Media Coordinator's Office Jamia Millia Islamia

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Press Release

Rights of all minorities need to be protected; peace and non-violence is the need of the hour says Rajmohan Gandhi at Jamia Millia Islamia on the occasion of the institution of Khan Abdul Ghaffar Khan Annual Memorial lecture

Shri Rajmohan Gandhi, grandson of Mahatma Gandhi said that of Khan Abdul Ghaffar Khan would remain relevant as long as there is need for peace and non-violence in the society. He was speaking at a function organised to announce the institution of Khan Abdul Ghaffar Khan Annual Memorial lecture series at Jamia Millia Islamia.

Prof Talat Ahmad, Vice Chancellor, JMI presiding over the function said the university would hold a memorial lecture on Khan Abdul Ghaffar Khan on 21st February every year from next year. The university is proud to relive and work on the legacy of a man who not only fought for India's freedom but was a devoted social reformer.

Prof. Ahmad also unveiled a portrait of Ghaffar Khan with Mahatma Gandhi in the Library of the Centre for the Study of Social Exclusion and Inclusive Policy which has instituted the annual memorial lecture.

An exhibition on the life and times of Ghaffar Khan for which the Centre has collaborated with the Nehru Museum and Memorial Library was also opened by the VC-JMI.

Rajmohan Gandhi, author of *Ghaffar Khan: Nonviolent Badshah of the Pakhtuns* said that it was not only the responsibility of society to reclaim the legacy of Bharat Ratna Badshah Khan who was much loved in the entire subcontinent but also to recapture his teachings of peace and non-violence.

Shri Gandhi recalling the "deep spiritual and intellectual unity" between Badshah Khan and Gandhiji said that Frontier Gandhi had on one of his many visits to India, predicted that there will always be Hindu-Muslim unity.

Talking about minorities, Rajmohan Gandhi said that their rights should be a matter of concern not only in India, Pakistan and Bangladesh but in other parts of the world too and that all nations must work to safeguard and protect their minorities.

He said that Khan Abdul Ghaffar Khan had spent more than 27 years in jail--- of which 15 years were for India's freedom struggle and 12 years fighting for Pakhtun autonomy in Pakistan. He was much loved in the entire region, something that could be gauged from the fact that Badshah Khan's funeral procession was "the grandest pageant in history" with thousand marching from the Khyber Pass to be a part of it.

Badshah Khan was a true Muslim who maintained that he had derived his non-violence from the Holy Quran, Rajmohan Gandhi further added. Frontier Gandhi had advised Indian Muslims to be non-retaliatory, he recalled.

Rajmohan Gandhi said that Frontier Gandhi linked non-violence to patience and was fully aware of the dangers of extremism.

He recalled Badshah Khan's address to the Indian Parliament in which he told the members that India was collecting revenues from liquor taxes and duties but had forgotten Buddha and Gandhi in their own land.

Dr. Rahul Ramagundam, Officiating Director of the Centre welcomed the guests which included Prof Mohd Shafiq, Dean, Faculty of Social Sciences, Prof. Sabiha Hussain, Director, Sarojini Naidu Centre for Women's Studies, faculty members and students

Prof. Saima Saeed Hony. Deputy Media Coordinator # 9891 22 7771

Attachment: Pictures



BADSHAH KHAN CENTRE FOR THE STUDY OF SOCIAL EXCLUSION AND INCLUSIVE POLICY

SUUL GHAFFAR KHAN



M.C. RAJAH

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छः वर्ष बाद सीमांत प्रांत में बादशाह ख़ां Badshah Khan in the N.-W.F.P. after six years

ther his release on 1 August 1936, Badshah Khan joined Ganchiji । प्रगल 1926 को सरसार वा लिए वे बर क्यों ने गरेजे के गर करन मे his new Ashram at Wartha. The formation of Congress Ministry यहने तरी। सैमंत प्रंत ने कारंत नीमंतर थे राज के कारंत नाम अपूत गुण्या in the N.-W.F.P. led to the litting of ban on Abdul Ghaffar Khan's entry into the N.-W.F.P. in August 1937. He was given a hero's a set is fader it gene seak one and the and it area to it enicome on his visit to his province after six years' exile on 25 . या वे निर्वासन के प्रस्वत् उनकी मुख वरसी पर तोनी ने उनका एक सुनवेर August 1827. On the advice of Gandhij, he launched a vigorous कें कर में स्वनत किया शब्दिने की सतर स एन्ड्रोने सीमंत इंड में स्वनतक a for constructive activities in the N.-W.F.P.

FRONTIER GANDHI.

कार्य के लिए राहन का से प्रवार-प्रसार करना हुक कर दिया।

hank God. 1 am once again with you to share your joys. But the real joy has yet to come, and our happiness is meaningless until we have achieved our goal of independence. Our struggle for freedom has reached a stage that calls for still greater sacrifices from us. As for my part, let me tell you once again that I will continue to struggle for liberty until we have shaken off the foreign yoke and set up a true people's government in this country. D.G. Tentukar, Abst/ Divator Khan Faith is a Batter 1987. TheTribum ap [accurates सहरी 'दांधे' प्रचले प्रान्तने माले 6 के साले (ले के मेर I mai wit in den son Bit LIFT BAN ON FRONTLER GANDHI Appeal To Frontier Cort



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