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Topic: Intellectual Legacy of Uthmani Ulama of Budaun

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**Findings** 

The following points are the findings of my research:

• Tazkira, such as Akmalut Tārīkh, are powerful means to provide authenticity and

authority to the Uthmanis of Budaun.

• The literary contributions of the Uthmanis are also a part of the Discursive tradition of

Islam.

• Fazl-e-Rasul's criticism of Shah Ismail was not as aggressive as that of Ahmad Raza.

Even though he criticized Shah Ismail and regarded some of his statements as

blasphemous but did not anathematize him.

• Even though the influence of Husamul Harmain and other fatwas of Ahmad Raza

against Wahhabis and cooperation with Hindus seem to be ubiquitous, the family of the

Uthmani ulama was not affected by them.

• Uthmanis were forgotten because most of the writings of the Uthmani scholars have

been out of print and discussion. Many works of the Uthmani ulama are either extinct

or in manuscript form. Recently, some important works of Fazl-e-Rasul and other

scholars are printed by Tajul Fuhool Academy, Budaun. Secondly, their conflict with

Ahmad Raza occurred when Ahmad Raza was accepted as the most significant and

dominant figure in the movement. Thus, the disciples and followers of Ahmad Raza

avoided them and overlooked their contribution.