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Name of Department: Islamic Studies
Topic of Research: Qurani Uloom mein Ulama-e-Rohilkhand ki khidmat
Ek Tajziyati Mutalah

My thesis title is "**The Contributions of the Scholars of Rohilkhand to Quranic Sciences: An Analytical Study.**"

Rohilkhand is the name of an ancient, renowned, and vast historical region in India. During medieval India, Rohilkhand played a significant role. The term Rohilkhand applies to the western part of Uttar Pradesh, encompassing the present-day districts of Bareilly, Badaun, Shahjahanpur, Pilibhit, Rampur, Moradabad, Sambhal, Amroha, and Bijnor. This area is still famous by the name of Rohilkhand. The importance and utility of its knowledge, arts, and educational institutions have been acknowledged internationally. This is why such distinguished scholars and intellectuals were produced here, who played a prominent role not only in the historical, political, social, economic, geographical, and educational fields of Rohilkhand but also in the construction and development of the country and the nation.

In my thesis, I have presented a research-based introduction to the lives and works of the scholars of Rohilkhand, focusing on their contributions to Quranic Sciences. The thesis consists of a Table of Contents, Acknowledgements, Introduction, seven chapters, and a conclusion, the details of which are as follows:

Chapter One: Rohilkhand: An Introduction

Chapter Two: Contributions of the Scholars of Amroha and Bijnor to Quranic Sciences

Chapter Three: Contributions of the Scholars of Badaun and Shahjahanpur to Quranic Sciences

Chapter Four: Contributions of the Scholars of Bareilly and Pilibhit to Quranic Sciences

Chapter Five: Contributions of the Scholars of Rampur to Quranic Sciences

Chapter Six: Contributions of the Scholars of Sambhal and Moradabad to Quranic Sciences

Chapter Seven: The Educational Services of Representative Seminaries of Rohilkhand in the Promotion and Dissemination of Quranic Sciences: A Brief Overview

The first chapter presents a detailed introduction to Rohilkhand, which provides a complete map of the region's history in the context of Indian history. The second chapter describes the contributions of the scholars of Amroha and Bijnor to Quranic Sciences. The third chapter highlights the exegetical characteristics of the Quranic works and contributions of the scholars of Badaun and Shahjahanpur, along with a brief history and scholarly status of these two districts. The fourth chapter discusses the contributions of the scholars of Bareilly and Pilibhit to Quranic Sciences and sheds historical light on the geographical and intellectual conditions of these two areas. The fifth chapter, in a historical and research-oriented manner, presents the Quranic contributions of sixteen scholars from Rampur, its location, early history, etymology, and its ancient names. The sixth chapter describes the Quranic contributions of fourteen scholars from Sambhal and Moradabad and also briefly presents the history of the establishment of these two areas. The seventh chapter discusses eighteen prominent ancient and modern seminaries of Rohilkhand.