENTH TO TWENTIETH CENTURY****UNIT I****CHINESE ECONOMY, SOCIETY AND POLITY IN 18<sup>TH</sup> CENTURY**

1. Agrarian relations and agricultural productions, internal trade and urbanisation;
2. Social order; gentry and peasantry and the ruling class in China;
3. Political order under the Manchus and the impact of the Confucian values.

**UNIT II****COLONIAL EXPANSION IN CHINA IN 19<sup>TH</sup> CENTURY**

4. The Triangular trade and the opium question;
5. Two Opium Wars and their consequences for China;
6. The Taiping Rebellion and peasant resistance.

**UNIT III****CHINESE RESPONSES TO THE COLONIALISM**

7. Self-strengthening movement and limited modernisation in China;
8. Adjustments with the Western influences and making of a new social groups;
9. Faltering regime of the Manchus and revolutionary upsurge.

**UNIT IV****REVOLUTIONARY CHANGES IN CHINA**

10. The Republican Revolution of 1911, and the May Fourth Movement, generational shift;
11. The national and communist movements; Kuomintang and founding of the Communist movement in China;
12. The Revolutionary shift, Mao Xedong and the Communist Revolution in China in 1949;
13. Post-Revolutionary China under Mao.

**Reading List**

1. A. G. Roberts, *A History of China*, McMillan, London, 2011.
2. Haus J. Van de Ven, *War and Nationalism in China, 1925-1945*, Routledge, Curzon, 2003.
3. J. A. G. Robert, 'Republican China', in *A History of China*, Palgrave, London, 1999.
4. Jack Gray, *Rebellions and Revolutions: China from 1800s to the 1980s*, Oxford University Press, Oxford, 1990.
5. Jean Chesnaux, *The People's Republic, 1949- 1976*, trs. Paul Auster and Lydia Davis, Pantheon, New York, 1979.
6. John K Fairbank ed, *The Cambridge History of China, Republican China, 1912- 1949*, Vol-12, CUP Press, 1983.
7. John Keay, *China: A History*, Harper Press, London, 2009.
8. Nigel Haris, *The Mandate of Heaven, Marx and Mao in Modern China*, Quartet Books, London, 1978.
9. Peter Zarrow, *China in War and Revolution, 1895-1949*, Routledge, London, 2005.
10. Roderick Mac Farquhar and John K Fairbank, *The Cambridge History of China, the Peoples' Republic, 1949-1965*, Vol. 14, Part I, Cambridge University Press, Cambridge, 1987.
11. Roderick Mac Farquhar and John K. Fairbank, *The People's Republic, Revolution within the Chinese Republic, 1966-19*, Vol. 15, Part-II, Cambridge University Press, Cambridge, 1991.

**PROGRAMME:**B.A. Programme  
(CBCE)**SEMESTER:**

IV

**HISTORY OF USA FROM PRE-COLUMBIAN TIMES TO THE COLD WAR****COURSE ID:**

BHSX- 42 (P)

**CREDITS:**

04

**UNIT I**

1. Pre-Columbian era
2. The Colonial period (1600-1750)

**UNIT II**

3. Formation of the United States of America (1750-1789)
4. Early national era and westward expansion (1789-1849)

**UNIT III**

5. Slavery and the civil war era (1849-1869)
6. Reconstruction and Transformation (1865-1914)

**UNIT IV**

7. War, the Roaring Twenties and the Great Depression (1914-1930)
8. The New Deal and World War II (1930 -1945)

**Reading Lists:**

1. Mark C. Carnes and John A. Garraty, *The American Nation: A History of the United States*, Prentice Hall, New Jersey, 2011.
2. Alonzo L. Hamby, *Outline of U.S. History*, 2005, <http://www.america.gov/publications/books/history-outline.html>.
3. George Brown Tindall and David E. Shi, *America: A Narrative History*, 2 vols., W. W. Norton, New York, 2009.
4. Howard Zinn, *A People's History of the United States*, Harper Perennial, New York, 2003.
5. Alan Galloway, *The Indian Slave Trade: The Rise of the English Empire in the American South, 1670-1717*, Yale University Press, 2003.
6. Inga Clendinnen, *Aztecs: An Interpretation*, Cambridge University Press, Cambridge, 1992.
7. Daniel K. Richter, *Before the Revolution: America's Ancient Pasts*, Harvard University Press, Harvard, 2011.
8. John Kicza and Rebecca Horn, *Resilient Cultures: America's Native Peoples Confront European Colonization*, Pearson, New York, 2013.
9. Howard Zinn, *A People History of United States*, Harper & Row, New York, 1980.

**PROGRAMME:**

B.A. Programme  
(CBCE)

**SEMESTER:**

V

**POLITICAL INSTITUTIONS AND ECONOMY IN MEDIEVAL INDIA****COURSE ID:**

BHSX-51 P

**CREDITS:**

04

**UNIT I**

1. Society, Polity and Institutions during the Sultanate period- concept of kingship of the Sultans of Delhi; Sultans and the ruling classes; central and provincial administration; ulama and their political role

**UNIT II**

2. Economy- *Iqta* system of revenue collection; trade and commerce; urbanization

**UNIT III**

3. Political Ideas and Institutions under the Mughals- Concept of kingship of Timurids; Akbar's idea of Sovereignty; ruling classes; central and provincial administration; *mansab* and *jagir* system

**UNIT IV**

4. Land revenue system; nature of land rights; zamindars and peasants; trade and commerce, banking and money economy; merchants and brokers.

**Suggested Readings**

1. Afzal Husain, *The Nobility under Akbar and Jahangir: A Study of Family Groups*, Manohar, Delhi, 1999.
2. Harbans Mukhia, *Historians and the Historiography during the Reign of Akbar*, Vikas Publishing House, Delhi, 1976.
3. Harbans Mukhia, *The Mughals of India*, Wiley-Blackwell, New Delhi, 2004.
4. I. H. Qureshi, *The Administration of the Moghul Empire*, Low Price Publication, New Delhi, 1998.
5. I. H. Qureshi, *The Administration of the Sultanate of Delhi*, Sh. Muhammad Ashraf, Lahore, 1946.
6. I. H. Siddiqui, *Delhi Sultante: Urbanization and Social Change*, Viva Books, Delhi, 2009.
7. I. H. Siddiqui, *Some Aspects of Afghan Despotism*, Three Men Publication, Delhi, 1969.
8. Irfan Habib, *Agrarian System of the Mughal India*, Oxford University Press, New Delhi, 1999.
9. Irfan Habib, *Akbar and His India: His Empire and Environment*, Oxford University Press, New Delhi, 1999.
10. K. A. Nizami, *Some Aspects of Religion and Politics in India during Thirteenth Century*, Asia Publishing House, Delhi, 1961.
11. M. Athar Ali, *Mughal Nobility under Aurangzeb*, Oxford University Press, New Delhi, 2001.
12. R. P. Tripathi, *Some Aspects of Muslim Administration*, Central Book Depot, Delhi, 1956.
13. TapanRaychudhuri and Irfan Habib, ed., *The Cambridge Economic History of India c. 1200 c. 1750*, Vol. I, Orient Longman, New Delhi, 2004.

**Articles**

1. A. J. Qaiser, 'Role of Brokers in Medieval India', *Proceedings of Indian History Congress*, Vol. 45, 1984, pp. 241-287.
2. IqtidarAlam Khan, 'Nobility under Akbar and the Development of His Religious Policy', *Journal of Royal Asiatic Society of Great Britain and Ireland*, No. 1-2, 1968, pp. 29-36.
3. Irfan Habib, 'Usury in Medieval India', *Comparative Studies in Society and History*, Vol. 6, No. 4, 1964, pp. 393-419.
4. Irfan Habib, 'Merchantile Classes of India during the Period of the Delhi Sultante', *Proceedings of Indian History Congress*, Vol. 69, 2008, pp. 297-308.
5. Irfan Habib, 'Peasants in Indian History', *Social Scientist*, Vol. 11, No. 3, 1983, pp. 21-64.
6. Mansura Haider, 'The Sovereign in the Timurid State XVIth-XVth Centuries', *Turcica*, Viii, No. 2, 1976.

**PROGRAMME:**

B.A. Programme  
(CBCE)

**SEMESTER:**

VI

**HISTORY OF RUSSIA AND THE USSR (1861-1991)****COURSE ID:**

BHSX- 62 (P)

**CREDITS:**

04

**UNIT I**

1. The “Great reforms”.
2. Modernization and industrialization in Tsarist Russia, 1861 -1914.
3. Revolutionary movements and Reaction. 4. The Revolution of 1905; Stolypin Reforms.

**UNIT II**

4. The first World War and the collapse of Tsarist Russia.
5. The Bolshevik Revolution and the formation of the U. S. S. R.; the role of Lenin.
6. The Civil War and War Communism; the peasant and nationality questions.
7. The New Economic policy, 1921- 28.

**UNIT III**

8. The Great Debate
9. Economic reconstruction –Collectivization, industrialization and Five year Plans.
10. Soviet foreign Policy, 1917- 1945.
11. Life and culture in early Soviet Union.

**UNIT IV**

12. Political and economic developments during the Khrushchev and Brezhnev eras.
13. Cold War and the Soviet foreign policy (1945- 1990).
14. The Gorbachev reforms.
15. Crisis and disintegration, the collapse of the U. S. S. R.

**Reading List**

1. Alec Nove, *An Economic History of the U. S. S. R.*, Penguin, London, 1993
2. Christopher Hill, *Lenin and the Russian Revolution*, Hodder and Stoughton, London, 1947.
3. E. H. Carr, *A History of Soviet Russia*, 4 vols., Macmillan, Lonon, 1952.
4. E. J. Hobsbawm, *The Age of Extremes, 1914-1991*, Vintage Books, New York, 1994, (Relevant Chapters).
5. H. Seton Watson, *The Russian Empire*, Oxford University Press, New York, 1967.
6. John Keep, *The Last of the Empires: A History of the Soviet Union, 1945- 1991*, Oxford University Press, Oxford, 2002.
7. John Keep, *The Russian Revolution: A Study in Mass Mobilization*, W. W. Norton, London, 1976.
8. L. Kochan, *The Making of Modern Russia*, Penguin, London, 1973.
9. Maurice Dobb, *Soviet Economic Development since 1917- 1948*, Routledge, Lonon, 1948.
10. N. V. Riasanovsky, *A History of Russia*, Oxford University Press, Oxford, 1984.
11. Richard Pipes, *Russia of the Old Regime*, Deutrcher, Stalin, 1949.

## **CBCE, SEC AND AEC COURSES OFFERED TO BA (H) STUDENTS OF OTHER DISCIPLINES UNDER CBCS SCHEME**

Semester	Paper No. and Title	Credits
Semester I	History of Early India Upto AD 800 (CBCE)	4
Semester II	Early Indian Religious Traditions (CBCE)	4
Semester III	History of Delhi from Ancient to Modern Times (AECC)	4
Semester IV	History of Islam in India (CBCE)	4
Semester V	Emergence of Japan as a Modern State (CBCE)	4
Semester VI	Women in Indian History (SEC)	4

**PROGRAMME:**

B.A. (H) CBCS

**HISTORY OF EARLY INDIA UP TO AD 800****COURSE ID:**

BHSX-11

**SEMESTER:**

I

**CREDITS:**

04

**UNIT I**

1. Geography of Indian Subcontinent: Physical features changing regional pattern in History; Sources of Early Indian History
2. Prehistoric Cultures in India: From Hunting Gathering to the emergence of Agriculture communities;
3. Harappan Civilization: Ecological Setting, Town Planning, Trade and Commerce, Society and Religion, Decline and Diffusion

**UNIT II**

4. Chalcolithic cultures; the Indo-Aryans: Images from Texts and Archaeology
5. Early Vedic and Later Vedic Societies: Polity, Economy, Society and Religion
6. Early states and Cities: Janapadas, Mahajanpadas; Jainism, Buddhism

**UNIT III**

7. The Mauryan Empire: Administration, Economy and Society; Ashoka and his Dhamma; Decline of Mauryan Empire
8. The post-Mauryan Period: New political Powers; Kushanas, Shakas and Satavahans; Trade, Craft, Commerce and Urban Development (c. 200 BCE to 500 CE)
9. Gupta Dynasty: Administration, Economy, Society, Religion, Art and Literature

**UNIT IV**

10. Post-Gupta Kingdoms in North India: Harshavardhana, Palas, Pratiharas and Rashtrakutas
11. The Making of Regional Identities: Historical Process in Peninsular India: Chalukyas, Pallavas and Pandayas
12. Growth of Regional Cultures in North India: The State and Economy; the debate on Feudalism

**READING LIST:**

1. D. N. Jha, *Early India: A Concise History*, Manohar, Delhi, 2008, (Also in Hindi).
2. R. S. Sharma, *India's Ancient Past*, Oxford University Press, Delhi, 2005, (Also in Hindi).
3. Ranbir Chakravarti, *Exploring Early India Up to C AD 1300*, Macmillan, Delhi, 2009.
4. Romila Thapar, *Early India: From the Origins to AD 1300*, Penguin, Delhi, 2002. (Also in Hindi).
5. Upinder Singh, *A History of Ancient and Early Medieval India*, Pearson Longman, Delhi, 2009.

**PROGRAMME:**  
B.A. (H) CBCS

**SEMESTER:**  
II

## EARLY INDIAN RELIGIOUS TRADITIONS

**COURSE ID:**  
BHSX21

**CREDITS:**  
04

### UNIT I

#### RITUALS AND PRACTICES IN PRE-HISTORY AND PROTO-HISTORY

1. Paleolithic Art of South Asia: Some Speculations
2. Interpreting Mesolithic Cave Art of India
3. Rituals and Practices of Early Neolithic Communities
4. Harappan Religion in Relation to West and South Asia

### UNIT II

#### RELIGION OF THE INDO-ARYANS

5. Religion of Rig-Vedic Indo-Aryans in Comparison with other Indo-European Traditions
6. Transformation of Religious Ideas and Practices in Later Vedic Period
7. The philosophy of Upanishads: Continuities and Discontinuities from the Vedas
8. The Creation of Brahmanical Orthodoxy in Dharmashastras and Smriti Literature

### UNIT III

#### THE RENUNCIATORY TRADITION

9. Renunciation in the Brahmanical Tradition
10. The Ajivikas and their Philosophy
11. Early Jainism: Precepts and Practices
12. Early Buddhism: Ideas and Patterns of Change

### UNIT IV

#### MAKING OF THE PURANIC HINDUISM

13. Contextualizing Epics and Puranas as Sacred Texts
14. Theory of Incarnation
15. The Evolution and Consolidation of Vaishnava Pantheon
16. Shaivism, Shaktism and other minor religious sects

#### Suggested Readings:

1. A. L. Basham and Kenneth G. Zysk (ed.), *The Origins and Development of Classical Hinduism*, Beacon Press, New York, 1989.
2. A. L. Basham, *History and the Doctrine of the Ajivikas*, Motilal Banarasidas, Delhi, 1981.
3. A. L. Basham, *The Wonder That Was India*, Sidgwick and Jackson, London, 1954, (also in Hindi and Urdu).
4. R. G. Bhandarkar, *Vasishnavism, Shaivism and the Minor Religious Sects*, Strasburg, 1913.
5. N. N. Bhattacharya, *History of Tantric Religion*, Munshiram Manoharlal, Delhi, 1982.
6. J. L. Brockington, *The Sanskrit Epics*, Brill, Leiden-Boston, 1998.
7. Haripada Chakraborty, *Asceticism in Ancient India*, Pusti Pustak Bhandar, Calcutta, 1973.
8. Uma Chakravarti, *The Social Dimensions of Early Buddhism*, Munshiram Manoharlal, Delhi, 1996.
9. D. P. Chattopadhyaya, *Lokayata: A Study in Ancient Indian Materialism*, Peoples's Pub. House, New Delhi, 1959.
10. T. W. Davids, Rhys. *History of Indian Buddhism*, Rachna Prakashan, Allahabad, 1972.
11. Wendy Doniger O'Flaherty, *Hindu Myths*, Penguin, Harmondsworth, 1975.
12. Wendy Doniger O'Flaherty, *Purana Penennis: Reciprocity and Transformation in Hindu and Jaina Texts*, Suny Press, New York, 1993.

13. Wendy Doniger O'Flaherty, *Textual Sources for the Study of Hinduism*, University of Chicago Press, Chicago, 1990.
14. Wendy Doniger, *The Hindus: An Alternative History*, Penguin, New Delhi, 2009.
15. Paul Dundas, *The Jains* (Second Edition), Routledge, New York, 2002.
16. Gavin Flood (ed.), *The Blackwell Companion to Hinduism*, Blackwell Publishing, Oxford, 2003.
17. Gavin Flood, *An Introduction to Hinduism*, Cambridge University Press, Cambridge, 2004.
18. Friedhelm Hardy, *The Religious Culture of India: Power, Love and Wisdom*, Cambridge University Press, Cambridge, 1994.
19. Peter Harvey, *Introduction to Buddhist Ethics*, Cambridge University Press, Cambridge, 2000.
20. R. C. Hazra, *Studies in the Puranic Records of Hindu Rites and Customs*, The University of Dacca, Dacca, 1940.
21. E. W. Hopkins, *Epic Mythology*, K. J. Trubner, Strassburg, 1915.
22. E. W. Hopkins, *The Great Epic of India*, Scribner's, New York, 1901.
23. P. S. Jaini, *The Jaina Path of Purification*, Motilal Banarasidass, New Delhi, 1998.
24. Suvira Jaiswal, *Origin and Development of Vaisnavism: Vaisnavism from 200 BC to AD 500 (Second Edition)*, Munshiram Manoharlal, New Delhi, 1981.
25. P. V. Kane, *History of Dharmasastras*. 5 vols., Bhandarkar Oriental Research Institute, Poona, 1930-62.
26. David Kinsley, *Hindu Goddess*, Motilal Banarasi Dass, Delhi, 1998.
27. David Kinsley, *Hinduism: A Cultural Perspective*, 2<sup>nd</sup> ed., Prentice Hall, New Jersey, 1982-93.
28. D. D. Kosambi, *Myth and Reality: Studies in the Formation of Indian Culture*, Popular Prakashan, Bombay, 1962.
29. David N. Lorenzen, *Kapalikas and Kalamukhas, Two Lost Saivite Sects*, University of California Press, Berkeley, 1972.
30. A. A. Macdonell, *Vedic Mythology*, K. J. Trubner, Strassburg, 1897.
31. Yashodhar Mathpal, *Prehistoric Rock Paintings of Bhimbetka in Central India*, Abhinav Prakashan, New Delhi, 1974.
32. V. D. Mishra, and J. N. Pal (eds), *Mesolithic India*, Allahabad University, Allahabad, 2002.
33. Vijay Nath, Vijaya. *Puranas and Acculturation: A Historico-Anthropological Perspective*, Munshiram Manoharlal, Delhi, 2001.
34. Vasudha Nayayanan, *Hinduism: Origins, Beliefs, Practices, Holy Texts, Sacred Places*, Oxford University Press, New York, 2004.
35. Erwin Neumayer, *Prehistoric Indian Rock Paintings*, Oxford University Press, Delhi, 1983.
36. Patrick Olivelle, *The Ashram System: The History and Hermeneutics of a Religious Institution*, Munshiram Manoharlal, New Delhi, 1993.
37. G. C. Pande, *Studies in the Origins of Buddhism*, Motilal Banarasidass, Delhi, 1974.
38. Asko Parpola, *The Roots of Hinduism: The Early Aryans and the Indus Civilization*, Oxford University Press, New Delhi, 2015.
39. Asko Parpola, *The Sky Garment: A Study of the Harappan Religion and Its Relation to the Mesopotamian and Later Indian Religions*, (Studia Orientalia 57), Finnish Oriental Society, Helsinki, 1985.
40. Paula Richman, *Many Ramayanas: The Diversity of Narrative Traditions in South Asia*, University of California Press, Berkeley, 1991.
41. Ludo Rocher, *The Puranas*, Wiesbaden, 1986.
42. Kumkum Roy, Kunal Chakrabarti, and Tanika Sarkar, *The Vedas, Hinduism, Hindutva*, Alpha, Kolkata, 2005.
43. A. K. Warder, *Indian Buddhism*, Motilal Banarasidass, Delhi, 1970.

**PROGRAMME:**

B.A. (H) AECC

**COURSE ID:**

BHSX-31

**HISTORY OF DELHI FROM ANCIENT TO MODERN TIMES****SEMESTER:**

III

**CREDITS:**

04

**UNIT I  
ANCIENT**

1. Stone Age and Pre- Historic settlements in Delhi area
2. Archaeology and Legends; The Purana Qila excavations and the Mahabharata Legends. Painted Grey Ware sites
3. The Ashokan rock edict at Srinivaspuri, Bahapur. Delhi-Meerut and Delhi-Topra Pillars. The Mehrauli Iron Pillar. and the worship of ancient images in modern village shrines

**UNIT II  
MEDIEVAL**

4. Medieval Cities of Delhi: From Qila Rai Pithora to Shahjahanabad
5. Daily life in Medieval Delhi
6. Sufism and Sufi Shrines

**UNIT III  
MODERN I**

7. Literary Culture of Delhi: Emergence of Rekhta and the culture of Mushaira
8. From the hattie of Patparganj to the Ghadar 1857
9. Delhi after 1857

**UNIT IV  
MODERN II**

10. The making of new Delhi I
11. National Movement in Delhi
12. Partition and its aftermath

## Reading Lists:

1. A.K. Sharma, *Prehistoric Delhi and Its Neighbourhood*, Aryan Book International, New Delhi, 1993.
2. B.R. Mani, *Delhi: The Threshold of the Orient: Studies in Archaeological Investigation*, Aryan Book International, New Delhi, 1997.
3. Ebba Koch, 'The Delhi of Mughals Prior to Shahjahanabad as Reflected in the Patterns of Imperial Visits', in Ebba Koch, *Mughal Art and Imperial Ideology*, Oxford University Press, Delhi, 2001.
4. Mohammad Habib, Introduction to Elliot and Dawson's History of India, Vol. 1, in *Politics and Society During the Early Mughal Period*, ed. Khaliq Ahmad Nizami, People Publishing House, Aligarh, 1974.
5. Narayani Gupta, *Delhi Between Two Empires 1803-1931: Society, Government and Urban Growth*, Oxford University Press, New Delhi, 1981.
6. Pavan Varma, *Ghalib: The Man and His Times*, Penguin, New Delhi, 1998.
7. R. E. Frykenberg, *Delhi Through the Ages: Essays in Urban History Culture and Society*, Oxford University Press, Delhi, 1997 (relevant chapters).
8. Sunil Kumar, 'Qutub and Modern Memory', in *Partitions of Memory*, ed. Suvir Kaul, Permanent Black, 2001, pp. 140-182.
9. Upinder Singh, *Ancient Delhi*, Oxford University Press, New Delhi, 1999.
10. Urvashi Butalia, *The Other Side of Silence: Voices from the Partition of India*, Viking, New Delhi, 1998
11. Vernique Dupont, Emma Tarlo and Dennis Vidal (eds.), *Delhi: Urban Spaces and Human Destinies*, Manohar, New Delhi, 2002.

**UNIT I**

1. Historiography of the advent of Islam in India- Colonial and Nationalist Perspectives; the role of social, religious and economic factors.
2. The Early spread of Islam in India- Islam in different regions of India; Merchants on the Coromondal and Malabar coasts; Establishment of Delhi Sultanate and the creation of the Muslim community in northern India.

**UNIT II**

3. The Sufi *Silsilahs*- *Chishtis*, *Suhrwardis*, *Qadris* and *Naqashbandis*; Sufis and the State in Medieval India.
4. Philanthropy, Charity and Social Justice in Islam in Medieval India

**UNIT III**

5. State, *Ulema* and Religion in Medieval India with reference to the reign of Akbar and Aurangzeb; Various Theories of Conversion to Islam and Islamization.
6. Muslim Revivalist Movements (18<sup>th</sup>-20<sup>th</sup> Century); Shah Wali Allah (1703-1762), Colonial Modernity and Islamic revivalism in the 19<sup>th</sup> Century; Deoband and Barelvi movements.

**UNIT IV**

7. Syed Ahmad Khan and Aligarh Movement.
8. Khilafat Movement and Muslim Separatism; Partition of India.

**Readings:**

1. Adam Sabra, *Poverty and Charity in Medieval Islam: Mamluk Egypt, 1250-1517*, Cambridge University Press, Cambridge, 2000.
2. Aziz Ahmad, *Intellectual History of Islam in India*, Edinburgh University Press, Edinburgh, 1969.
3. David Gilmartin and Bruce B. Lawrence (eds.) *Beyond Turk and Hindu; Religious Identities in Islamate South Asia*, University of Florida Press, Florida, 2002.
4. Finbarr B. Flood, *Objects of Translation: Material Culture and Medieval "Hindu-Muslim" Encounter*, Princeton University Press, Princeton, 2009.
5. Gail Minault, *The Khilafat Movement: Religious Symbolism and Political Mobilization in India*, Columbia University Press, New York, 1982.
6. Ian Copland, *India 1885 – 1947: The Unmaking of an Empire*, Pearson, Delhi, 2007.
7. Ian Copland, Ian Mabbett and Asim Roy, *A History of State and Religion in India*, Routledge, London, 2012.
8. Kenneth W. Jones, *Socio-Religious Reform Movements in British India*, Cambridge University Press, Cambridge, 2003.
9. M. Athar Ali, *Mughal India: Studies in Polity, Ideas, Society and Culture*, Oxford University Press, New Delhi, 2008.
10. M. Mujeeb, *Indian Muslims*, MushiramManoharlal, Delhi, 1995.
11. Mohammad Habib, *Politics and society during the Early Medieval Period (Collected Works of Mohammad Habib)*, 2 vols. Ed. K. A. Nizami, People Publishing House, Aligarh, 1974.
12. Muzaffar Alam, *The Languages of Political Islam in India 1200- 1800*, Permanent Black, New Delhi, 2004.
13. Peter Jackson, *The Delhi Sultanate: A Political and Military History*, Cambridge University Press, Cambridge, 2013.
14. Richard M. Eaton, *The Rise of Islam and the Bengal Frontier, 1204-1760*, University of California Press, Berkeley, 1993.
15. Richard M. Eaton, *India's Islamic Traditions*, Oxford University Press, New Delhi, 2002.
16. Sarah F. D. Ansari, *Sufi Saints and State Power: The Pirs of Sind, 1843-1947*, Cambridge University Press, Cambridge, 1992.
17. Thomas Hardy, *The Muslims of British India*, Cambridge University Press, Cambridge, 1972.
18. Wilfred Cantwell Smith, *Modern Islam in India*, Read Books, London, 2006.
19. Yasmin Saikia and M. Raisur Rahman, *The Cambridge Companion to Sayyid Ahmad Khan*, Cambridge University Press, Cambridge, 2019.

**PROGRAMME:**

B.A. (H) CBCE

**SEMESTER:**

V

## EMERGENCE OF JAPAN AS A MODERN STATE

**COURSE ID:**

BHSX-51

**CREDITS:**

04

### UNIT I

1. The decline and disintegration of feudal structure under the House of Tokugawa
2. Specialized centers of pre-industrial production
3. Emergence of merchant capitalists and move towards modernization

### UNIT II

4. Imperialist presence in East Asia and the arrival of Commodore Perry in 1854
5. The Palace Revolution and the Meiji Restoration in 1868
6. The Meiji drive for economic, political and social modernization

### UNIT III

7. Japanese push for expansion-ideological and economic factors
8. Sino-Japanese (1894-5) and Russo-Japanese (1904-5) wars and capturing of Korea
9. The First World War and consolidation of Japanese imperialism

### UNIT IV

10. Japan's experiments with democracy
11. Militarism and Japanese aggression into China
12. Rome-Berlin-Tokyo Axis, Japan and the Second World War

### Reading List:

1. Jean-Pierre Lehmann, *The Roots of Modern Japan*, Palgrave Macmillan, New York, 1983.
2. Marius B. Jansen, *The Making of Modern Japan*, Belknap Press, Cambridge Mass, 2002.
3. Marius B. Jansen & Gilbert Rozman, *Japan in Transition from Tokugawa to Meiji*, Princeton University Press, Princeton, 2014.
4. Richard Sims, *Japanese Political History Since the Meiji Restoration, 1868-2000*, Palgrave Macmillan, New York, 2002.
5. Peter Duus, *The Cambridge History of Japan, Volume 6: The Twentieth Century*, Cambridge University Press, Cambridge, 1989.
6. E. H. Norman, *Japan's Emergence as a Modern State: Political and Economic Problems of Meiji Period*, Institute of Pacific Relations, New York, 1940.
7. K. T. S. Sarao (ed.), *Modern History of Japan (1868-1953)*, Surjeet Publications, Delhi, 2018.

**PROGRAMME:**

B.A. (H) CBCE

## WOMEN IN INDIAN HISTORY

**COURSE ID:**

BHSX- 61

**SEMESTER:**

VI

**CREDITS:**

04

### UNIT I

#### INTRODUCTION TO WOMEN'S HISTORY

1. History of Women vs Women's History
2. Understanding gender and patriarchy
3. Need for the study of Women's History

### UNIT II

#### WOMEN IN EARLY INDIA

4. Brahmanical Patriarchy in India: from 1500 BCE to 5<sup>th</sup> CE
5. Goddesses in Aryavarta and Tamilakam
6. Women and sexuality: Kamasutra

### UNIT III

#### MULTIFARIOUS ROLE OF WOMEN IN EARLY MEDIEVAL AND MEDIEVAL INDIA

7. Women and political authority
8. Subaltern women: artisans, dancing girls, concubines, prostitutes
9. Bhakti and Women

### UNIT IV

#### COLONIALISM, WOMEN AND REFORM

10. Colonial Perceptions of Indian women
11. The Woman's Question
12. Representative Women Writers

#### Suggested Readings:

##### Unit I

1. Kamla Bhasin, *What is Patriarchy?*, Kali for Women, New Delhi, 1994.
2. Kamla Bhasin, *Understanding Gender*, Kali for Women, New Delhi, 2000.
3. A. S. Altekar, *The Position of Women in Hindu Civilization*, Motilal Banarsidass, Delhi, 1982.
4. Gerda Learner, *The Creation of Patriarchy*, Oxford University Press, New Delhi, 1987.
5. Joan W. Scott (ed.), *Feminism and History*, Oxford University Press, Oxford, 1996.
6. Kamlesh Mohan, *Towards Gender History: Images, Identities and Roles of North Indian Women*, Aakar, Delhi, 2007.
7. Kumkum Sangari and Vaid Sudesh (eds.), *Recasting Women: Essays in Colonial History*, Kali for Women, New Delhi, 1989.
8. Aparna Basu and Arup Taneja (eds.), *Breaking out of Invisibility: Women in Indian History*, Northern Book Centre, New Delhi, 2002.

##### Unit II

1. Julia Leslie, *The Perfect Wife: The Orthodox Hindu Woman according to the Stridharmapaddhati of Tryambakayajvan*, Oxford University Press, New Delhi, 1989.
2. Uma Chakravarti, 'Beyond the Altekarian Paradigm: Towards a New Understanding of Gender Relations in Early India', *Social Scientist*, Vol. 16, No. 8, 1988.

3. Jayawardena Kumari and Malathi de Alwiss, *Embodied Violence: Communalising Women's Sexuality in South Asia*, Kali for Women, Delhi, 1996.
4. Kulkum Roy, *Women in Early Indian Societies: Reading in Early Indian History*, New Edition, Manohar Delhi.
5. Kulkum Roy, *Power of Gender and Gender of Power*, Oxford University Press, Oxford, 2010.

### Unit III

1. Harbans Mukhia, *The Mughals of India*, Blackwell Publishing, Oxford, 2004, Chapter 'The World of the Mughal Family'.
2. Ruby Lal, *Domesticity and Power in the Early Mughal World*, Cambridge University Press, Cambridge, 2005.
3. Jamila Brij Bhushan, *Sultan Raziya, her Life and Times: A Reappraisal*, Manohar Publications, New Delhi, 1990.
4. Cynthia Talbot, 'Rudrama Devi –The Female King: Gender and Political Authority in Medieval India', in David Shulman (ed.), *Syllables of Sky: Studies in South Indian Civilization in Honour of Velcheru Narayana Rao*, Oxford University Press, Delhi, 1995.
5. Ruby Lal, *Empress: The Astonishing Reign of NurJahan*, W. W. Norton, New York, 2018.
6. Vijaya Ramaswamy, *Divinity and Deviance: Women in Virasaivism*, Oxford University Press, Delhi, 1996.
7. Rekha Misra, *Women in Mughal India 1526-1748*, Munshiram Manoharlal, Delhi, 1967.
8. Shadab Bano, 'Marriage and Concubinage in the Mughal Imperial Family', *Proceedings of Indian History Congress*, Vol. 60, 1999, pp. 353-362.
9. John Stratton Hawley, *Three Bhakti Voices*, Oxford University Press, New Delhi, 2005.

### Unit IV

1. Gail Minault, *Secluded Scholars: Women's Education and Muslim Social Reform in Colonial India*, Oxford University Press, New Delhi, 1998.
2. Janaki Nair, *Women and Law in Colonial India: A Social History*, Kali for Women, New Delhi, 1996.
3. Sumit Sarkar and Tanika Sarkar (eds.), *Women and Social Reform in India*, 2 Vols., Permanent Black, Ranikhet, 2007.
4. Geraldine Forbes, *Women in Modern India*, Cambridge University Press, New Delhi, 1998.
5. Radha Kumar, *The History of Doing: An Illustrated Account of Movements for Women's Rights and Feminism in India, 1800–1990*, Kali for Women, New Delhi, 1998.
6. Uma Chakravarti, *Re-Writing History: The Life and Times of Pandita Ramabai*, Kali for Women, New Delhi, 1998.
7. Bharati Ray, *Early Feminists of Colonial India: Sarala Devi Chaudhurani and Rokeya Sakhawat Hossain*, Oxford University Press, New Delhi, 2012.