

# Department of English, Jamia Millia Islamia

# International Workshop (Online) on Digital Humanities: Theory and Praxis

12 - 18 December, 2020

[Ministry of Education, SPARC supported]

Zoom Meeting Link: https://us02web.zoom.us/j/87594491829?pwd=Nk12cnNQOG1ucUJOdXFDODQ1dE9KUT09 Meeting ID: 875 9449 1829 Passcode: NwN68Y

DATE	SPEAKER 1	SPEAKER 2	SPEAKER 3
12.12.20	*"Understanding Digital Humanities in India"		Keywords Presentations:
Moderators: Zahra Rizvi and Asra Mamnoon	Dr. Souvik Mukherjee, CSSSC, Kolkata 11.00 am - 2.00 pm		Presenters: Sourabh Kumar Samya Brata Roy Ravisha Bhardwaj Diana Sushmita Karan Chairs: Mr. Roomy Naqvy and Dr. A Sean Pue 6.30 pm – 7.30 pm
13.12.20 Moderators: Asra Mamnoon and Jubi John	"Creating Digital Archives using DH Tools" Dr. Souvik Mukherjee, CSSSC, Kolkata 11.00 am - 2.00 pm		Keywords Presentations: Presenters: Nirmal Sharma Rohan Chauhan Abhishek Varghese Deepika Asra Mamnoon Sango Bidani Chairs: Mr. Roomy Naqvy and Dr. A Sean Pue
14.12.20	"Digital Treatment of Hindi Poetry Prosody" Prof. Dr. Jatinderkumar R. Saini, Symbiosis Institute of Computer Studies	"Understanding DH Praxis" Dr. Souvik Mukherjee, CSSSC, Kolkata	Pue 6.30 pm – 7.30 pm "The Open Islamicate Texts Initiative Arabic-Script OCR Catalyst Project" Dr. Matthew Thomas Miller, University of Maryland, USA
Moderators: Zahra Rizvi and Indrani Das Gupta	and Research (SICSR), Pune	3.00 pm - 5.00 pm	6.30 pm - 7.30 pm

DATE 15.12.20 Moderators: Asra Mamnoon and Anab Naiyer	SPEAKER 1 "A Meeting Between Artificial Intelligence and Punjabi Poetry" Prof. Dr. Jatinderkumar R. Saini, Symbiosis Institute of Computer Studies and Research (SICSR), Pune 11.00 am - 1.00 pm	SPEAKER 2	SPEAKER 3 "Urdu Culturomics" Dr. Walter Hakala, University of Buffalo, SUNY 6.30 pm - 7.30 pm
16.12.20 Moderators: Zahra Rizvi and Kashish Dua		"An Interface is an Argument: Exploring the Role of Design in the Digital Humanities" Dr. Padmini Ray Murray, Design BEKU 3.00 pm - 5.00 pm	Keywords Presentations: Presenters: Saniya Irfan Usama Zakir Rania Saber Ahmed Rajorshi Das and Sayon Roy Niharika Sirohi Zahra Rizvi Chairs: Mr. Roomy Naqvy and Dr. A Sean Pue
17.12.20 Moderators: Asra Mamnoon and Usama Zakir	**"Digital Editions and Text Analysis" Dr. Sree Ganesh Thotempudi, University of Heidelberg, Germany 11.00 am - 12.00 pm	"Digital Editions and Text Analysis" Dr. Sree Ganesh Thotempudi, University of Heidelberg, Germany 3.00 pm - 4.00 pm	6.30 pm – 7.30 pm

# DATE

18.12.20

Moderators: Zahra Rizvi and Mirza Sadaf Fatima

## **SPEAKER 1**

\*\*\*\*"Discovering Personal Histories through Digital Public Archives"

Yousuf Saeed, Independent Scholar, India

11.00 am - 1.00 pm

## SPEAKER 2

"Tasveer Ghar: Building a Digital Museum of Everyday Art"

Yousuf Saeed, Independent Scholar, India

03.00 pm - 05.00 pm

# **SPEAKER 3**

"Global DH and Minimal Computing"

Dr. Till Grallert, Orient-Institut, Beirut

6.30 pm - 7.30 pm

#### \*Detailed Concept Note of Dr. Souvik Mukherjee's Workshop:

"Digitizing the Humanities, the Digital in the

Humanities: An Introduction to Digital Humanities in the Indian Context"

#### Digital Humanities has been fast gaining

popularity in India in the past decade and is slowly making its way into the formal curricula of universities. From heavily funded university-managed DH Rabindranath Tagore's complete works) to the two-member undergraduate project

'The Plagues of Presidency' built on almost no budget, DH has shown much versatility and variety both in conception and execution.

Today, as evinced in the WhatsApp group maintained by

DHARTI, the independent group of DH scholars from India, a vast number of topics qualify under the aegis of DH in India and navigating through these numerous possibilities may prove daunting for new researchers. This workshop that they are able to work on the application of the methodologies presented aims to provide a simple yet comprehensive framework for early-career researchers aiming to embark on Digital Humanities in India.

#### The workshop will be structured into three

sections. The first will involve a walkthrough of digital archives, metadata and digitizing techniques. This section will involve interactive sessions on basics of digital archiving, translation/ transliteration in Digital Humanities, the uses of geotagging in digital archives and the use of digital tools in your research area. The second session will be an introduction to digital cultures and how social media, digital games, VR storytelling and other participants through question and answer sessions as well as interactive

#### \*\*Detailed Concept Note of Dr. Sree Ganesh Thotempudi's Workshop:

"Digital Editions and Text Analysis"

This workshop will give training on standard representations of texts in digital form, and session will be organized in hands-on training on Text data transformation to TEI and modelling. Ultimate outcome of this workshop is to give an overall view on the benefits of applying digital methods to investigate humanities research questions with TEI.

#### Attendees will

be required to bring their laptops and sample data to the training sessions, so

bv the instructors.

### The workshop

will be articulated in a number of training sessions: the instructors will first present the digital methods with TEI. Data Modeling with Python and then

attendees will work on the application of the methods on their sample data.

- editions

Standards in creation of digital resources

Python for TEI/XML analysis

#### The workshop

will also feature a public Keynote lecture by Sree Ganesh Thottempudi

Fellow, Faculty member at SRH - Germany) together with his student.

### Patron:

Prof. Najma Akhtar, Vice-Chancellor, Jamia Millia Islamia

### Host Resource Persons:

Prof. Nishat Zaidi, Jamia Millia Islamia Dr. A. Sean Pue, Michigan State University. Mr. Roomy F. Naqvy, Jamia Millia Islamia Zahra Rizvi, Research Scholar, Jamia Millia Islamia Asra Mamnoon, Research Scholar, Jamia Millia Islamia

### \*\*\*Detailed Concept Note of Mr Yousuf Saeed's Workshop:

"Discovering Personal Histories through Digital Public Archives"

Rare archaeological or historical materials and memorabilia had so far been kept in museums. libraries or personal collections where access is restricted to a few. However, photography, scanning and image reproduction

only made it possible to preserve a digital copy of the original, it also allowed many people to see without touching the originals. The Internet and Digital archiving has made it possible for the materials to be stored in a digital database where it could be searched easily by a global public. Many international museums, libraries and archives, both state-governed as well as private ones, have now

digitized their inventory and thrown it open online for public. Interestingly, many archaeological objects

were 'seized' during the colonization of one country or power on another, often

resulting in preserving a heritage that does not exist in the colonized country colonial

countries open up their archives, millions of people get a unique opportunity to see their own lost heritage. As opposed to visiting a museum where you

touch an object, a digital repository allows one to see the object in an interactive way, zoom into it, download

an image or take a printout, reuse it for school or college projects and even make one's own personal archive of digital heritage. These archives, such as the British Library, National Archives (India), archive.org, National Digital Library of India and even archives of old newspapers and art galleries provide a unique opportunity

#### to find out

houses that sell antiques and explore connections of how objects have travelled

all over the world. This workshop shows the participants various ways to explore personal histories using international digital archives.

"Tasveer Ghar: Building a Digital Museum of Everyday Art"

#### The term Art usually refers to

'contemporary' painting and sculpture or classical or folk forms of art. architecture and artistic heritage from the past and present - unique objects that are typically kept in museums, art galleries, or on walls inside homes for decorative purpose. But what about the mass-produced objects of

are appealing to look at and produced and consumed by masses as art, but

not fit the conventional definitions of 'art' that has so far been studied by art critics or historians? This may include popular and profane forms such as street graffiti, cinema billboards, religious posters, advertisements, product packaging, calendars, and many other types of colourful ephemera that the Indian

market produces and consumes every day, with aesthetic values that may

disregarded or even loathed as garish or kitschy by the established institutions of art criticism. Since such art forms are hardly ever preserved by galleries or museums, a few scholars and collectors conceptualized a

archive of South Asia's popular art or visual culture called Tasveer Ghar in 2006 to collect, digitize and archive these in an online database to be appreciated or used by scholars as well as lay persons. The main concern of Tasveer Ghar is not just to store or exhibit images but to provide a context of how they are used or interacted with by the public. This is achieved by incorporating a number of thematic images into online galleries or visual essays with thick captions or metadata about their origins written by senior as well as upcoming scholars. Tasveer Ghar is also open to contribution of images and essays by public.